



Correction to: Does Religion Foster Prejudice Among Adherents of All World Religions? A Comparison Across Religions

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Correction to: Review of Religious Research

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The tables and figures in this paper were not published in the correct formats.

Please find the correct tables as they were meant to be published below (Tables 1, 2, 3, 4; Figs. 1, 2).

Springer wishes to apologize for any inconvenience caused.

The original article can be found online at <https://doi.org/10.1007/s13644-022-00509-x>.

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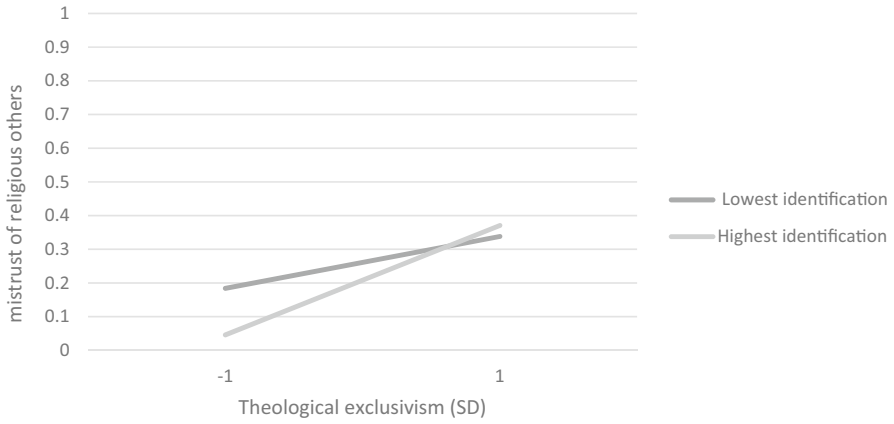


Fig. 1 Interaction between religious identification and theological exclusivism for Orthodox Christians

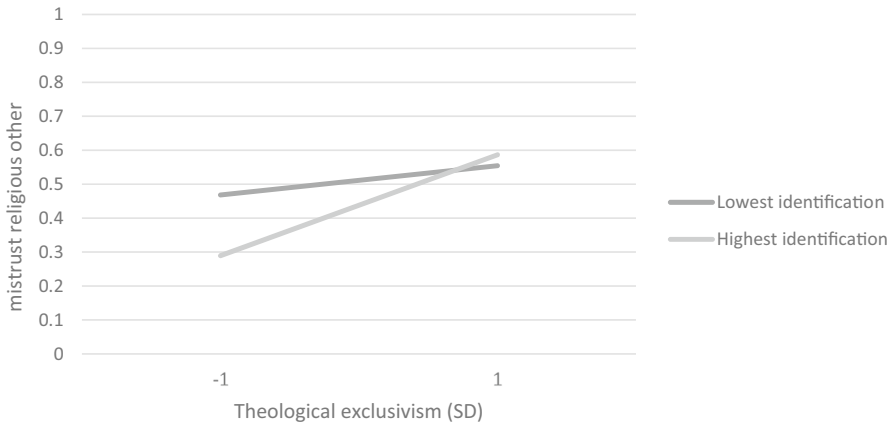


Fig. 2 Interaction between religious identification and theological exclusivism for Buddhists

