



UvA-DARE (Digital Academic Repository)

Links in a chain: Early modern Yiddish historiography in the northern Netherlands (1743-1812)

Wallet, B.T.

Publication date
2012

[Link to publication](#)

Citation for published version (APA):

Wallet, B. T. (2012). *Links in a chain: Early modern Yiddish historiography in the northern Netherlands (1743-1812)*.

General rights

It is not permitted to download or to forward/distribute the text or part of it without the consent of the author(s) and/or copyright holder(s), other than for strictly personal, individual use, unless the work is under an open content license (like Creative Commons).

Disclaimer/Complaints regulations

If you believe that digital publication of certain material infringes any of your rights or (privacy) interests, please let the Library know, stating your reasons. In case of a legitimate complaint, the Library will make the material inaccessible and/or remove it from the website. Please Ask the Library: <https://uba.uva.nl/en/contact>, or a letter to: Library of the University of Amsterdam, Secretariat, Singel 425, 1012 WP Amsterdam, The Netherlands. You will be contacted as soon as possible.

Bibliography

Archival material

City Archives Amsterdam

Civil registry

DTB 713/285
DTB 713/432
DTB 717/309
DTB 744/165
DTB 755/251

Notaries' archives (nr. 5075)

Archive of Abraham Tzeewen (nr. 7636), act nr. 636

Archive Ashkenazi community Amsterdam (nr. 714)

Inv.nr. 99

Bibliotheca Rosenthaliana

Hs.Ros.Pl. C-4

Editions of *Sheyris Yisroel*

Yiddish

Sheyris Yisroel (Amsterdam: Naphtali Herz Rofe; Kosman ben Joseph Baruch 1743)

Sheyris Yisroel (Fürth: Hayim ben Zvi Hirsch 1767)

Sheyris Yisroel (Fürth: Hayim ben Zvi Hirsch 1771)

Sheyris Yisroel (Amsterdam: Kosman ben Joseph Baruch 1771)

Sheyris Yisroel (Nowy Dwór: Johann Anthon Krieger 1785)

Sheyris Yisroel (Dyhernfurth: widower Rahel Mai and sons 1799)

Sheyris Yisroel (Zólkiew: Abraham Yehudah Leyb Mayerhofer 1807)

Sheyris Yisroel (Lemberg: Josef Schnayder 1850)

Sheyris Yisroel (Lemberg: A.J. Madfes 1873)

Sheyris Yisroel (Warsaw: J. Lebensohn 1890) – not located

Sheyris Yisroel (Warsaw: Moshe Mendel Walden n.d. [after 1918])

Sheyris Yisroel (Warsaw: I. Knaster n.d. [ca. 1920])

Hebrew

She'erith Yisrael (Lemberg: Shlomo Yaris Rapaport 1804)

She'erith Yisrael (Lemberg: Menahem Man ben R. Baruch Romm 1811)

She'erith Yisrael (Warsaw: David Shklover 1839)
She'erith Yisrael (Lemberg: Chave Grosman 1846)
She'erith Yisrael (Lemberg: Michael Franz Poremba 1852)
She'erith Yisrael (Zhitomir: Aryeh Leyb Shapira 1858)
She'erith Yisrael (Amsterdam on title page, but published somewhere in Eastern Europe n.d.)
She'erith Yisrael (Amsterdam on title page, but published somewhere in Eastern Europe;
 different from edition mentioned above, n.d.)
She'erith Yisrael (Lemberg: Michael Franz Poremba 1864)
She'erith Yisrael (Zhitomir: Yitschak Moshe Baksht 1873)
She'erith Yisrael (Lemberg: J.M. Ehrenpreis 1874)
She'erith Yisrael (Warsaw: Hayim ben Elkana Kelter 1874)
She'erith Yisrael (Warsaw: Nathan Shriftgiser 1879)
 Hayim Hominer ed., *Shearith Yisrael complete. The second volume of Josiphon (...) a new translation into Hebrew, with added supplementary portions which were deleted in previous editions, with added notes and preface* [Hebrew] (Jerusalem 1964)
 Hayim Hominer ed., *Shearith Yisrael complete. The second volume of Josiphon (...) a new translation into Hebrew, with added supplementary portions which were deleted in previous editions, with added notes and preface* [Hebrew] (Jerusalem 1988)

Dutch

Menachem Man ben Salomo Halevi, *Se'irith Jisrael of lotgevallen der Joden in alle werelddeelen, van af de vermoesting des Tweeden Tempels tot het jaar 1770*, ed. L. Goudsmit Azn. and G.I. Polak (Amsterdam 1855)

Books edited by Amelander

Sefer kehilot Moshe, ve-hu ha-Miqra gedolah im kol ha-perushim I-IV (Amsterdam 1724-1727)
Sefer magishei minhab, ve-hu Torah im perush Rashi ve-gam pe maspiq bi-leshon Ashkenaz al kol pasuq we-pasuq ha-peshutah ve-gam ha-derush mi-kamah midrashim u-mefareshe ha-Torah tsiyanenu ha-pesuqim 1, 2, 3 bi-fenim ve-gam ha-Rashi ve-gam ha-pe bi-leshon Ashkenaz I-III (Amsterdam 1725-1729)
 David ben Josef Abudraham, *Sefer Abudraham* (Amsterdam 1726)
 Eliyahu ha-Kohen Itamari, *Shevet musar* [Yiddish] (Amsterdam 1732)
Midrash Tanbuma ha-nigra Yelamdenu (Amsterdam 1733)
Hamishab humshei Torah (Amsterdam 1735; 2nd ed. 1749)
 Eliyahu de Vidas, *Sefer reshit bokhma* (Amsterdam 1737)
Sefer ha-Magid I-III (Amsterdam 1738)
 Joseph ben Gorion, *Sefer Yosippon bilshon Ashkenaz* (Amsterdam 1743)
Humash tikkun sopbrim (Amsterdam 1767)
 Joseph ben Gorion, *Sefer Yosippon bilshon Ashkenaz* (Amsterdam 1771)

Editions of the chronicles

Abraham Hayim Braatbard, *A naye kornayk fun 1740-1752*, Hs.Ros. 486
 Zalman ben Moshe Prinz, *Kronik min sbnat takmad ad sbnat takmah* (Amsterdam 1788)
 Menahem Mendele ben Leib, *Menahem Zion*, uncatalogued manuscript, Central Library Catholic University Leuven
 Bendit ben Ayzek Wing, *Lezikorn*, Hs.Ros. 74:I-III; Hs.Ros. 534:I-VII
 Bendit ben Ayzek Wing, *Sefer jaldei ha-zman* (MAA, archive 714, inv.nr. 99)

Leo Fuks ed., *De zeven provinciën in beroering. Hoofdstukken uit een Jiddische kroniek over de jaren 1740-1752 van Abraham Chaim Braatbard, vertaald, ingeleid en toegelicht door L. Fuks.* (Amsterdam 1960)
 Meijer M. Roest ed., 'Een Kronijkje van de jaren 1787-1788' *Israëlietische Letterbode I* (1875)
 Vols. 2-6
 Meijer M. Roest ed., 'Uittreksel uit eene kronijk van de jaren 1795-1812' *De Israëlietische Letterbode I-VI* (1876-1880)
 Meijer M. Roest ed., 'Aus der Amsterdamer Gemeinde 1795-1812' *Jeschurun* [Alte Folge] 18 (1885) 725-727, 757-759, 793-794; 19 (1886) 84-86, 117-118, 148-150, 166, 196-197, 292-293, 323-325

Early modern literature [Hebrew and Yiddish]

Abobab, Isaac, *Sefer menorat ha-ma'or hibro Yizhaq Abobab ha-Sefardi im ba-ataqab li-leshon Ashkenaz* [hu 'ataq a'y ... Moshe Frankfurt dayan de-q'q Amsterdam ... we-hosafnu 'al ha-rishonim mar'eh maqom ha-pesuqim; huv'a le-vet ha-defus 'al yede ha-mehaber ha-na'l; uve-hishtadlut nimraz meha-yaqar ... Haim Drukker] (Amsterdam 1721)
 Auerbach, Abraham ben Jitschak, *Selibot ve-tosbbahot* (Amsterdam 1677)
 Aufhausen, Zalman Zvi mi-, *Sefer ha-nizabon ha-niqra Zare ha-Yebudim* [hiber Zalman Zvi mi-Aufhausen neged Friedrich Franz mi-Ittingen she-hirshi'a liktov sefer reshut ha-niqra Schlangen Balg neged kelal edat Yisra'el ... we-qam ha-torani Zusman ben Yizhaq Rudelsum ... lehadpis oto be-he'eteq ha-lashon de-mishtama le-kol ofi] (Amsterdam 1737)
Blyde toejuiching van den geslagte Abrahams, aan den Hooggeleerden Heer Eleasar van Broda, oud omtrent 50 jaren, geboortig van Poolen (Amsterdam 1735)
 Ethausen, Alexander ben Moses, *Beth Yisrael* (Offenbach 1713; second edition: Amsterdam 1724)
 Frankfurter, Simon, *Sefer sha'ar Shimon hu'atak mi-sefer ha-hayim* (Amsterdam 1714)
 Gans, David, *Zemah David* [Yiddish] (Frankfurt am Main 1698)
 Maarssen, Joseph, *Ayn basbraybung jun der rebeliray tsu Amsterdam* (Amsterdam 1707)
 Maimonides, Moses, and Moshe ibn Tibbon, Nahmanides, Isaac Leon ben Zur, *Sefer ha-mitsvot* (Amsterdam 1660)
 Maimonides, Moses, *Igrot u-she'elot u-teshuvot le-rabenu Mosheh ha-Maimoni* (Amsterdam 1712)
 Sasportas, Jacob, *Sefer ziz'at kizur novel Zevi* (Amsterdam 1737)
Sefer migra meforash (Amsterdam 1749)
Sefer Yosippon [Yiddish] (Frankfurt am Main 1709)
 Shamesh, Yuzpe, ed., *Seyfer mayse nisim* (Amsterdam 1696 and 1723)
 Trebitsch, Abraham, *Qorot ha-ittim, beleq risbon* (Brünn 1801)
 Tudela, Benjamin of, *Masa'ot Binyamin* [Hebrew] (Amsterdam 1698)
 Tudela, Benjamin of, *Masa'ot Binyamin* [Yiddish] (Amsterdam 1691)
 Yehudah he-Hasid, *Sibuv ha-rav Petakhiab mi-Regensburg* (Prague 1595)
 Yosef Moshe ben David, *Sefer hoq Yosef* (Amsterdam 1730)
 Zacuto, Abraham, *Sefer Yubasin* (Cracow 1580)
 Zacuto, Abraham, *Sefer Yubasin* (Amsterdam 1717)

Early modern literature [Dutch, Portuguese, Spanish]

Abobab, Isaac, *De kandelaar des ligts met deszelfs zeven lampen, of het gewoon huisboek der hedendaagsche Joden; bevattende hunnen gantschen kerkehyken burgerlyken godsdienst, met alle deszelfs plegtigheden; en alomme vervuld met fraaye spreuken en gebeurtenissen der Talmudische Rabbynen* [eertyds in het

- Rabbynsch beschreven door den Wereldvermaarden leeraar onder de Portugeesche Joden Isaac Abuabh; thans in het Nederduitsch vert., en met doorgaande aanm. verrykt, door Eliazar Soesman] (Amsterdam 1756)
- Basnage, Jacques, *Vervolg op Flavius Josephus; of algemene historie der Joodsche Naatsie* (Amsterdam 1726)
- Coenen, Thomas, *Ydele verwachtinge der Joden getoont in den persoon van Sabethai Zevi, haren laetsten vermeynden Messias* (Amsterdam 1669)
- Cohen de Lara, David, *Tratado del Temor Divino extracto del doctissimo libro llamado ressit bohma, traduzido nuevamente del Hebrayco, a nuestro vulgar idioma* (Amsterdam 1633)
- Hoogstraten, David van, and Matthaeus Brouërius van Nidek eds., *Groot algemeen historisch, geographisch, genealogisch, en oordeelkundig woorden-boek...* I (Amsterdam etc. 1725)
- 'Mahomets leven. Uit verschreide Christe schryvers getrokken' in: *Mahomets Alkoran, door de Heer Du Ryer uit de Arabische in de Fransche Taal gestalt; Benevens een tweevoudige Beschrijving van Mahomets leven; En een verhaal van des zelfs reis ten hemel; Gelijk ook sijn samenspraak met de Jood Abdias*; translated by J.H. Glasemaker (Leiden 1721) 477-506
- Mauricius, Jan Jacob, *Kort bericht wegens de Historie van zekeren Izaak Saxel en de beschuldiging der Joden te Nijmegen over het slachten van een christenkint* (Amsterdam 1716)
- Mauricius, Jan Jacob, *De Remonstrantie aan den Raad der stad Nijmegen door de Joden* (Amsterdam 1716).
- Menasseh ben Israel, *Miqveh Yisrael. Esto es, Esperança de Israel* (Amsterdam 1650)
- Menasseh ben Israel, *De hoop van Israël* (Amsterdam 1666)
- Picart, Bernard, *Naankeurige beschryving der uitwendige godtsdienst-plichten...* ('s-Gravenhage etc. 1727)
- [Rabus, Pieter], *Historie van den Oproer, te Amsterdam voorgevallen, door des Stads Gr. Achtb. Overheid en trouwe Borger loffelijker wijze gestild, zedert den 31sten January 1696* (Amsterdam and Rotterdam 1696)
- Translaat van het Hebreuws gebed, der Hoogduytze Joodze Natie, binnen Amsterdam, Dat in bunne Kerk, ter gelegenheid der Weekeelyke Bedestonden, Die gehouden werden alle Woensdagen des Namiddags, de klokke zes uren, gedaan werd* (Amsterdam: by Eleke van Belkom, [1747])
- Wagenaar, Jan, *Amsterdam, in zyne opkomst, aanwas, geschiedenissen, voorregten, koophandel, gebouwen, kerkenstaat, schoulen, schutterye, gilden en regeeringe*, beschreeven 9 (Amsterdam 1766)
- Opregte Haarlemsche Courant*, 14 July 1810; 2 August 1808; 26 November 1808; 10 December 1808; 27 December 1808; 24 June 1809
- Feuille politique du département du Zuiderzee/ Staatkundig dagblad van het Departement der Zuiderzee* 11 July 1812; 12 July 1812; 13 July 1812; 14 July 1812; 15 July 1812