Table 1 Descriptive statistics: means (SD) by religion

	Range	Protestant	Catholic	Orthodox	Muslim	Hindu	Buddhist	Other Eastern	Mono-theistic	Non-mono-theistic	Wald test statistic* mono- versus non-monotheistic religions
Mistrust of religious others	-3-3	N=11,177 0.22 (0.68) ^a	N=14,838 0.40 (0.67) ^b	N=9702 0.50 (0.70) ^c	N=21,756 0.74 (0.77) ^d	N=3905 0.33 (0.72) ^e	N=3799 0.53 (0.63) ^f	N=503 0.36 (0.64) ^{b,c}	N=57,473 0.51 (0.74)	N=8207 0.42 (0.68)	N=65,680 597.439***
Belief %	0/1	93.3 ^a	96.4 ^b	96.5 ^b	99.1 ^c	97.6 ^d	63.0 ^e	93.2 ^a	96.7	82.0 (0.39)	599.896***
Identity	-1-1	0.10 (0.94) ^a	0.08 (0.28) ^b	0.06 (0.30) ^c	0.14 (0.27) ^d	0.19 (0.21) ^e	-0.15 (0.33) ^f	-0.10 (0.33) ^g	0.100(0.28)	0.013 (0.11)	426.206***
Practice	1-7	4.22 (1.78) ^a	3.88 (1.64) ^b	3.27 (1.55) ^c	3.87 (1.99) ^b	4.08 (1.49) ^d	3.13 (1.46) ^e	3.23 (0.1.32) ^c	3.84(1.82)	3.56 (1.54)	190.546***
Theological exclusivism	0-3	1.19 (0.96) ^a	1.24 (0.85) ^b	1.54 (1.02) ^c	2.27 (0.92) ^d	1.53 (0.97) ^e	1.25 (0.88) ^b	0.99 (0.71) ^e	1.67(1.14)	1.37 (0.93)	471.800***
RDI	0-9	4.16 (1.85)	2.92 (1.87)	3.06 (1.90)	1.93 (2.23)	4.33 (1.08)	5.45 (2.82)	8.27 (0.72)			
Female %	1/0	56.2	54.1	59.4	50.8	45.2	51.8	52.0			
Age	16-102	41.49 (17.79)	43.71 (17.32)	45.56 (17.69)	37.67 (14.28)	41.43 (14.74)	48.44 (15.66)	45.72 (16.18)			
Income	1-10	4.78 (2.25)	4.75 (2.09)	4.32 (1.94)	5.12 (2.08)	4.62 (2.15)	4.77 (2.30)	4.79 (1.68)			
Education	1-9	5.68 (2.44)	5.51 (2.29)	6.42 (2.00)	5.19 (2.61)	4.26 (2.61)	5.63 (2.41)	5.87 (2.54)			

Different subscripts indicate significant mean differences ($p < 0.05$) between denominations

*Wald test statistic testing whether the differences between the combined means of the monotheistic denominations and the combined means of the non-monotheistic denominations are significantly different from zero. Two tailed significance ^a $p < 0.05$, ^{**} $p < 0.01$, ^{***} $p < 0.001$

Table 2 Correlations of the main constructs, pooled sample (N = 65,680)

		1	2	3	4	5
1	Mistrust of religious others	1	0.000	0.005***	-0.045**	0.200***
2	Belief		1	0.022***	0.088**	0.028***
3	Identity			1	0.248***	0.077***
4	Practice				1	0.293***
5	Theological exclusivism					1

Two tailed significance * $p < 0.05$, ** $p < 0.01$, *** $p < 0.001$

Table 3 Wald test statistics of the constraints of main effects and interactions of religiosity and exclusivism on mistrust (N = 65,680)

	Paths constrained to be equal		
	Monotheistic (3df)	Christian (2df)	Non-monotheistic (2df)
Belief	0.694	0.378	3.709
Identity	6.617	5.847	6.530*
Practice	15.923**	12.721**	4.865
Exclusivism	1.172	1.153	0.346
Joint main effects	56.900*** (12df)	49.006*** (8df)	18.199* (8 df)
Belief * exclusivism	2.095	1.348	0.049
Identity * exclusivism	8.229*	8.306*	4.668
Practice * exclusivism	1.308	1.102	11.763**
Joint main and interaction effects	149.552*** (21 df)	107.723*** (14 df)	59.108*** (14 df)

Table 4 OLS multigroup regression of religious mistrust, by religion. (N = 65,680)