Secondary literature

- Abramsky, J.D., 'On the essence and content of *Shevet Yehudab*' [Hebrew] in: idem, *On the paths of the eternal Jew* (Tel Aviv 1985) 46-65
- Aikenhead, G.S., and O.J. Jegede, 'Transcending cultural borders: Implications for science teaching', *Research in Science and Technology Education* 17 (1999) 45-66
- Ammon, Frieder von, "'Quis dubitat de illo?" – The 'staging' of religious pluralization through paratexts' in: Andreas Höfele, Stephan Laqué, Enno Ruge, Gabriela Schmidt eds., *Representing religious pluralization in early modern Europe* (Berlin 2007) 279-299
- Aptroot, Marion J., *Bible translation as cultural reform. The Amsterdam Yiddish Bibles (1678-1679)* [unpublished Ph.D. thesis, Oxford 1989]

- Aptroot, Marion J., 'Blitz and Witzzenhausen. New aspects of an old conflict' [Yiddish], *Oksfordor Yidish* 1 (1990) 3-38
- Aptroot, Marion J., 'In galkhes they do not say so, but the taytsh is as it stands here.' Notes on the Amsterdam Yiddish Bible translations by Blitz and Witzzenhausen', *Studia Rosenthaliana* 27 (1993) 1/2, 136-158
- Aptroot, Marion J., 'Yiddish, Dutch and German among late 18th century Amsterdam Jewry' in: Jonathan Israel and Reinier Salverda eds., *Dutch Jewry: its history and secular culture (1500-2000)* (Leiden etc. 2002) 201-211
- Aptroot, Marion J., 'I know this book of mine will cause offence...': A Yiddish adaptation of Boccaccio's *Decameron* (Amsterdam 1710)', *Zutot* (2003) 152-159
- Aptroot, Marion J., 'Yiddish and the German standard in the letter writing manuals of Yousef ben Yankev Maarssen' in: Jerold C. Frakes and Jeremy Dauber eds., *Between two worlds: Yiddish-German encounters* [Studia Rosenthaliana 41] (Leuven 2009) 13-27
- Ariès, Philippe, *Centuries of childhood. A social history of family life* (New York 1962)
- Asaf, David, 'Shapira family' in: *The Yivo encyclopedia of Jews in Eastern Europe*, consulted on: http://www.yivoencyclopedia.org/article.aspx/Shapira_Family (consulted 9 September 2010)
- Astren, Fred, *Karaite Judaism and historical understanding* (Columbia SC 2004)
- Avineri, Shlomo, 'The Fossil and the Phoenix: Hegel and Krochmal on the Jewish Volksgeist' in: Robert L. Perkins, *History and System: Hegel's Philosophy of History* (Albany 1984) 47-64
- Awerbuch, Marianne, *Zwischen Hoffnung und Vernunft, Geschichtsdeutung der Juden in Spanien vor der Vertreibung am Beispiel Abravanel und Ibn Vergas* (Berlin 1985)
- Bacher, W., *Les Juifs de Perse au XVIIe et au XVIIIe siècles d'après les chroniques poétiques de Babai b. Loutf et de Babai b. Farhad* (Strasbourg 1907)
- Backus, Irena, *Historical method and confessional identity in the era of the Reformation (1378-1615)* [Studies in medieval and Reformation thought 94] (Leiden 2003)
- Baer, Fritz, *Untersuchungen über Quellen und Komposition des Schebet Jehuda* (Berlin 1936)
- Baer, Yitschak F., 'He'arot hadashot lesefer *Shevet Yehuda*', *Tarbiz* 10 (1934-1935) 152-179
- Bar-Levav, Avriel, *The concept of death in Sefer ha-Hayyim (the book of life) by Rabbi Shimon Frankfurt* (Hebrew) [Ph.D. Department of Philosophy, Hebrew University Jerusalem, 1997]
- Bar-Levav, Avriel, 'Amsterdam and the inception of the Jewish republic of letters' in: Kaplan, *Dutch intersection*, 225-237
- Baron, Salo Wittmayer, 'Maimonides' historical outlook', *Proceedings of the American academy for Jewish research* 6 (1934-1935) 5-113
- Baron, Salo Wittmayer, 'The Revolution of 1848 and Jewish scholarship, part II: Austria' *Proceedings of the American Academy for Jewish Research* 20 (1951) 1-100
- Baron, Salo Wittmayer, *A social and religious history of the Jews* [2nd edition, revised and enlarged]: *High Middle Ages, 500-1200. Volume VI: Laws, Homilies, and the Bible* (Philadelphia 1958)
- Baron, Salo Wittmayer, 'Azariah de Rossi's Historical Method' in: idem, *History and Jewish Historians. Essays and Addresses, Compiled with a Foreword by Arthur Hertzberg and Leon A. Feldman* (Philadelphia 1964) 205-239
- Bartal, Israel, *The Jews of Eastern Europe, 1772-1881* (Philadelphia 2006)
- Basch Moreen, Vera, *Iranian Jewry's Hour of Peril and Heroism, A Study of Babāi ibn Lutf's Chronicle (1617-1662)* (New York-Jerusalem 1987)
- Basch Moreen, Vera, *Iranian Jewry during the Afghan invasion: The Kitāb-i Sar Guzasht-i Kāshān of Babāi b. Farhad (Freiburger Islamstudien)* (Stuttgart 1990)
- Baschwitz, K., *De kerant door alle tijden* (2nd ed.; Amsterdam n.y.)
- Basnage, Jacques, *Corrispondenza da Rotterdam, 1685-1709, edita con introduzione e note a cura di Myriam Silvera* (Amsterdam/Maarssen 2000)

- Baumgarten, Jean, 'Prayer, ritual and practice in Ashkenazic Jewish society' in: Berger, *Speaking Jewish*, 121-146
- Baumgarten, Jean, *Introduction to Old Yiddish literature*, ed. and transl. by Jerold C. Frakes (Oxford 2005)
- Baumgarten, Jean, 'Bilingualism and the development of Old Yiddish literature' in: idem, *Introduction to Old Yiddish literature*, ed. and transl. by Jerold C. Frakes (Oxford 2005) 72-81
- Baumgarten, Jean, 'Printing, distribution, and audience of Yiddish books' in: idem, *Introduction*, 38-71
- Baumgarten, Jean, 'Yiddish Bibles' in: idem, *Introduction*, 82-127
- Baumgarten, Jean, *Le peuple des livres. Les ouvrages populaires dans la société ashkénaze XVIe-XVIIIe siècle* (Paris 2010)
- Beem, Hartog, 'Yiddish in Holland: linguistic and socio-linguistic notes' in: Uriel Weinreich ed., *The field of Yiddish: studies in language, folklore, and literature* (New York 1954) 122-133
- Beem, Hartog, *De Joden van Leeuwarden. Geschiedenis van een cultuurcentrum* (Assen 1974)
- Begleitbuch zur Ausstellung Juden in Baden 1809-1984. 175 Jahre Obererrat der Israeliten Badens* (Karlsruhe 1984)
- Bekkum, W. Jac. van, 'Alexander the Great in medieval Hebrew literature', *Journal of the Warburg and Courtauld Institutes* 49 (1986) 218-226
- Bell, Dean Philip, *Jewish identity in early modern Germany. Memory, power and community* (Aldershot, Burlington VT 2007)
- Ben-Sasson, Haim-Hillel, ed., *A history of the Jewish people* (Cambridge Mass. 1976)
- Ben Zvi, Ehud, *A historical-critical study of the book of Zephaniah* [Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 198] (Berlin 1991)
- Bentley, Michael, *Modern historiography: an introduction* (London 1999)
- Berek, Laurent, 'Vision du messianisme Juif et apologétique chrétienne dans l'Histoire des Juifs de Jacques Basnage', *XVIIe siècle* 45 (1993) 2, 247-271
- Berger, Shlomo, 'Ashkenazim read Sephardim in seventeenth- and eighteenth-century Amsterdam' *Studia Rosenthaliana* 35 (2001) 2, 253-265
- Berger, Shlomo, ed., *Travels among Jews and gentiles by Abraham Levie Amsterdam 1746. Edition of the text with introduction and commentary* [Hebrew language and literature series 3] (Leiden/Boston/Cologne 2002)
- Berger, Shlomo, Aubrey Pomerance, Andrea Schatz, Emile Schrijver eds., *Speaking Jewish – Jewish speak. Multilingualism in western Ashkenazic culture* [Studia Rosenthaliana 36] (Leuven/Paris/Dudley MA 2003)
- Berger, Shlomo, Aubrey Pomerance, Andrea Schatz, Emile Schrijver, 'Speaking Jewish – Jewish speak: introduction' in: idem eds., *Speaking Jewish – Jewish speak. Multilingualism in western Ashkenazic culture* [Studia Rosenthaliana 36] (Leuven/Paris/Dudley MA 2003) VII-XV
- Berger, Shlomo, 'An invitation to buy and to read. Paratexts of Yiddish books in Amsterdam, 1650-1800', *Book History* 7 (2004) 31-61
- Berger, Shlomo, *Translation between language and culture. Benjamin of Tudela's Travels in Yiddish (Amsterdam 1691). Inaugural lecture as professor of Yiddish language and culture at the University of Amsterdam on November 2, 2005* (Amsterdam 2005)
- Berger, Shlomo, *Yiddish and Jewish modernization in the 18th century* (Hebrew) [Braun lectures in the history of the Jews in Prussia 12] (Ramat Gan 2006)
- Berger, Shlomo, 'Yiddish on the borderline of modernity – language and literature in early modern Ashkenazi culture', *Simon-Dubnow-Institut Jahrbuch/Yearbook* 6 (2007) 113-122
- Berger, Shlomo, 'Yiddish book production in Amsterdam between 1650-1800: local and international aspects' in: Yosef Kaplan ed., *The Dutch intersection. The Jews and the Netherlands in modern history* (Leiden /Boston 2008) 203-212

- Berger, Shlomo, 'Functioning within a diasporic third space: the case of early modern Yiddish', *Jewish Studies Quarterly* 15 (2008) 68-86
- Berkovitz, Jay R., *Rites and passages. The beginnings of modern Jewish culture in France, 1650-1860* (Philadelphia 2004)
- Berlin, Charles, 'A sixteenth-century Hebrew chronicle of the Ottoman Empire, the "Seder Eliyahu Zuta" of Elijah Capsali and its message' in: idem ed., *Studies in Jewish Bibliography, History and Literature, in Honor of I. Edward Kiev* (New York 1971) 21-44
- Berman, Samuel A., *Midrash Tanhuma-Yelammedenu. An English translation of Genesis and Exodus from the printed version of Tanhuma-Yelammedenu with an introduction, notes, and indexes* (Hoboken NJ 1995)
- Bhabha, Homi, *The location of culture* (London 1994)
- Biale, David, *Power & powerlessness in Jewish history* (New York 1986)
- Blaak, Jeroen, *Literacy in everyday life: reading and writing in early modern Dutch diaries* (Leiden 2009)
- Blayney, Peter W.M., 'The publication of playbooks' in: John D. Cox and David Scott Kastan, *A new history of early English drama* (New York 1997) 383-422
- Bloemgarten, Salvador, *Hartog de Hartog Lémon, 1755-1823. Joodse revolutionair in Franse Tijd* (Amsterdam 2007)
- Blom, J.C.H. a.o., *The history of the Jews in the Netherlands* (London 2007)
- Boas, Henriëtte, 'De leraar Hebreuws van Eduard Asser: Samuel I. Mulder' in: idem, *Herlevend bewaard. Aren lezen in joods Amsterdam* (Amsterdam 1987) 45-57
- Bock, Heike, 'Secularization of the modern conduct of life? Reflections on religiousness in early modern Europe' in: Manuel Franzmann, Christel Gärtner, Nicole Köck eds., *Religiosität in der sekularisierten Welt. Theoretische und empirische Beiträge zur Säkularisierungsdebatte in der Religionssoziologie* (Wiesbaden 2006) 143-152
- Bonfil, Reuven, 'Some Reflections on the Place of Azariah de Rossi's *Meor Enayim* in the Cultural Milieu of Italian Renaissance Jewry' in: Bernard Dov Cooperman ed., *Jewish Thought in the Sixteenth Century* (Cambridge Mass./London 1983) 23-48
- Bonfil, Reuven, 'How Golden was the Age of the Renaissance in Jewish Historiography?' *History and Theory* 27 (1988) 78-102
- Bonfil, Reuven, 'Jewish Attitudes toward History and Historical Writing in Pre-Modern Times' *Jewish History* 11 (1997) 7-50
- Bonfil, Reuven, *History and folklore in a medieval Jewish chronicle. The family chronicle of Abima'az ben Paltiel* (Leiden etc. 2009)
- Bosman, Machiel, *De polsslag van de stad. De Amsterdamse stadskroniek van Jacob Bicker Raije (1732-1772)* (Amsterdam 2009)
- Bourdieu, Pierre, *La distinction. Critique social du jugement* (Paris 1979)
- Bowman, Steven, 'Sefer Yosippon: History and Midrash' in: Michael A. Fishbane ed., *The Midrashic imagination: Jewish exegesis, thought, and history* (New York 1993) 280-294
- Bowman, Steven, 'Dates in *Sefer Yosippon*' in: John C. Reeves and John Kampen eds., *Pursuing the text. Studies in honor of Ben Zion Wacholder on the occasion of his seventieth birthday* (Sheffield 1994) 349-359
- Bowman, Steven, "'Yosippon' and Jewish nationalism', *Proceedings of the American Academy for Jewish Research* 61 (1995) 23-51
- Boyarin, Daniel, *Border lines. The partition of Judaeo-Christianity* (Philadelphia 2004)
- Bregman, Marc, 'Midrash Rabbah and the medieval collector mentality', *Prooftexts* 17 (1997) 1, 63-76
- Breisach, Ernst, *Historiography: ancient, medieval & modern* (3rd ed.; Chicago 2007)
- Brener, Ann, 'Portrait of the rabbi as young humanist, a reading of Elijah Capsali's "Chronicle of Venice"' *Italia* 11 (1994) 37-60