Denomination	Protestants		Catholic		Orthodox		Muslim	
	1	2	1	2	1	2	1	2
Independent variables								
Model								
Belief	-0.076* (0.03)	-0.069 (0.05)	-0.001 (0.03)	-0.040 (0.05)	-0.011 (0.04)	-0.023 (0.07)	-0.033 (0.06)	-0.107 (0.10)
Identity	-0.045 (0.03)	-0.025 (0.05)	-0.085** (0.03)	-0.123** (0.04)	-0.063* (0.03)	-0.196*** (0.07)	-0.012 (0.02)	-0.066 (0.05)
Practice	0.004 (0.01)	0.002 (0.01)	-0.011* (0.01)	-0.011 (0.01)	-0.031*** (0.01)	-0.043*** (0.01)	-0.019*** (0.00)	-0.030*** (0.01)
Moderator								
Theological exclusivism	0.063*** (0.01)	0.071* (0.04)	0.088*** (0.01)	0.039 (0.04)	0.145*** (0.01)	0.100* (0.04)	0.160*** (0.01)	0.076 (0.06)
Interactions								
Belief * exclusivism		-0.013 (0.04)		0.045 (0.04)		0.011 (0.04)		0.064 (0.06)
Identity * exclusivism		-0.018 (0.04)		0.034 (0.03)		0.111*** (0.04)		0.041 (0.02)
Practice * exclusivism		0.001 (0.01)		0.000 (0.01)		0.008 (0.01)		0.005 (0.00)
Control variables								
RDI	0.009* (0.00)	0.009*** (0.00)	-0.015*** (0.00)	-0.015*** (0.00)	-0.037*** (0.00)	0.035*** (0.00)	-0.061** (0.00)	-0.061*** (0.00)
Female	-0.003 (0.01)	-0.003 (0.01)	0.036*** (0.00)	-0.037** (0.01)	0.064** (0.02)	0.064** (0.02)	0.011 (0.01)	0.012 (0.01)
Age	-0.001 (0.00)	0.001 (0.002)	0.000 (0.01)	0.000 (0.00)	0.004*** (0.00)	0.004*** (0.00)	0.001 (0.00)	0.001 (0.00)
Income	0.023*** (0.00)	0.023*** (0.00)	0.002 (0.00)	0.002 (0.00)	0.013** (0.01)	0.014*** (0.00)	-0.003 (0.00)	-0.003 (0.00)
Education	0.006 (0.01)	0.006 (0.00)	-0.019*** (0.00)	-0.019*** (0.00)	0.026*** (0.00)	0.025*** (0.00)	-0.015*** (0.00)	-0.015*** (0.00)

Table 4 (continued)

Denomination	Hindu		Buddhist		Other Eastern	
	1	2	1	2	1	2
Independent variables						
Belief	-0.010 (0.08)	-0.178 (0.14)	-0.080** (0.03)	0.015 (0.04)	-0.071 (0.10)	-0.223 (0.15)
Identity	-0.069 (0.06)	-0.146 (0.11)	-0.069 (0.04)	-0.250*** (0.07)	-0.076 (0.08)	0.123 (0.13)
Practice	-0.020* (0.01)	0.013 (0.02)	0.000 (0.01)	-0.024 (0.01)	-0.013 (0.02)	0.042 (0.03)
Moderator						
Theological exclusivism	0.069*** (0.02)	0.024 (0.09)	0.068*** (0.01)	0.056 (0.04)	-0.060 (0.04)	-0.020 (0.13)
Interactions						
Belief*exclusivism		0.119 (0.09)		-0.064* (0.03)		0.147 (0.11)
Identity*exclusivism		0.058 (0.79)		0.137** (0.05)		-0.218 (0.11)
Practice*exclusivism		-0.020* (0.01)		0.018* (0.01)		-0.050 (0.03)
Control variables						
RDI	-0.016 (0.06)	-0.015 (0.01)	-0.037** (0.00)	-0.036*** (0.00)	-0.089** (0.03)	-0.090 (0.03)**
Female	-0.012 (0.03)	-0.010 (0.03)	-0.029 (0.02)	-0.025 (0.02)	-0.005 (0.05)	0.016 (0.05)
Age	-0.001 (0.0)	-0.001 (0.00)	0.003*** (0.01)	0.003*** (0.00)	0.000 (0.01)	0.000 (0.02)
Income	0.009 (0.01)	0.009 (0.01)	0.003 (0.01)	0.003 (0.01)	0.000 (0.01)	-0.002 (0.01)
Education	-0.017** (0.01)	-0.017** (0.01)	-0.010 (0.01)	-0.010* (0.01)	-0.024* (0.01)	-0.023* (0.01)

¹Two tailed significance * $p < 0.05$, ** $p < 0.01$, *** $p < 0.001$

²All coefficients unstandardized, standard deviations in brackets

Appendix

See Tables 5 and 6.