- Brenner, Michael, *Prophets of the past: interpreters of Jewish history* (Princeton 2010)
- Breuer, Mordechai, 'Modernism and Traditionalism in Sixteenth-Century Jewish Historiography: A Study of David Gans' *Tzemaḥ David*' in: Cooperman, *Jewish Thought* 49-88
- Breuer, Mordechai, 'R. David Gans, Author of the Chronicle Zemaḥ David, A Typological Study' [Hebrew] *Bar-Ilan* 11 (1973) 97-118
- Burgess, R.W., and Michael Kulikowski, 'The history and origins of the Latin chronicle tradition' in: Erik Kooper ed., *The medieval chronicle VI* (Amsterdam/New York 2009) 153-177
- Burke, Peter, *Social hybridity* (Cambridge/Malden, MA 2009)
- Butzer, Evi, Rezension zu: *Zwiers, Ariane: Kroniek van het Jiddisj. Taalkundige aspecten van achttiende-eeuws Nederlands Jiddisch. Delft 2003*. In: H-Soz-u-Kult, 10.01.2005, <http://hsozkult.geschichte.hu-berlin.de/rezensionen/2005-1-019>
- Campbell, Gordon, *The Grove encyclopedia of decorative arts 2* (Oxford 2006)
- Cantera Burgos, Francisco, *Abraham Zacut, siglo XV* (Madrid [1935])
- Capsali, Eliyahu ben Elqana, *Seder Eliyahu zuta I-II*; ed. Aryeh Shmulevitz and Meir Benayahu (Jerusalem 1975)
- Caran, Chaim, 'Relationships among some early Jewish settlers in Dutch Friesland' *Avotaynu* XX (2004) 3, 37-44
- Carlebach, Elisheva, 'When does the modern period of the Jewish calendar begin?' in: Lauren B. Strauss and Michael Brenner eds., *Mediating modernity. Challenges and trends in the Jewish encounter with the modern world. Essays in honor of Michael A. Meyer* (Detroit 2008) 43-54
- Carlebach, Elisheva, 'Palaces of time: illustration of Sifre Evronot', *Images* 2 (2008) 1, 21-44
- Carlebach, Elisheva, and Edward Portnoy, 'Calendars', *YIVO Encyclopedia of Jews in Eastern Europe*, consulted on: <http://www.yivoencyclopedia.org/article.aspx/Calendars> (accessed 10 October 2010)
- Cassel, Selig, 'Zur Wissenschaft des Judenthums. Ueber geschichtliche und literarhistorische Arbeiten dieses 5. Jahrzehntes (Schluß)', *Zeitschrift für die religiösen Interessen des Judenthums* III (1846) 224-240
- Cassel, Selig, 'Beilage I. Der Brief Josephs des Chazarenkönigs' in: idem, *Magyarische Alterthümer* (1848) 183-219
- Cermanová, Iveta, 'The censorship of Hebrew manuscripts in Vienna in the early 19th century: the case of Abraham Trebitsch' *Judaica Bohemiae* 39 (2003) 93-103
- Cermanová, Iveta, 'The second part of the chronicle "The events of times" ("Qorot ha-ittim") by Abraham Trebitsch of Mikulov (Nikolsburg)' *Judaica Bohemiae* 40 (2004) 22-60
- Cerny, Gerald, *Theology, politics and letters at the crossroads of European civilization. Jacques Basnage and the Baylean Huguenot refugees in the Dutch Republic* (Dordrecht/Boston/Lancaster 1987)
- Chajes, J.H., 'Accounting for the self. Preliminary generic-historical reflections on early modern Jewish egodocuments', *Jewish Quarterly Review* 95 (2005) 1, 1-15
- Chazan, Robert, 'Representation of events in the Middle Ages' in: Ada Rapoport-Albert ed., *Essays in Jewish Historiography, in memoriam Arnaldo Dante Momigliano 1908-1987* [History and Theory, Beiheft 27] (Middletown CT 1988) 40-55
- Chazan, Robert, *In the year 1096. The First Crusade and the Jews* (Philadelphia 1996)
- Chazan, Robert, 'The Mainz Anonymous: Historiographic Perspectives' in: Elisheva Carlebach, John M. Efron, David N. Myers eds., *Jewish History and Jewish Memory, Essays in Honor of Yosef Haim Yerushalmi* (Hannover NH 1998) 54-69
- Chazan, Robert, *God, humanity, and history, the Hebrew First Crusade narratives* (Berkeley etc. 2000)
- Chazan, Robert, 'Latin and Hebrew Crusade Chronicles: Some Shared Themes' in: Susan J. Ridyard ed., *The Medieval Crusade* (Woodbridge 2004) 15-32
- Chazan, Robert, *Reassessing Jewish life in medieval Europe* (Cambridge 2010)

- Clark, J.C.D., *English society, 1660-1832* (2nd ed.; Cambridge 2000)
- Clements, R.E., 'Šā'ar' in: G. Johannes Botterweck, Helmer Ringgren, Heinz-Josef Fabry eds., *Theological dictionary of the Old Testament* 14 (Grand Rapids 2004) 272-286
- Clopham, John, *The Bank of England, a history* I (Cambridge 1945)
- Cochrane, E., *Historians and historiography in the Italian Renaissance* (Chicago 1981)
- Cohen, Gerson D., 'The Hebrew Crusade Chronicles and the Ashkenazic Tradition' in: Marc Brettler and Michael Fishbane eds., *Minhah le-Nabum, Biblical and Other Studies Presented to Nabum M. Sarna in Honour of his 70th Birthday* (Sheffield 1993) 36-53
- Cohen, Hagit, *At the bookseller's shop. The Jewish book trade in Eastern Europe at the end of the nineteenth century* [Hebrew] (Jerusalem 2006)
- Cohen, Jonathan N., ed., *Hebraica and Judaica printed before 1900. Catalogue of the Jaap Meijer collection* (Amsterdam 1999)
- Cohen, Stuart A., *The three crowns. Structures of communal politics in early rabbinic Jewry* (Cambridge 2007)
- Cohnen, Ilse Valerie, 'Zur Geschichte der Bibliothek "Ets Haim"/"Livreria D. Montezinos" in Amsterdam', *Zeitschrift für Bibliothekswesen und Bibliographie* XV (1968) 56, 371-378
- Connell Szasz, Margaret, ed., *Between Indian and white worlds. The cultural broker* (Norman OK, 2001)
- Couveé, D.H., *Van couranten en courantiere uit de zeventiende en achttiende eeuw* (Amsterdam 1951)
- Croce, Benedetto, *History as the story of liberty* (London 1941)
- Darnton, Robert, and Daniel Roche, *Revolution in print. The press in France, 1775-1800* (Berkeley etc. 1989)
- Da'ud, Abraham ben David ibn; Gerson D. Cohen ed., *Sefer ha-qabbalah. A critical edition with a translation and notes to the Book of Tradition* (London 1969)
- David, Abraham, ed., *Two chronicles from the generation of the Spanish exile* [Hebrew; Kutresim 52] (Jerusalem 1979)
- David, Abraham, 'R. Gedalya Ibn Yahya's "Shalshet Hakabbalah" ("Chain of Tradition"): A Chapter in Medieval Jewish Historiography' *Immanuel* 12 (1981) 60-76
- David, Abraham, 'Gedalia ibn Yahia, auteur de "Shalshet ha-Qabbalah"' *Revue des Etudes Juives* 153 (1994) 1-2, 101-132
- David, Abraham, 'The Spanish Expulsion and The Portuguese Persecution through the Eyes of the Historian R. Gedalya ibn Yahya' *Sefarad* 56 (1996) 1, 45-59
- Degani, Ben-Zion, 'The structure of the world history and the redemption of Israel in R. David Gans' 'Zemah David' [Hebrew] *Zion* (1980) 173-200
- Davis, Joseph, 'The reception of the *Shulhan 'Arukh* and the formation of Ashkenazic Jewish identity', *AJS Review* 26 (2002) 2, 251-276
- Davis, Kathleen, *Periodization and sovereignty. How ideas of feudalism and secularization govern the politics of time* (Philadelphia 2008)
- Degenne, Alain, and Michel Forsé, *Introducing social networks* (London 1999)
- Dekoven Ezrahi, Sidra, 'Fiction and memory: *Zakhor* revisited', *Jewish Quarterly Review* 97 (2007) 4, 521-529
- Dietz, A., *Stammbuch der Frankfurter Juden* (Frankfurt am Main 1910)
- Diedrichs, Ulf, ed., *Das Ma'assebuch. Altjiddische Erzählkunst* (München 2004)
- Dixhoorn, Arjan van, 'Chambers of rhetoric: performative culture and literary sociability in the early modern Northern Netherlands' in: idem and Susie Speakman Sutch eds., *The reach of the Republic of Letters: literary and learned societies in the late medieval and early modern Europe* I (Leiden etc. 2008) 119-157

- Dönitz, Saskia, 'Sefer Yosippon und die historiographische Tradition des Mittelalters' in: Annelies Kuyt and Gerold Necker eds., *Orient als Grenzgebiet? Rabbinisches und außerrabbinisches Judentum* [Abhandlungen für die Kunde des Morgenlandes LX] (Wiesbaden 2007) 169-182
- Dreus, Wolfram, 'Koordinaten eines historischen Bewußtseins in der mittelalterlichen jüdischen Historiographie. Das Beispiel des Ahimaaz von Oria' in: Klaus Hödl ed., *Historisches Bewusstsein im jüdischen Kontext. Strategien – Aspekte – Diskurse* (Innsbruck etc. 2004) 13-28
- Dubnow, Simon, *Weltgeschichte des jüdischen Volkes* VII (Berlin 1928)
- Dubnow, Simon, *From Cromwell's Commonwealth to the Napoleonic Era* [History of the Jews IV], translated from Russian by Moshe Spiegel (South Brunswick NJ 1971)
- Dubnow, Simon, *History of the Jews in Russia and Poland, from the Earliest Times Until the Present Day*, transl. by Israel Friedlaender (Charleston SC 2009)
- Eeghen, I.H. van, 'Autobiografie van M.S. Asser', *Jaarboek Amstelodamum* 55 (1963) 130-165
- Eidelberg, Shlomo, ed., *The Jews and the Crusaders, the Hebrew Chronicles of the First and Second Crusades* (Madison 1977)
- Eijnatten, Joris van, 'Communicatie en publieke orde, 1450-1800' in: Willem Frijhoff and Leo Wessels eds., *Veevormige dynamiek: Europa in het ancien régime 1450-1800* (Heerlen 2006) 341-372
- Eijnatten, Joris van, ed., *Preaching, sermon and cultural change in the long eighteenth century* (Leiden 2009)
- Einbinder, Susan L., *Beautiful death: Jewish poetry and martyrdom in medieval France* (Princeton/Oxford 2002)
- Eisen, Robert, *Gersonides on providence, covenant, and the chosen people. A study in medieval Jewish philosophy and Biblical commentary* (Albany 1995)
- Eisenstadt, S.N., *Tradition, change, and modernity* (New York etc. 1973)
- Eisenstein, Elizabeth L., *The printing revolution in early modern Europe* (Cambridge 1983).
- Elazar, Daniel Judah, and Stuart Cohen, *The Jewish polity. Jewish political organization from biblical times to the present* (Bloomington IN 1985)
- Elazar, Daniel Judah, *Kinship and consent. The Jewish political tradition and its contemporary uses* (2nd edition; Edison NJ 1997)
- Elbaum, Jacob, 'The influence of Spanish-Jewish culture on the Jews of Ashkenaz and Poland in the fifteenth-seventeenth centuries' *Binah* 3 (1994) 179-197
- Elukin, Jonathan M., 'Jacques Basnage and the *History of the Jews*: anti-Catholic polemic and historical allegory in the Republic of Letters', *Journal of the history of ideas* 53 (1992) 4, 603-630
- Endelman, Todd M., *The Jews of Georgian England, 1714-1830. Tradition and change in a liberal society* (Ann Arbor MI, 1999)
- Erik, Max, *Di gesbikhte fun der yidisher literatur fun di elteste tsaytn biz der Haskole tekufe* (Warsaw 1928)
- Ernst, Fritz, 'Zeitgeschehen und Geschichtsschreibung' *Welt als Geschichte* 17 (1957) 137-189
- Eusebius, *The church history*, translation and commentary by Paul L. Maier (Grand Rapids 2007)
- Farah, C.E., *The 'dhayl' in medieval Arabic historiography* (New Haven 1967)
- Feiner, Shmuel, 'Nineteenth-Century Jewish Historiography: The Second Track' in: Jonathan Frankel ed., *Reshaping the Past. Jewish History and Historians* [Studies in Contemporary Jewry X] (New York 1994) 17-44
- Feiner, Shmuel, 'The pseudo-Enlightenment and the question of Jewish modernization' *Jewish Social Studies* 3 (1996) 1, 62-88
- Feiner, Shmuel, 'The early Haskalah in eighteenth-century Judaism' [Hebrew], *Tarbiz* 67 (1997-1998) 189-240

- Feiner, Shmuel, *Haskalah and History. The Emergence of a Modern Jewish Historical Consciousness* (Oxford/Portland, Or. 2002)
- Feiner, Shmuel, *The Jewish Enlightenment* (Philadelphia 2004)
- Feiner, Shmuel, *Moses Mendelssohn* [Hebrew] (Jerusalem 2005)
- Feiner, Shmuel, 'From Renaissance to Revolution: the eighteenth century in Jewish history' in: Resianne Fontaine, Andrea Schatz and Irene Zwiep eds., *Sepharad in Ashkenaz. Medieval knowledge and eighteenth-century enlightened Jewish discourse* (Amsterdam 2007) 1-10
- Feiner, Shmuel, 'On the threshold of the "New world" – Haskalah and secularization in the eighteenth century', *Simon-Dubnow-Institut Jahrbuch/Yearbook* 6 (2007) 33-45
- Feiner, Shmuel, *The origins of Jewish secularization in 18th-century Europe* [Hebrew] (Jerusalem 2010)
- Fine, Lawrence, *Safed spirituality. Rules of mystical piety, the beginning of wisdom* (New York 1984)
- Fishman, David E., *The rise of modern Yiddish culture* (Pittsburgh, PA 2005)
- Fishman, Isidore, *The history of Jewish education in Central Europe. From the end of the sixteenth to the end of the eighteenth century* (London 1944)
- Florence, Ronald, *Blood libel: the Damascus Affair of 1840* (Madison Wis. 2004)
- Flusser, David, *The Josippon [Josephus Gorionides], edited with an introduction, commentary and notes* [Hebrew] (Jerusalem 1978-1980)
- Flusser, David, 'Josippon, a medieval Hebrew version of Josephus' in: Louis H. Feldman and Gohei Hata, *Josephus, Judaism, and Christianity* (Leiden 1987) 386-397
- Frakes, Jerold C., *The politics of interpretation. Alterity and ideology in Old Yiddish studies* (New York 1989)
- Frakes, Jerold C., *Early Yiddish texts 1100-1750. With introduction and commentary* (Oxford 2004)
- Fram, Edward, 'Creating a tale of martyrdom in Tulczyn, 1648' in: Carlebach, *Jewish History and Jewish Memory* 89-112
- Franco Mendes, David, *Memorias do estabelecimento e progresso dos judeos portugueses e espanboes nesta famosa citade de Amsterdam, a Portuguese chronicle of the history of the Sephardim in Amsterdam up to 1772* [edited by L. and R. Fuks, with commentary by T.N. Teensma] (Amsterdam 1975)
- Frankel, Jonathan, *The Damascus Affair. "Ritual murder", politics, and the Jews in 1840* (Cambridge 1997)
- Fränkel, Ludwig, 'Grünbaum, Maier' in: *Allgemeine Deutsche Biographie* 49 (1904) 589-594
- Freccero, Carla, 'Toward a psychoanalytics of historiography: Michel de Certeau's early modern encounters', *The South Atlantic Quarterly* 100 (2001) 2, 365-379
- Friedberg, Bernhard, *Beth eked sefarim* (Antwerp 1928-1931)
- Fryde, E.B., *Humanism and Renaissance historiography* (London 1983)
- Fuks, Leo, 'Ajn naje kronajk foen 1740-1752. Uit de kroniek van Abraham Chajim, zoon van Tsewi Hirsch Braatbard, van den huize Couveren' *Maandblad voor de geschiedenis der Joden in Nederland* I (5708 – 1947/1948) 45-49
- Fuks, Leo, 'De Jiddische kroniek van Abraham Chaim Braatbard (1740-1752)' *Jaarboek Amstelodamum* 48 (1956) 113-171
- ל. פוקס, 'די יידישע קראַניק פון אברהם־חיים פון בראַטבאַרד פון אַמסטערדאַם (1740-1752)' פּנקס פֿאַר דער פֿאַרשונג פֿון דער ייִדישער ליטעראַטור און פרעסע 3 (נייר־אַרק 1975) 221-248
- Fuks, Leo, 'Zum Einfluß der niederländischen Kultur auf die jiddische Literatur des 17. und 18. Jahrhunderts' in: H.-J. Mueller and W. Röhl eds., *Fragen des älteren Jiddisch. Kolloquium in Trier 1976, Vorträge* (Trier 1977) 74-77
- Fuks, Leo, 'Sabatianisme in Amsterdam in het begin van de 18e eeuw. Enkele beschouwingen over Reb Leib Oizers en zijn werk', *Studia Rosenthaliana* 14 (1980) 1, 20-28
- Fuks, Leo, 'A yidishe bashraybung fun Shabse Zvi', *Di Goldene Keyt* 102 (1980) 180-186
- Fuks, Leo, 'Menahem Man ben Salomo Halevi und sein Jiddisches Geschichtswerk "Sche'erit Jisrael"' *Zeitschrift für deutsche Philologie* 100 (1981) 170-186

- Fuks, Leo, 'Amsterdam, a yidisher literatur-tsender in 17tn un 18tn yohrhundert', *Di Goldene Keyt* 115 (1985) 183-194
- Fuks, Leo, and Renate G. Fuks-Mansfeld, 'Joodse geschiedschrijving in de Republiek in de 17e en 18e eeuw' *Studia Rosenthaliana* 6 (1972) 137-165
- Fuks, Leo, and Renate G. Fuks-Mansfeld, 'Een Portugese kroniek over het einde van de patriottentijd' *Studia Rosenthaliana* VII (1973) 1, 8-39
- Fuks, Leo, and Renate G. Fuks-Mansfeld, *Hebrew and Judaic manuscripts in Amsterdam public libraries* (Leiden 1973)
- Fuks, Leo, and Renate G. Fuks-Mansfeld, 'Jewish Historiography in the Netherlands in the 17th and 18th Centuries' in: Saul Lieberman and Arthur Hyman eds., *Salo Wittmayer Baron Jubilee Volume I* (New York etc. 1974) 433 – 466
- Fuks-Mansfeld, Renate G., 'Yiddish Historiography in the Time of the Dutch Republic' *Studia Rosenthaliana* 15 (1981) 9-19
- Fuks-Mansfeld, Renate G., 'The Hebrew book trade in Amsterdam in the seventeenth century' in: C. Berkvens-Stevelinck, H. Bots a.o. eds., *Le magasin de l'univers. The Dutch Republic as the centre of European book trade* (Leiden 1992) 155-168
- Fuks-Mansfeld, Renate G., 'Abraham Hayim ben Zvi Hirsh Braatbard. A Hebrew type-setter in the first half of the eighteenth century', *Zutot, perspectives on Jewish culture* 1 (2001) 133-137
- Fuks-Mansfeld, Renate G., 'The role of Yiddish in early Dutch-Jewish Haskalah' in: Shlomo Berger, Aubrey Pomerance, Andrea Schatz and Emile Schrijver eds., *Speaking Jewish – Jewish speak. Multilingualism in western Ashkenazi culture* [Studia Rosenthaliana 36] (Leuven/Paris/Dudley, MA 2003) 147-155
- Funkenstein, Amos, *Perceptions of Jewish History* (Berkeley etc. 1993)
- Fürst, Julius, *Bibliotheca Judaica. Bibliographisches Handbuch umfassend die Druckwerke der jüdischen Literatur* II (Leipzig 1863)
- Gans, David, *Zemah David, A Chronicle of Jewish and World History (Prague 1592), edited with introduction and notes by Mordechai Breuer* [Hebrew] (Jerusalem 1983)
- García Canclini, Néstor, *Hybrid cultures: strategies for entering and leaving modernity* (Minneapolis MN 1995)
- Gaster, Moses, ed., *Ma'aseh book. Book of Jewish tales and legends. Translated from the Judeo-German*. 2 Vols. (Philadelphia 1981)
- Genette, Gérard, *Paratexts: thresholds of interpretation* (Cambridge 1997)
- Gertner, Haim, 'Reshita shel ketivah historit orthodoxit bemizrah Europa: he'eracha mehudeshet', *Zion* 67 (2002) 295-336
- Gertner, Haim, 'Epigonism and the beginning of Orthodox historical writing in nineteenth-century Eastern Europe', *Studia Rosenthaliana* 40 (2007-2008) 217-229
- Geurts, H.A.M., and A.F.V. van Engelen, *Historische weerkundige waarnemingen V* (De Bilt 1992)
- Ginneken, Jac. Van, *Handboek der Nederlandsche taal*. Vol. III (Nijmegen 1919)
- Goldsmith, Emanuel S., *Modern Yiddish culture. The story of the Yiddish language movement* (New York 2000)
- Gotzmann, Andreas, *Eigenheit und Einheit. Modernisierungsdiskurse des deutschen Judentums der Emanzipationszeit* (Leiden etc. 2002)
- Gotzmann, Andreas, and Christian Wiese eds., *Modern Judaism and historical consciousness. Identities, encounters, perspectives* (Leiden/Boston 2007)
- Goudsmit Azn., L., ed., *Israëlietische Galerij, of Verzameling van Joodsche Legenden, Mythen, Kronieken, Vertellingen, enz., betreffende Israëlieten uit alle landen en alle eeuwen*. Onder hoofdredactie van L. Goudsmit Azn. (Amsterdam 1853-1854)

- Goudsmit Azn., L., ed., *De Echo van Israël*. Onder hoofdredactie van L. Goudsmit Azn. en met medewerking van onderscheidene letterkundigen (Amsterdam 1855)
- Gould, R., and R. Fernandez, 'Structures of mediation: A formal approach to brokerage in transaction networks', *Sociological Methodology* 19 (1989) 89-126
- Gow, Andrew Colin, *The red Jews. Antisemitism in an apocalyptic age, 1200-1600* [Studies in medieval and Reformation thought 55] (Leiden etc. 1995)
- Grafton, Anthony, *What was history? The art of history in early modern Europe* (Cambridge 2007)
- Green, Abigail, *Moses Montefiore: Jewish liberator, imperial hero* (Cambridge Mass. 2010)
- Gries, Zeev, *The book in the Jewish world 1700-1900* (Oxford/Portland, Oregon 2007)
- Grinboim, Abraham, *Prakim be-historiographia shel yehadut Russia* (Jerusalem 2006)
- Grözinger, Karl Erich, and Joseph Dan eds., *Mysticism, magic and kabbalah in Ashkenazi Judaism. International symposium held in Frankfurt a.M. 1991* [Studia Judaica XIII] (Berlin/New York 1995)
- Grünbaum, Max, *Jüdischdeutsche Chrestomathie. Zugleich ein Beitrag zur Kunde der Hebräischen Literatur* (Leipzig 1882)
- Güdemann, M., *Quellenschriften zur Geschichte des Unterrichts und der Erziehung bei den deutschen Juden. Von der ältesten Zeiten bis auf Mendelssohn* (Berlin 1891)
- Guenée, Bernard, 'Histoire et chronique. Nouvelles réflexions sur les genres historiques au moyen âge' in: Daniel Poirion ed., *La chronique et l'histoire au moyen âge* (Paris 1993) 3-12
- Guo, L., *Early Mamluk Syrian historiography. Al-Yunini's Dhayl Mir'at al-Zaman* (Leiden etc. 1998)
- Gurevich, Aron, *Categories of medieval culture* (London etc. 1985)
- Gutschow, Mirjam, *Menahem Mans jiddischsprachigen Geschichtswerke "Se'eriss Jisro'el", exemplarisch dargestellt anhand der "Geserass Henkelpotche"* [Magisterarbeit Fachbereich II – Germanistik, Universität Trier 1999]
- Gutschow, Mirjam, *Inventory of Yiddish publications from the Netherlands, c. 1650-c. 1950* (Leiden etc. 2007)
- Gutwirth, Eleazar, 'The "Sefer Yuhasin" and Zacuto's Tunisian Phase' in: Elena Romero ed., *Judaísmo hispano, estudios en memoria de José Luis Lacave Riaño II* (Madrid 2002) 765-777.
- Haber, Peter, *Zwischen jüdischer Tradition und Wissenschaft: der ungarische Orientalist Ignác Goldziher (1850-1921)* (Cologne/Weimar 2006)
- Habermann, Abraham, ed., *Sefer gezerot Ashkenaz we-Zarfat* (Jerusalem 1945)
- Hacohen, Joseph, and the anonymous corrector, *The Vale of Tears (Emek habacha), translated plus critical commentary by Harry S. May* (The Hague 1971)
- Halpern, Baruch, *The first historians. The Hebrew Bible and history* (San Francisco 1988)
- Hanover, Nathan, *Abyss of Despair (Yeven Metzulah), the Famous 17th Century Chronicle depicting Jewish Life in Russia and Poland during the Chmielnicki Massacres of 1648-1649* (New York 1950)
- Harline, Craig E., *Pamphlets, printing, and political culture in the early Dutch Republic* (Dordrecht 1987)
- Harms, Roeland, *De uitvinding van de publieke opinie: pamfletten als massamedia in de zeventiende eeuw* [Ph. Dissertation Utrecht University 2010].
- Harshav, Benjamin, *The meaning of Yiddish* (Berkeley 1990)
- Hasel, Gerhard F., *The remnant. The history and theology of the remnant idea from Genesis to Isaiah*, 3rd edition (Berrien Springs, MI 1980)
- Haverkamp, Eva, ed., *Hebräische Berichte über die Judenverfolgungen während des Ersten Kreuzzugs* [Monumenta Germaniae historica 1] (Hannover 2005)
- Hay, Denys, *Annalists and historians. Western historiography from the eight to the eighteenth centuries* (London 1977)
- Hays, Richard B., *Echoes of Scripture in the letters of Paul* (New Haven/London 1989)