Table 5 The relationship between religious group and theological exclusivism, OLS regression

Model	1	2	3	4
Intercept	1.367***(0.01)	2.382*** (0.02)	1.190***(0.01)	1.780***(0.02)
Mono-theistic (ref = non-monotheistic)	0.306***(0.01)	0.024(0.01)		
Protestant			= ref	= ref
Catholic			0.048***(0.01)	− 0.064***(0.01)
Orthodox			0.345***(0.01)	0.266***(0.01)
Muslim			1.081***(0.01)	0.880***(0.01)
Hindu			0.338***(0.02)	0.305***(0.02)
Buddhist			0.061***(0.02)	0.153***(0.02)
Other Eastern Religions			− 0.200***(0.04)	0.155***(0.04)
Control variables				
RDI		− 0.135***(0.00)		− 0.085***(0.00)
Female		− 0.036***(0.01)		− 0.013(0.01)
Age		− 0.002***(0.00)		0.001***(0.00)
Income		0.011***(0.00)		− 0.036***(0.00)
Education		− 0.053***(0.00)		− 0.011***(0.00)
	N = 61,894	N = 65,680	N = 61,894	N = 65,680

¹Two tailed significance * $p < 0.05$, ** $p < 0.01$, *** $p < 0.001$

²All coefficients unstandardized, standard deviations in brackets

Table 6 OLS multigroup regression of negative attitudes towards religious others, by religion (N = 65,680)

Denomination	Protestants		Catholic		Orthodox		Muslim	
	1	2	1	2	1	2	1	2
Independent variables								
Belief	-0.023(0.02)	-0.010(0.02)	-0.010(0.02)	-0.013(0.02)	-0.022(0.02)	-0.056(0.03)	-0.043(0.04)	-0.052(0.06)
Identity	-0.035*(0.01)	-0.038(0.02)	-0.015(0.01)	-0.005(0.02)	-0.027(0.02)	-0.034(0.03)	0.013(0.01)	-0.041(0.03)
Practice	-0.003(0.00)	0.001(0.00)	0.000(0.00)	-0.002(0.00)	-0.001(0.00)	0.010(0.01)	-0.004*(0.00)	0.001(0.01)
Moderator								
Theological exclusivism	0.013***(0.00)	0.054***(0.02)	0.011***(0.00)	0.005(0.02)	0.057***(0.00)	0.049*(0.02)	0.000(0.00)	-0.003(0.04)
Interactions								
Belief * exclusivism		-0.023(0.02)		0.002(0.02)		0.027(0.02)		0.008(0.04)
Identity * exclusivism		0.000(0.02)		-0.017(0.01)		0.045***(0.02)		0.026(0.01)
Practice * exclusivism		-0.004(0.00)		0.002(0.00)		-0.007*(0.00)		-0.002(0.00)
Control variables	YES	YES	YES	YES	YES	YES	YES	YES
Denomination								
	Hindu		Buddhist		Other Eastern			
Model	1	2	1	2	1	2	1	2
Independent variables								
Belief	-0.039(0.05)	0.040(0.08)	-0.070****(0.02)	0.067*(0.03)	-0.111(0.06)	0.029(0.10)		
Identity	-0.047(0.04)	-0.110(0.06)	0.022(0.02)	-0.099*(0.04)	0.051(0.05)	0.018(0.09)		
Practice	-0.005(0.01)	-0.014(0.01)	0.010*(0.01)	0.009(0.01)	0.020(0.01)	0.048*(0.02)		
Moderator								
Theological exclusivism	0.051***(0.01)	0.067(0.05)	0.040****(0.01)	0.107****(0.02)	0.034(0.02)	0.251****(0.13)		
Interactions								
Belief * exclusivism		-0.050(0.05)		-0.106****(0.02)		-0.133(0.08)		
Identity * exclusivism		0.057(0.04)		0.083****(0.03)		0.032(0.08)		

Table 6 (continued)

Denomination	Hindu		Buddhist		Other Eastern	
	1	2	1	2	1	2
Practice * exclusivism		0.005(0.01)		0.000(0.01)		-0.026(0.02)
Control variables	YES	YES	YES	YES	YES	YES

¹Two tailed significance * $p < 0.05$, ** $p < 0.01$, *** $p < 0.001$

²All coefficients unstandardized, standard deviations in brackets

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