- Hecht, Louise, *An Intellectual Biography of the Maskil Peter Beer (1758-1838): His Role in the Formation of Modern Jewish Historiography and Education in Bohemia* [Ph.D. thesis: Hebrew University 2002] (German with Hebrew summary)
- Hecht, Louise, 'The beginning of modern Jewish historiography: Prague – A center on the periphery' *Jewish History* 19 (2005) 347-373
- Heller, Marvin J., *Printing the Talmud. A history of the individual treatises printed from 1700 to 1750* [Brill's series in Jewish studies 21] (Leiden etc. 1999)
- Henderson, John B., *The construction of orthodoxy and heresy. Neo-Confucian, Islamic, Jewish, and early Christian patterns* (New York 1998)
- Herks, Johannes Jacobus, *De geschiedenis van de Amersfoortse tabak* [Economisch- en sociaal-historische onderzoeken, nieuwe reeks 5] ('s-Gravenhage 1967)
- Hertrich, V., and G. Schrenk, 'Remnant' in: Gerhard Kittel, Gerhard Friedrich eds., *Theological dictionary of the New Testament*; abridged in one volume by Geoffrey William Bromiley (Grand Rapids 1985) 523-526
- Hes, Hindle S., 'The Van Embdens. A family of printers' *Quaerendo* 11 (1981) 1, 46-52
- Heyd, Milly, 'Illustrations in early editions of the Tsene-U'Rene: Jewish adaptations of Christian sources' *Journal of Jewish Art* 10 (1984) 64-86
- Hillesum, I.M., 'A Hollendish-Yidish Kale-lid fun sof 18tn yohrhundert', *Filologiske skrifter* 2 (1928) 348-352
- Hirsch, Paul M., 'Processing fads and fashions: an organization-set analysis of cultural industry systems', *American Journal of Sociology* 77 (1972) 639-659
- Hofeneder, Philipp, 'Das ukrainische bzw. ruthenische Buch- und Verlagswesen in Galizien in der zweiten Hälfte des 19. Jahrhunderts', *Mitteilungen der Gesellschaft für Buchforschung in Österreich* 2007-2, 29-47
- Hoffman, Lawrence A., *My people's prayerbook. Tachanun and concluding prayers* [My people's prayerbook 6] (Woodstock, VT 1997)
- Holbein der Jüngere, Hans, *Bilder zum alten Testament. Historiam Veteris Testamenti icones ad vivum expressae* (München 1884)
- Hominer, Hayim, 'The holy seed its remnant. The origins of the Huminer family in the Holy City of Jerusalem' on: http://www.bazach.com/huminer/pdf/huminer_history.pdf (consulted 18 September 2010)
- Hoof, in: *Literaturblatt des Orients* 6 (1845) 23
- Horst, D.J.H. ter, 'Over het begrip pamflet', *Bibliothekleven* 7 (1932) 8-30
- Hrdská, Katarína, *Židovská Bratislava* (Bratislava 2008)
- Huizinga, Johan, 'A definition of the concept of history' in: Raymond Klibansky and H.J. Paton eds., *Philosophy and history. Essays presented to Ernst Cassirer* (Oxford 1936) 1-10
- Hundert, Gershon David, *Jews in Poland-Lithuania in the eighteenth century. A genealogy of modernity* (Berkeley 2004)
- Idel, Moshe, 'Yosef H. Yerushalmi's *Zakhor*: some observations', *Jewish Quarterly Review* 97 (2007) 4, 491-501
- Iggers, Georg G., and Q. Edward Wang with contributions from Supriya Mukherjee, *A global history of modern historiography* (Harlow etc. 2008)
- Israel, Jonathan I., *European Jewry in the age of mercantilism 1550-1750* (London 1998)
- Israel, Jonathan I., 'De Republiek der Verenigde Nederlanden tot omstreeks 1750 – Demografie en economische activiteit' in: Blom, *Geschiedenis joden*, 97-126
- Jacobs, Louis, *A Jewish theology* (New York 1973)

- Jacobs, Martin, *Islamische Geschichte in jüdischen Chroniken, Hebräische Historiographie des 16. und 17. Jahrhunderts* (Tübingen 2004)
- Jacobs, Martin, Joseph ha-Kohen, Paolo Giovio, and sixteenth-century historiography' in: David B. Ruderman and Giuseppe Veltri eds., *Cultural intermediaries. Jewish intellectuals in early modern Italy* (Philadelphia 2004) 67-85
- Jacobs, Neil G., *Yiddish: a linguistic introduction* (Cambridge 2005)
- Janssen, A.E.M., 'Kroniek en annalistiek, schakels in een keten' in: Jo Tollebeek a.o. eds., *De palimpsest. Geschiedschrijving in the Nederlanden 1500-2000* (Hilversum 2002) 11-25
- Jastrow, Marcus, 'Chmel. (Zum Theil aus Scheriris Jisroel.)' *Sippurim* (Prague 1854) 201-209; *Sippurim* (Prague 1864) 187-195); *Sippurim* (Prague 1882) 201-209
- Jezewski, M.A., 'Evolution of a grounded theory. Conflict resolution through culture brokering', *Advances in Nursing Science* 17(1995) 3, 14-30
- Jezewski, M.A., and P. Sotnik, *The rehabilitation service provider as culture broker. Providing culturally competent services to foreign born persons* (Buffalo, NY 2001)
- Joffe, Judah A., 'Di amsterdamer Tenakh-ibersezung magischej minhoh fun 1755?' *Yivo-Bleter* 14 (1939) 229-250
- Joseph ben Gorion ha-Kohen, *Josephus Gorionides, uit het Hebreewsch vertaald, door M.L. van Ameringen, met geschied- en letterkundige aantekeningen en ophelderingen verrijkt, door G.I. Polak* (Amsterdam 1868)
- Josephus, Flavius, *The great Roman-Jewish war*, ed. D.S. Margoliouth (Mineola, NY 2004)
- Jost, Isaac Marcus, *Geschichte des Judenthums und seiner Secten 2* (Leipzig 1859)
- Jost, Isaac Marcus, 'Geschichtliche Bemerkungen und Berichtigungen IV' *Ben-Chananja 2* (1860) 566-568
- Joutard, Philippe, and Jean Lecuir ed., *Histoire sociale, sensibilités collectives et mentalités. Mélanges Robert Mandrou* (Paris 1985)
- Kagan, Berl, *Hebrew subscription lists. With an index to 8,767 Jewish communities in Europe and North Africa* [Yiddish] (New York 1975)
- Kaplan, Debra, 'The self in social context: Asher ha-Levi of Reichshofen's *Sefer Zikbronot*', *Jewish Quarterly Review* 97 (2007) 2, 210-236
- Kapchan, Deborah A., and Pauline Turner Strong, 'Theorizing the hybrid', *The Journal of American Folklore* 112 (1999) 239-253
- Kaplan, Benjamin J., *Divided by faith. Religious conflict and the practice of toleration in early modern Europe* (Cambridge, Mass., London 2007)
- Kaplan, Yosef, 'De joden in de Republiek tot omstreeks 1750, religieus, cultureel en sociaal leven' in: J.C.H. Blom et al., *Geschiedenis van de joden in Nederland* (Amsterdam 1995) 129-173
- Kaplan, Yosef, *An alternative path to modernity: the Sephardi diaspora in Western Europe* (Leiden etc. 2000)
- Katz, Jacob, *Out of the ghetto. The social background of Jewish emancipation 1770-1870* (Cambridge Mass. 1973)
- Katz, Jacob, *Tradition and crisis. Jewish society at the end of the Middle Ages* (New York 1993)
- Kerler, Dov-Ber, *The origins of modern literary Yiddish* (Oxford 1999),
- Kertzer, David I., and Marzio Barbagli eds., *Family life in early modern times (1500-1789)* [The history of the European family I] (New Haven/London 2001)
- Kieval, Hillel J., *Languages of community. The Jewish experience in the Czech lands* (Berkeley CA 2000)
- Knegtmans, P.J., *Professoren van de stad. Het Athenaeum Illustre en de Universiteit van Amsterdam, 1632-1960* (Amsterdam 2007)
- Kochan, Lionel, *The Jew and his history* (London/Basingstoke 1977)

Kohn, Martin, *Jewish historiography and Jewish self-understanding in the period of Renaissance and Reformation* [Ph.D. dissertation University of California, Los Angeles, 1979]
 Korzhenkov, Aleksander, *Zamenhof: the life, works and ideas of the author of Esperanto* (New York/Rotterdam 2010)
 Kooy, G.A., *Gezinsgeschiedenis. Vier eeuwen gezin in Nederland* (Assen 1985)
 Krauss, S., *Das Leben Jesu nach jüdischen Quellen* (Berlin 1902; repr. Hildesheim 1977)
 Krutikov, Mikhail, *From kabbalah to class struggle. Expressionism, Marxism and Yiddish literature in the life and work of Meir Wiener* (Stanford 2011)

'L. Goudsmit Az.', *Nieuw Israëlietisch Weekblad* (NIW) 11 (1876) 30, 2-3
 Lacave, José Luis, 'El carácter del Sefer Yuhasin' *Boletín de la Asociación Española de Orientalistas* 6 (1970) 195-202
 Lambright, Anne, *Creating the hybrid intellectual: subject, space, and the feminine in the narrative of José María Arguedas* (Lewisburg 2007)
 Lebrecht, 'Historische Bemerkung über den Reisezweck der vier Geonim aus Bari im Jahr 960' *Zeitschrift für die religiösen Interessen des Judenthums* II (1845) 2, 99-102
 Lebrecht, Fürchtegott, 'Zur Wissenschaft des Judenthums. Die Gefangennahme der vier Geonim aus Bari, und die Niederlassung zweier derselben in Andalusien. (Fortsetzung und Schluß)', *Zeitschrift für die religiösen Interessen des Judenthums* III (1846) 422-433
 Lederman, Yohanan, 'Sur l'influence du *Shem ha-Guedolim* du rabbin 'Haïm Joseph David Azoulaï ('Hida) dans la bio-bibliographie hébraïque, de la fin du XIII^e siècle au XX^e siècle', *Bulletin du Centre de recherche français de Jérusalem* 2 (1998) 25-38
 Lee, Benjamin, 'Going public', *Public culture* 5 (1993) 165-178
 Levine, Joseph M., *The autonomy of history: truth and method from Erasmus to Gibbon* (Chicago 1999)
 Levenson, Alan, 'The apostate as philosemite: Selig Paulus Cassel (1821-1842) and Edith Stein (1891-1942)' in: Dagmar C.G. Lorenz, Renate S. Posthofen eds., *Transforming the center, eroding the margins. Essays on ethnic and cultural boundaries in German-speaking countries* (Columbia 1998) 132-145
 Lewin, Adolf, 'Geschichte, Geographie und Reiselitteratur der Juden' in: J. Winter and Aug. Wünsche eds., *Die jüdische Literatur seit Abschluß des Kanons. Eine prosaische und poetische Anthologie mit biographischen und litterargeschichtlichen Einleitungen* II (Trier 1896) 289-473
 Liberles, Robert, "'She sees that her merchandise is good, and her lamp is not extinguished at nighttime": Glikl's memoir as historical source', *Nashim* 7 (2004) 11-27
 Lipschits, Isaac, *Honderd jaar NIW. Het Nieuw Israëlietisch Weekblad 1865-1965* (Amsterdam 1966)
 Loretelli, Rosamaria, and Frank O'Gorman eds., *Britain and Italy in the long eighteenth century. Literary and art theories* (Cambridge 2010).

Maimonides, Mozes, *Commentary on the Mishnah* (Tel Aviv 1948)
 Majkowska-Aleksiewicz, Anna, *Historia drukarstwa Galicji Wschodniej, w latach 1815-1860* (Wrocław 1992)
 Marcus, Ivan G., 'History, story and collective memory: narrativity in early Ashkenazic culture', *Prooftexts* 10 (1990) 365-388
 Marincola, John, *Authority and tradition in ancient historiography* (Cambridge 2003)
 Marx, Alexander, 'The history of David Oppenheimer's library' in: idem, *Studies in Jewish history and booklore* (New York 1944) 238-255
 Matt, Daniel, ed., *The Zohar. Pritzker edition* 5 (Stanford 2009)
 Mauer, Benedikt, '*Gemain Geschrey*' und '*teglich Reden*': *Georg Kölderer: ein Augsburger Chronist des konfessionellen Zeitalters* (Augsburg 2001)

- Maxwell Miller, J., and John H. Hayes, *A History of Ancient Israel and Judah* (2nd ed.; London 2006)
- Meijer, Jaap, *Het Jonas Daniël Meijerplein. Bezinning op drie eeuwen Amsterdams Jodendom* (Amsterdam 1961)
- Meijer, Jaap, *Tussen verstrooïing en verlichting. De historiografie der joden in Nederland. Eerste fase* [Balans der ballingschap 1] (Heemstede 1981)
- Jaap Meijer, H.J. *Koenen: Geschiedenis der Joden in Nederland (1843): historiografische analyse* [Balans der ballingschap 2/3] (Heemstede 1982)
- Mendels, Doron, *The media revolution of early Christianity. An essay on Eusebius's Ecclesiastic History* (Grand Rapids 1999)
- Merian, Matthaeus, *Die Bilder zur Bibel. Mit Texten aus dem Alten und Neuen Testament*; ed. Peter Meinhold (Hamburg 1965)
- Meyer, Michael A., *Ideas of Jewish History. Edited, with introductions and notes* (New York 1974)
- Meyer, Michael A., 'Where does the modern period of Jewish history begin?' *Judaism* 24 (1975) 328-338
- Meyer, Michael A., 'The emergence of Jewish historiography: motives and motifs', *History and Theory* 27 (1988) 4, 160-175
- Meyer, Michael A., 'Historiography, Jewish' in: Glenda Abramson ed., *Encyclopaedia of Modern Jewish Culture* I (London/New York 2005) 387-388
- Michael, Reuven, *Hakativa ha-historit ha-yehudit me-ha-Renaissance ad ha-et be-badasha* (Jerusalem 1993)
- Michman, Jozeph, review of: Zalman Shazar ed., *Sipur ma'asei Shabtai Zvi. Bashraybung fun Shabse Zvi* (Jerusalem 1978) in: *Studia Rosenthaliana* 13 (1979) 2, 243-244
- Michman, Jozeph, *Dutch Jewry during the Emancipation Period 1787-1815. Gothic Turrets on a Corinthian Building* (Amsterdam 1995)
- Michman, Jozeph, Hartog Beem and Dan Michman, *Pinkas. Geschiedenis van de joodse gemeenschap in Nederland* (Ede, Antwerpen, Amsterdam 1992)
- Michman, Jozeph, and Marion Aptroot eds., *Storm in the community. Yiddish polemical pamphlets of Amsterdam Jewry 1797-1798* (Cincinnati 2002)
- Mieck, Ilja, *Europäische Geschichte der Frühen Neuzeit. Eine Einführung* (Stuttgart etc. 1977)
- Miller, Peter N., 'Lost and found', *Jewish Quarterly Review* 97 (2007) 4, 502-507
- Mohr, Abraham Menahem Mendel, *Keter shem tov* (Lemberg 1847)
- Momigliano, Arnaldo, 'Eastern elements in post-exilic Jewish, and Greek, historiography' in: idem, *Essays in ancient and modern historiography* (Oxford 1977) 25-35
- Momigliano, Arnaldo, 'Pagan and Christian historiography in the fourth century A.D.' in: idem, *Essays in ancient and modern historiography* (Oxford 1977) 107-126
- Moraw, Ursula, *Die Gegenwartschronistik in Deutschland im 15. und 16. Jahrhundert* [Ph.D. thesis Heidelberg 1966]
- Moss, Kenneth, 'Printing and publishing after 1800' in: *The Yivo encyclopedia of Jews in Eastern Europe*, 1459-1468
- Mulder, Samuel Israel, *Iets over de begraafplaatsen der Nederlandsch-Israëlitische Gemeente te Amsterdam en in het bijzonder over die te Muiderberg met ene opgave van twintig grafinschriften* (Amsterdam 1851)
- Müller, Hans, *Die Geschichtsschreiber Johann Stumpf. Eine Untersuchung über sein Weltbild* (Zürich-Selnau 1945)
- Myers, David N., 'Remembering *Zakhor*. A Super-Commentary' *History and Memory* 4 (1992) 129-146
- Myers, David N., 'Selbstreflexion im modernen Erinnerungsdiskurs' in: Michael Brenner and David N. Myers eds., *Jüdische Geschichtsschreibung heute. Themen, Positionen, Kontroversen* (München 2002) 55-74

- Myers, David N., *Resisting History. Historicism and Its Discontents in German-Jewish Thought* (Princeton/Oxford 2003)
- Myers, David N., 'Recalling *Zakhor*: a quarter-century's perspective', *Jewish Quarterly Review* 97 (2007) 4, 487-490
- Nahon, Gérard, *Métropoles et périphéries sefarades d'occident. Kairouan, Amsterdam, Bayonne, Bordeaux, Jérusalem* (Paris 1993)
- Napoléon and Alexandre Goujon, *Bulletins officiels de la Grande Armée* (2 Vols.; Paris 1822)
- Napoléon, *Proclamations orders du jour et bulletins de la grande armée* (Paris 1964)
- Negus, Keith, 'The work of cultural intermediaries and the enduring distance between production and consumption', *Cultural Studies* 16 (2002) 4, 501-515
- Neher, André, 'Copernicus in the Hebraic Literature from the Sixteenth to the Eighteenth Century' *Journal of the History of Ideas* 38 (1977) 2, 211-226
- Neher, André, *Jewish Thought and the Scientific Revolution of the Sixteenth Century, David Gans (1541-1613) and his times* [translated from the French by David Maisel] (Oxford etc. 1986)
- Neubauer, Adolf, and Moritz Stern eds., *Hebräische Berichte über die Judenverfolgung während der Kreuzzüge* (Berlin 1892)
- Neubauer, Adolf, *Mediaeval Jewish chronicles and chronological notes* (Oxford 1887-1895; reprint Amsterdam 1970)
- Neuberg, Simon, 'The first Yiddish book printed in Amsterdam: Sefer mismor lethode', *European Journal of Jewish Studies* 4 (2010) 1, 7-21
- Neusner, Jacob, 'The religious uses of history: first-century Palestine and third-century Babylonia' in: idem, *Talmudic Judaism in Sasanian Babylon: essays and studies* 1 (Leiden 1976) 25-45
- Nierop, Henk van, 'And yea shall hear of wars and rumours of wars'. Rumour and the revolt of the Netherlands' in: Judith Pollmann and Andrew Spicer eds., *Public opinion and changing identities in the early modern Netherlands. Essays in honour of Alastair Duke* (Leiden 2007) 69-86
- Nirenberg, David, 'The Rhineland massacres of Jews in the First Crusade. Memories medieval and modern' in: Gerd Althoff, Johannes Fried and Patrick J. Geary eds., *Medieval concepts of the past. Ritual, memory, historiography* (Cambridge 2002) 279-309
- Nixon, Sean, and Paul du Gay, 'Who needs cultural intermediaries?', *Cultural Studies* 16 (2002) 4, 495-500
- Noble, Shlomo, 'R. Yehiel Mikhl Epstein, a dertsier un kemfer far yidish in 17th yorhundert', *Yivo bleter* 35 (1951) 121-138
- O'Gorman, Frank, *The long eighteenth century. British political and social history, 1688-1832* (London/New York 1997)
- Österreichisches Biographisches Lexikon 1815-1950 10 (Vienna 1994)
- Ozment, Steven L., *The loving family in old Europe* (Cambridge Mass. 2001)
- Pach, Hilde, 'Die Amsterdamer „Dinstagische un Freitagische Kurantn“ (1686-1687): wie jüdisch war die erste jiddische Zeitung?' in: Susanne Marten-Finnis and Markus Winkler eds., *Die jüdische Presse im europäischen Kontext, 1686-1990* (Bremen 2006) 17-25
- Pach, Hilde, 'Moushe's choices: was the compositor of the oldest Yiddish newspaper a creator or an epigone?' in: Berger and Zwiep eds., *Epigonism*, 195-204
- Pach, Hilde, '"In Hamburg a High German Jew was murdered": the representation of foreign Jews in the *Dinstagische un fraytagische kuranten* (Amsterdam, 1686-1687)' in: Kaplan, *Dutch intersection*, 213-223
- Parush, Iris, 'Another look at "the life of 'dead' Hebrew". Intentional ignorance of Hebrew in nineteenth-century Eastern European Jewish society', *Book History* 7 (2004) 171-214

- Pascheles, Wolf, ed., *Sippurim. Eine Sammlung jüdischer Volksagen, Erzählungen, Mythen, Chroniken, Denkwürdigkeiten und Biographien berühmter Juden aller Jahrhunderte, besonders des Mittelalters* (Prague 1856) and (Prague 1858)
- Patai, Raphael, *The Messiah texts* (Detroit 1988)
- Petrovsky-Shtern, Yohanan, 'The expansion of the visual: reflections on sixteenth century illuminated Yiddish books' *Jewish History* 20 (2006) 231-241
- Pieterse, W. Chr., *Daniel Levi de Barrios als geschiedschrijver van de Portugees-Israelietische Gemeente te Amsterdam in zijn 'Triumpho del Gobierno Popular'* (Amsterdam 1968)
- Pilarczyk, Krzysztof, 'Hebrew printing houses in Poland against the background of their history in the world', *Studia Judaica* 7 (2004) 2, 201-221
- Polak, Gabriel: in: *Ha-Magid* 2, 26 February 1858, no. 3, 30-31
- Poortman, Wilco C., *Bijbel en Prent. Deel IIa Boekzaal van de Nederlandse Prentbijbels. Deel III Boekzaal van de werken van Flavius Josephus in de Nederlandse taal* ('s-Gravenhage 1986)
- Popkin, Richard H., 'The rise and fall of the Jewish Indian theory' in: Yosef Kaplan, Henry Méchoulán and Richard Henry Popkin eds., *Menasseh ben Israel and his world* (Leiden etc. 1989) 63-82
- Posner, Raphael, and Israel Ta-Shma, *The Hebrew book: an historical survey* (Jerusalem 1975)
- Radensky, Paul Ira, 'Leyb ben Ozer's "Bashraybung Fun Shabsai Tsvi": An Ashkenazic Appropriation of Sabbatianism', *Jewish Quarterly Review* 88 (1997) 1/2, 43-56
- Raspe, Lucia, *Jüdische Hagiographie im mittelalterlichen Aschkenas* [Texts and studies in medieval and early modern Judaism 19] (Tübingen 2003)
- Raspe, Lucia, 'The black death in Jewish sources: a second look at *Mayse nissim*', *JQR* 94 (2004) 3, 471-489
- Rayzen, Zalman, *Leksikon fun der Yudisher literature un presse* (Warschau 1914)
- Raz-Krakotzkin, Amnon, 'Jewish memory between exile and history', *Jewish Quarterly Review* 97 (2007) 4, 530-543
- Reiner, Elchanan, 'The Ashkenazi elite at the beginning of the modern era: manuscript versus printed text' in: Gershon David Hundert ed., *Jews in early modern Poland* [Polin 10] (London 1997) 85-98
- Reiner, Elchanan, 'Transformations in the yeshivot of Poland and Ashkenaz in the sixteenth and seventeenth centuries and the debate over "pilpul"' [Hebrew] in: Israel Bartal, Ezra Mendelsohn, Chava Turniansky, *Sefer yovel le-Chone Shmeruk* (Jerusalem 1993) 9-80
- Reiner, Elchanan, 'Beyond the realm of the Haskalah – changing learning patterns in Jewish traditional society', *Simon-Dubnow-Institut Jahrbuch/Yearbook* 6 (2007) 123-133
- Reiner, Jacob, 'The original Hebrew Yosippon in the Chronicle of Jerahmeel' *Jewish Quarterly Review* LX (1969) 2, 128-146
- Riches, Theo M., 'Episcopal historiography as archive. Some reflections on the autograph of the Gesta episcoporum Cameracensium (MS Den Haag KB75 F15)', *Jaarboek voor Middeleeuwse Geschiedenis* 10 (2007) 7-46
- Richter, Matthias, *Die Sprache jüdischer Figuren in der deutschen Literatur: Studien zu Form und Funktion* (Göttingen 1995)
- Ringelblum, Emanuel, 'Johann Anton Krieger. Printer of Jewish Books in Nowy Dwór' in: Israel Bartal, Antony Polansky, *Focusing on Galicia: Jews, Poles, and Ukrainians, 1772-1918* [Polin 12] (London 1999) 198-211
- Robinson, C.F., *Islamic historiography* (Cambridge 2003)
- Roest, Bert, 'Mediaeval historiography: About generic constraints and scholarly constructions' in: idem and Herman Vanstiphout eds., *Aspects of genre and type in pre-modern literary cultures* (Groningen 1999) 47-61

- Marcus Meijer Roest (under his pseudonym Chaloeda) in: *Navorscher's bijblad* 4 (1854) xxi-xxii
- Roest, Meijer Marcus, *Catalog der Hebraica und Judaica aus der L. Rosenthal'schen Bibliothek* (Amsterdam 1875)
- Rooden, Peter T. van, and Jan Wim Wesselius, 'Two early cases of publication by subscription in Holland and Germany: Jacob Abendana's *Mikhal Yophi* (1661) and David Cohen de Lara's *Keter Kehunna* (1668)', *Quaerendo* 16 (1986) 110-130
- Rooden, Peter T. van, 'Dissenters en bededagen: Civil religion ten tijde van de Republiek', *Bijdragen en mededelingen betreffende de geschiedenis der Nederlanden* 107 (1992) 703-712
- Rooden, Peter T. van, 'Kerk en religie in het confessionele tijdperk' in: Willem Frijhoff and Leo Wessels eds., *Veelvormige dynamiek: Europa in het ancien régime 1450-1800* (Heerlen 2006) 373-402
- Rooijackers, Gerard, 'Opereren op het snijpunt van twee culturen: middelaars en media in Zuid-Nederland' in: P. te Boekhorst a.o. eds., *Cultuur en maatschappij in Nederland* (Heerlen 1992)
- Rooijackers, Gerard, *Rituele repertoires. Volkscultuur in oostelijk Noord-Brabant, 1559-1853* (Nijmegen 1994)
- Roos, Lena, "God wants it!". *The ideology of martyrdom of the Hebrew Crusade Chronicles and its Jewish and Christian background* (Uppsala 2003)
- Roos-Schuhl, Eliane, 'De Joseph Steinhardt, grand rabbin d'Alsace, aux Lévy, père et fils, banquiers' *Revue du Cercle de Généalogie Juive* 52 (1997) 11-13
- Rose, Emily C., *Portraits of our past. Jews of the German countryside* (Philadelphia 2001) 23-25
- Rosenfeld, Gavriel D., 'A flawed prophecy? *Zakhor*, the memory boom, and the Holocaust', *Jewish Quarterly Review* 97 (2007) 4, 508-520
- Rosman, Moshe, 'Innovative tradition: Jewish culture in the Polish-Lithuanian commonwealth' in: David Biale ed., *Cultures of the Jews. A new history* (New York 2002) 519-570
- Rosman, Moshe, 'Hybrid with what? The variable contexts of Polish Jewish culture: their implications for Jewish cultural history and Jewish studies' in: Anita Norich and Yaron Z. Eliav eds., *Jewish literatures and cultures. Context and text* (Providence, PI 2008) 129-154
- Rosman, Moshe, 'Jewish history across borders' in: Jeremy Cohen and Moshe Rosman eds., *Rethinking European Jewish history* (Oxford/Portland, Oregon 2009) 15-29
- Rossi, Azariah De', *The Light of the Eyes, translated from the Hebrew with an introduction and annotations by Joanna Weinberg* (New Haven Conn./London 2001)
- Rubin, Ruth, 'Historical and topical' in: idem, *Voices of a people. The story of the Yiddish folksong* (New York 1973) 199-229
- Ruderman, David B., 'A Jewish view of the new geographical discoveries' in: idem, *The world of a Renaissance Jew. The life and thought of Abraham ben Mordecai Farissol* (Cincinnati 1981) 131-143
- Ruderman, David B., 'Appendix IV: Editions of the *Iggeret Orbot Olam*' in: idem, *The World of a Renaissance Jew. The life and thought of Abraham ben Mordecai Farissol* (Cincinnati 1981) 164-166
- Ruderman, David B., *Jewish thought and scientific discovery in early modern Europe* (Detroit 2001)
- Ruderman, David B., 'Introduction' in: idem and Guiseppe Veltri eds., *Cultural intermediaries. Jewish intellectuals in early modern Italy* (Philadelphia 2004), 3-23
- Ruderman, David B., 'Michael A. Meyer's periodization of modern Jewish history. Revisiting a seminal essay' in: Lauren B. Strauss and Michael Brenner eds., *Mediating modernity. Challenges and trends in the Jewish encounter with the modern world. Essays in honor of Michael A. Meyer* (Detroit 2008) 27-42
- Ruderman, David B., *Early modern Jewry. A new cultural history* (Princeton 2010)
- Rutkowski, Anna, 'Between history and legend. Menachem Man Amelander as the guard of Jewish memory', *Pardes* 16 (2010) 50-56

- Sabar, Shalom, 'From Amsterdam to Bombay, Baghdad, and Casablanca: the influence of the Amsterdam Haggadah illustration among the Jews in India and the lands of Islam' in: Kaplan, *Dutch intersection*, 279-299
- Satlow, Michael L., 'Beyond influence. Toward a new historiographic paradigm' in: Norich and Eliav, *Jewish literatures and cultures*, 37-53
- Schaechter, Mordkhe, 'The 'hidden standard'. A study in competing influences in standardization' in: Marvin I. Herzog, Wita Ravid and Uriel Weinreich eds., *Field of Yiddish 3* ('s-Gravenhage/Mouton 1969) 284-304
- Schatz, Andrea, 'Vorgesprochen und umgeschrieben. Die 'neue heilige Sprache' der jüdischen Aufklärer' in: Michael Brenner ed., *Jüdische Sprachen in deutscher Umwelt: Hebräisch und Jiddisch von der Aufklärung bis ins 20. Jahrhundert* (Göttingen 2002) 19-27
- Schatz, Andrea, "'Peoples pure of speech:.'" The religious, the secular, and the Jewish beginnings of modernity', *Simon Dubnow Institute Yearbook* 6 (2007) 169-187
- Schatz, Rivka, 'Menasseh ben Israel's approach to messianism in the Jewish-Christian context' in: Yosef Kaplan, Henry Méchoulan and Richard Henry Popkin eds., *Menasseh ben Israel and his world* (Leiden etc. 1989) 244-261
- Schechter, Ronald, *Obstinate Hebrews: representations of Jews in France, 1715-1815* (Berkeley 2003)
- Schidorsky, Dov, 'Jewish libraries' in: Wayne A. Wiegand and Donald G. Davis eds., *Encyclopedia of Library History* (New York etc. 1994) 322-325
- Schipper, Ignac/Ed., 'Amelander, Menahem Mann ben Solomon ha-Levi' *Encyclopaedia Judaica* (Jerusalem 1971) Vol. 2, 802
- Schmale, Franz Joseph, *Funktion und Formen mittelalterlicher Geschichtsschreibung. Eine Einführung* (Darmstadt 1985)
- Schmid, Josefine, *Studien zu Wesen und Technik der Gegenwartschronistik in der süddeutschen Historiographie des ausgehenden 13. und des 14. Jahrhunderts* [Ph.D. thesis Heidelberg 1963]
- Schneerson, Menahem Mendel, *Reshimos 112-157* (New York 2004)
- Scholberg, Kenneth R., 'Miguel de Barrios and the Amsterdam Sephardic community', *Jewish Quarterly Review* 53 (1962) 2, 120-159
- Scholem, Gershom, *Sabbatai Sevi: the mystical messiah, 1626-1676* (Princeton 1976)
- Schonfield, Jeremy, *Undercurrents of Jewish prayer* (London/Portland, Oregon 2006)
- Schorsch, Ismar, *From text to context. The turn to history in modern Judaism* (Hanover/London 1994)
- Schorsch, Jonathan, *Jews and blacks in the early modern world* (Cambridge 2004)
- Schorsch, Jonathan, 'Mosseh Pereyra de Paiva: an Amsterdam Portuguese Jewish merchant abroad in the seventeenth century' in: Yosef Kaplan ed., *The Dutch intersection. The Jews and the Netherlands in modern history* (Leiden /Boston 2008) 63-85
- Schrekenberg, Heinz, and Kurt Schubert eds., *Jewish historiography and iconography in early and Medieval Christianity* 1 (Assen 1992)
- Schryver, R. De, *Historiografie. Vijftiende eeuw geschiedschrijving van West-Europa* (Leuven, Assen/Maastricht 1990)
- Schubert, Kurt, 'Die Weisen von Bne Braq in der Haggadaillustration des 18. Jahrhunderts' *Artibus et Historiae* 9 (1988) 17, 71-81
- Schut, E., *De Joodse gemeenschap in de stad Groningen, 1689-1796* (Assen 1995)
- Schweid, Eliezer, *The classic Jewish philosophers: from Saadia through the Renaissance* (Leiden etc. 2008)
- Scott, Hamish, and Brendan Simms eds., *Cultures of power in Europe during the long eighteenth century* (Cambridge 2007)
- Šedinová, Jiřina, 'Non-Jewish sources in the chronicle by David Gans, "Tsemah David"' *Judaica Bobemiae* 8 (1972) 1, 3-16

- Šedinová, Jiřina, 'Czech history as reflected in the historical work by David Gans' *Judaica Bobemiae* 8 (1972) 2, 74-84
- Šedinová, Jiřina, 'Hebrew historiography in Moravia at the 18th century – Abraham Trebitsch (around 1760-1840)' *Judaica Bobemiae* 10 (1974) 51-61
- Šedinová, Jiřina, 'Hebrew literary sources to the Czech history of the first half of the 17th century. End of the Thirty Years' War in the testimonies of contemporaries', *Judaica Bobemiae* 23 (1987) 1, 38-57
- Segal, Lester A., 'Jacques Basnage de Beauval's *L'Histoire des Juifs*: Christian historiographical perception of Jewry and Judaism on the eve of the Enlightenment', *Hebrew Union College Annual* LIV (Cincinnati 1983) 303-324
- Shatzky, 'Di letste shprotsungen fun der yiddisher shprakh un literatur in Holland', *Yivo Bleter* 10 (1936) 232-265
- Shatzky, Jacob, 'Di hakdomes tsu Yoysef Maarssens khiburim' *Yivo Bleter* 13 (1938) 5-6, 377-389
- Shazar, Zalman, 'Meshamasho shel Shabtai Zvi', *Tarbiz* 5 (1934) 350-375
- Shazar, Zalman, ed., *Sipur ma'asei Shabtai Zvi. Basbraybung fun Shabse Zvi* (Jerusalem 1978)
- Shear, Adam, *The Kuzari and the shaping of Jewish identity, 1167-1900* (Cambridge 2008)
- Sherman, William H., 'On the threshold. Architecture, paratext, and early print culture' in: Sabrina Alcorn Baron, Eric N. Lindquist, Eleanor F. Shevlin eds., *Agent of change: print culture. Studies after Elisabeth L. Eisenstein* (Amherst MA 2007) 67-81
- Shevlin, Eleanor F., 'To reconcile *Book* and *Title*, and make 'em kin to one another': the evolution of the title's contractual functions', *Book History* 2 (1999) 42-77
- Shulvass, Moses A., *The Jews in the World of the Renaissance* (Leiden 1973)
- Shmeruk, Chone, *Yiddish literature: aspects of its history* [Hebrew] (Tel Aviv 1978)
- Shmeruk, Chone, 'The itinerary of an illustration since 1593' *Journal of Jewish art* 8 (1981) 3, 54-59
- Shmeruk, Chone, 'Historical songs' in Yiddish, published in Amsterdam in the seventeenth and eighteenth centuries' [Hebrew] in: Jozeph Michman ed., *Studies on the History of Dutch Jewry* 4 (Jerusalem 1984) 143-161
- Shmeruk, Chone, *The Esterke story in Yiddish and Polish literature: a case study in the mutual relations of two cultural traditions* (Jerusalem 1985)
- Shmeruk, Chone, *The illustrations in Yiddish books of the sixteenth and seventeenth centuries. The texts, the pictures and their audience* [Hebrew] (Jerusalem 1986)
- Shmeruk, Chone, *Praqim fun der Yisber literature-geshikhte* (Tel Aviv 1988)
- Shmeruk, Chone, 'Yiddish literature and collective memory: the case of the Chmielnicki massacres' *Polin* 5 (Oxford 1990) 173-183
- Shmeruk, Chone, and Israel Bartal, 'Contemporary Jerusalem by R. Alexandre ben Moshe Ethausen' [Hebrew], *Shalem* 4 (1984), 445-458
- Shmeruk, Chone, and Israel Bartal, 'Telaot Moshe: the first Yiddish written geography book, and the description of Erez Israel by R. Moshe ben R. Abraham the proselyte' [Hebrew] *Cathedra* 40 (1986) 121-137
- Shneidman, N.N., *Jerusalem of Lithuania. The rise and fall of Jewish Vilnius* (Oakville ON/Buffalo NY 1998)
- Shtif, Nokhem, 'Dos abonentn-sistem af yidishe sformim' *Yidishe Filologye* 1 (1924) 388-392
- Shtif, Nokhem, 'Mikhael Adams dray yidishe bikher', *Filologishe sbrifn* 2 (1928) 135-168
- Shtober, Shimon, ed., *Sefer Divre Yosef, elef u-me'ah shenot toladah Yehudit be-tsel ha-Islam le-R. Yosef b. R. Yitshak Sambari* (Jerusalem 1994)
- Shtober, Shimon, 'The establishment of the *Ri'asat al-Yahud* in medieval Egypt as portrayed in the chronicle *Divrey Yosef*: myth or history?', *Revue des etudes juives* 164 (2005) 1-2, 33-54

- Silva Rosa, Jacob S. da ed., Uri Phoebus Halevi, *Narração da vinda dos judeos espanhoes a Amsterdam* (Amsterdam 1933)
- Silva Rosa, Jacob S. da, *Een Joodsch-Duitsche beschrijving van den strengen winter in het jaar 1784 te Amsterdam* (Amsterdam 1939)
- Soloveitchik, Haym, *The use of responsa as historical source. A methodological introduction* [Hebrew] (Jerusalem 1990)
- Soloveitchik, Joseph Dov, *The Lord is righteous in all his ways. Reflections on the Tish'ab be-Av kinot* (Jersey City NJ 2006)
- Sonne, Isaiah, ed., *Mi-Paulo ha-revi'i ad Pius ha-hamishi, kbronika 'writ min ha-me'a ha-shesh'esre* (Jerusalem 1954)
- Soyer, Daniel, 'The travel agent as broker between old world and new: the case of Gustave Eisner', *YIVO Annual of Jewish Social Science* 21 (1993), 345-368
- Spero, Shubert, 'The impact of the Spanish expulsion on Jewish historiography' in: idem, *Holocaust and return to Zion: a study in Jewish philosophy of history* (Hoboken NJ, 2000) 163-185
- Spiegel, Gabrielle M., 'Genealogy, form and function in medieval historiography' in: idem, *The past as text. The theory and practice of medieval historiography* (Baltimore/London 1997) 99-110
- Stanislawski, Michael, 'The Yiddish *Shevet Yebudab*. A Study in the "Ashkenization" of a Spanish-Jewish Classic' in: E. Carlebach, J. Efron and D. Myers eds., *Jewish history and Jewish memory. Essays in honor of Yosef Hayim Yerushalmi* (Hanover/London 1998) 134-159
- Stanislawski, Michael, 'The "Vilna Shas" and East European Jewry' in: Sharon Liberman Mintz and Gabriel M. Goldstein eds., *Printing the Talmud: From Bomberg to Schottenstein* (New York 2005) 97-102
- Steinschneider, Moritz, *Catalogus librorum Hebraeorum in Bibliotheca Bodleiana* (Berlin 1860/1)
- Steinschneider, Moritz, *Die Geschichtsliteratur der Juden* (Frankfurt am Main 1905)
- Stemberger, Günter, *Introduction to the Talmud and Midrash*; translated and edited by Markus Bockmuehl (2nd edition; Edinburgh 1996)
- Stern, David, ed., *The anthology in Jewish literature* (Oxford 2004)
- Strack, Astrid, ed., *Un beau livre d'histoires. Eyn schön Mayse bukh. Facsimilé de l'editio princeps de Bâle (1602)* (Basel 2004)
- Straten, Jits van, Jan Berns, Harmen Snel, *Joodse achternamen in Amsterdam 1669-1850/Jewish surnames in Amsterdam 1669-1850. Een inventarisatie en interpretatie/an inventarisation and interpretation* (Bennekom 2002)
- Stuhlman, Daniel D., 'Hebrew-Yiddish name pairs', on <http://home.earthlink.net/~ddstuhlman/crc105.pdf> (consulted 13 May 2009)
- Sutcliffe, Adam, *Judaism and Enlightenment* (Cambridge 2005)
- Tanenbaum, Adena, 'God, man, and the universe: Solomon ibn Gabirol's *Keter Malkhut*' in: idem, *Hebrew poetry and philosophical theory in medieval Spain* (Leiden etc. 2002) 57-83
- Tanenbaum, Adena, 'Poetry and history', *Prooftexts* 24 (2004) 3, 386-400
- Ta-Shma, Israel, 'The 'open book' in medieval Hebrew literature: the problem of authorized editions' in: Philip S. Alexander and Alexander Samely eds., *Artefact and text: the re-creation of Jewish literature in medieval Hebrew manuscripts* [Bulletin of the John Rylands Library of Manchester 75 (1993) 3] 17-24
- Teller, Adam, 'Jewish literary responses to the events of 1648-1649 and the creation of a Polish-Jewish consciousness' in: Benjamin Nathans and Gabriella Safran eds., *Culture front. Representing Jews in Eastern Europe* (Philadelphia 2007) 17-45
- Tilmans, Karin, *Historiography and humanism in Holland in the age of Erasmus. Aurelius and the Divisiekronek of 1517* (Nieuwkoop 1992)

- Tipton, Elise K., and John Clark eds., *Being modern in Japan. Culture and society from the 1910s to the 1930s* (Honolulu 2000)
- Tosh, John, and Seán Lang, *The pursuit of history. Aims, methods, and new directions in the study of modern history* (4th ed.; Harlow 2006)
- Townsend, John T., *Midrash Tanbuma: Exodus and Leviticus* (Hoboken NJ 1989)
- Trachtenberg, Barry, *The revolutionary roots of modern Yiddish, 1903-1917* (Syracuse, NY 2008)
- Trompf, G.W., *Early Christian historiography. Narratives of retribution* (London/Oakville 2000)
- Tropper, Amram, *Wisdom, Politics, and Historiography. Tractate Avot in the Context of the Graeco-Roman Near-East* (Oxford etc. 2004)
- Tropper, Amram, 'The fate of Jewish historiography after the Bible: a new interpretation' *History and Theory* 43 (May 2004), 179-197
- Tschopp, Silvia Serena, 'Wie aus Nachrichten Geschichte wird: Die Bedeutung publizistischer Quellen für die Augsburger Chronik des Georg Kölderer' in: William Layher and Gerhild Scholz Williams eds., *Consuming News. Newspapers and Print Culture in Early Modern Europe (1500-1800)* [*Daphnis* 37 (2008) 1-2] (Amsterdam/New York 2008) 33-78
- Turniansky, Chava, review of: Shazar, Zalman, ed., *Sipur ma'asei Shabtai Zvi. Basbraybung fun Shabse Zvi* (Jerusalem 1978) in: *Kiryat Sefer* 54 (1979) 161-166
- Turniansky, Chava, 'On didactic literature in Yiddish in Amsterdam (1699-1749)' [Hebrew] in: *Studies on the History of Dutch Jewry*, Vol. 4 (Jerusalem 1984) 163-178
- Turniansky, Chava, 'The first translations of Sefer Ha-Yashar in Yiddish' [Hebrew], *Tarbiz* 54 (1985) 567-620
- Turniansky, Chava, 'Le-toledot ha-tayts-humash – humash mit hibur' in: *Iyunim be-sifrut devarim she-ne'emru be-erev le-kavod Dov Sadan be-mele'ot lo shemonim ve-hamesh shanah* (Jerusalem 1988) 21-58
- Turniansky, Chava, 'Yiddish song as historical source material: plague in the Judenstadt of Prague in 1713' in: Ada Rapoport-Albert and Steven J. Zipperstein eds., *Jewish history. Essays in honour of Chimen Abramsky* (London 1988) 189-198
- Turniansky, Chava, *Between holy and profane: language, education and knowledge among Eastern European Jews* [Hebrew] (Tel Aviv 1994)
- Turniansky, Chava, 'Mikra Meforash' by Eliezer Sussmann Rudelsam. An unusual Yiddish textbook for the Study of the humash' [Hebrew] in: S. Japhet ed., *The Bible in the light of its interpreters. Sarah Kamin memorial volume* (Jerusalem 1994) 497-517
- Turniansky, Chava, 'Yiddish and the transmission of knowledge in Europe', *Jewish Quarterly Review* 15 (2008) 5-18
- Usque, Samuel, *Consolação às tribulações de Israel, edição de Ferrara, 1553, com estudos introdutórios por Yosef Hayim Yerushalmi e José V. de Pina Martins I-II* (Lisbon 1989)
- Usque, Samuel, *Consolation for the tribulations of Israel (consolaçam as tribulaçoens de Israel), translated from the Portuguese by Martin A. Cohen* (Philadelphia 1965)
- Valdman, Menahem, *מעבר לנהר כוש* (Jerusalem 1989)
- שלמה ׳ן ׳ירגה, ספר שבט יהודה, הגיה וביאר עזריאל שוחט, ערך והקדים מבוא יצחק בער (ירושלים תש״ו)
- Verga, Solomon ibn, *Liber Schevet Jehuda*, ed. M. Wiener (Hannover 1856)
- Vine, Angus, *In defiance of time: Antiquarian writing in early modern England* (Oxford 2010)
- Völpel, Annegret, and Zohar Shavit, *Deutsch-jüdische Kinder- und Jugendliteratur* (Stuttgart 2002)
- Vondrášková [now: Cermanová], Iveta, 'The events of times' by Abraham Trebitsch of Mikulov (Nikolsburg). The chronicle and its relationship to the development of modern historiography? *Judaica Bohemiae* 37 (2001) 92-144
- Vovelle, Michel, 'Les intermédiaires culturels' in: idem, *Idéologies et mentalités* (Paris 1982) 163-176

Vredenburg, J., 'Amelander (Amlander), Menahem Mann ben Solomon ha-Levi' *Jewish Encyclopedia* I (New York 1901) 490

Wall, Ernestine G.E. van der, 'Petrus Serrarius and Menasseh ben Israel: Christian milleniarism and Jewish messianism in seventeenth-century Amsterdam' in: Yosef Kaplan, Henry Méchoulan and Richard Henry Popkin eds., *Menasseh ben Israel and his world* (Leiden etc. 1989) 164-190

Wall, Ernestine G.E. van der, 'The religious context of the early Dutch Enlightenment: moral religion and society' in: Wiep van Bunge ed., *The early Enlightenment in the Dutch Republic, 1650-1750: selected papers of a conference, held at the Herzog August Bibliothek, Wolfenbüttel 22-23 March 2001* (Leiden etc. 2003) 39-58

Wallet, Bart, 'Ideologie, politiek en geschiedenis. Bendit ben Eizek Wing en zijn Amsterdamse kroniek *Lezikorn* (1795-1812)' *De Negentiende Eeuw* 29 (2005) 3, 185-204

Wallet, Bart, 'Mohammed als valse profet. Vroegmoderne joodse historici over de islam', *ZemZem* 2 (2006) 1, 115-123, 161

Wallet, Bart, *Nieuwe Nederlanders. De integratie van de joden in Nederland 1814-1851* (Amsterdam 2007)

Wallet, Bart, 'Ongoing History: The Successor Tradition in Early Modern Jewish Historiography' in: Shlomo Berger and Irene E. Zwiep eds., *Epigonism and the dynamic of Jewish culture* [Studia Rosenthaliana 40] (Leuven/Paris/Dudley MA 2008) 183-194

Wallet, Bart, 'Politics and Jewish communities: the centralization of Western European Jewry' *Pe'rush* 1 (2009) 1, see: <http://perush.cjs.ucla.edu/2009/05/05/wallet-bart-politics-and-jewish-communities-the-centralization-of-western-european-jewry/> (Consulted 12 September 2009)

Wallet, Bart, 'Amsterdam in de Jiddische geschiedschrijving. De vorming van een Amsterdams-joodse identiteit', *Grine Medine* 43 (June 2011) 3-9

Webster, Jeremy W., 'Europe's Jews in the long eighteenth century', *Eighteenth Century Life* 30 (2005) 1, 76-91

Weil, Shalva, 'Beyond the Sambatyon: the myth of the ten lost tribes' *Ariel* 85-86 (1991) 25-31

Weinberg, Joanna, 'Azariah de' Rossi and the Forgeries of Annius of Viterbo' in: David B. Ruderman, *Essential Papers on Jewish Culture in Renaissance and Baroque Italy* (New York etc. 1992) 252-279

Weinreich, Max, *Bilder fun der Yidisher literaturgeshikhte, fun di onbaybn biz Mendele Moykher-Sforim* (Vilne 1928)

Weinreich, Max, 'Inevynikste tsveysprakhikayt in Ashkenaz biz der haskole: faktn un bagrifn', *Di Goldene Keyt* 35 (1959) 3-11

Weinreich, Max, 'Internal bilingualism in Ashkenaz' in: Irving Howe and Eliezer Greenberg eds., *Voices from the Yiddish* (Ann Arbor 1972) 279-288

Weissler, Chava, "'For women and for men who are like women": the construction of gender in Yiddish devotional literature', *Journal of Feminist Studies in Religion* 5 (1989) 2, 7-24

Wesselius, Jan-Wim, 'Eleazar Soesman en de Amsterdamse polemieken van 1742' *Studia Rosenthaliana* 27 (1993) 1/2, 13-35

Wesselius, Jan-Wim, 'Eleazar Soesman's *Mohar Yisrael*' in: Adri K. Offenbergh, Emile G.L. Schrijver and F.J. Hoogewoud eds., *Bibliotheca Rosenthaliana. Treasures of Jewish booklore. Marking the 200th anniversary of the birth of Leeser Rosenthal, 1794-1994* (Amsterdam 1996; 2nd ed.) 74-75

Wessels, L.H.M., *Bron, waarheid en de verandering der tijden. Jan Wagenaar (1709-1773), een historiografische studie* (The Hague 1996)

Wiesemann, Falk, 'Das "Volk des Buches" und die Bilder zur Bibel vom 16. bis zum 19. Jahrhundert' in: idem, *"Kommt heraus und schaut". Jüdische und christliche Illustrationen zur Bibel in alter Zeit* (Essen 2002) 9-34

- Wilke, Carsten, 'Nathanael Weil' in: *Jüdisches Leben in Baden 1809 bis 2009. 200 Jahre Oberrat der Israeliten Badens* (Ostfildern 2009)
- Winograd, Yeshayahu, *Thesaurus of the Hebrew book. Listing of books printed in Hebrew letters since the beginning of Hebrew printing ca. 1469 through 1863* [Hebrew] (Jerusalem 1993)
- Wischnitzer-Bernstein, Rahel, 'Von der Holbeinbibel zur Amsterdamer Haggadah' *Monatsschrift für Geschichte und Wissenschaft des Judentums* 75 (1931) 4, 269-286
- Wischnitzer-Bernstein, Rahel, 'Zur Amsterdamer Haggadah' *Monatsschrift für Geschichte und Wissenschaft des Judentums* 76 (1932) 3, 239-241
- Witzel, Michael, 'On Indian historical writing. The role of the Vamçâvalis', *Journal of the Japanese association for South Asian studies* 2 (1990) 1-57
- Wodziński, Marcin, *Haskalah and Hasidism in the Kingdom of Poland. A history of conflict* (Oxford/Portland, Oregon, 2005)
- Wolfgang, Reinhard, 'Sozialdisziplinierung - Konfessionalisierung - Modernisierung: Ein historiographischer Diskurs' in: Nada Boskovka Leimgruber, *Die Frühe Neuzeit in der Geschichtswissenschaft: Forschungstendenzen und Forschungserträge* (Paderborn etc. 1997) 39-55
- Wolfthal, Diane, *Picturing Yiddish. Gender, identity, and memory in the illustrated Yiddish books of Renaissance Italy* (Leiden, Boston 2004)
- Woolf, D.R., ed., *A global encyclopedia of historical writing 1 A-J* (New York/London 1998)
- Yassif, Eli, 'The Hebrew Narrative Anthology in the Middle Ages' *Prooftexts* 17 (1997) 153-175
- Yassif, Eli, *The Hebrew folktale: history, genre, meaning* (Bloomington, Ind. 1999)
- Yerushalmi, Yosef Haim, *Zakhor. Jewish History and Jewish Memory* (Seattle/London 2002; 1st edition 1982)
- Yerushalmi, Yosef Haim, 'Messianic Impulses in Joseph ha-Kohen' in: Bernard Dov Cooperman ed., *Jewish Thought in the Sixteenth Century* (Cambridge Mass./London 1983) 460-487
- Yosef Haim Yerushalmi, 'Jüdische Historiographie und Postmodernismus: Eine abweichende Meinung' in: Brenner and Myers, *Geschichtsschreibung* 75-94
- Yerushalmi, Yosef Haim, 'Clio and the Jews, , Reflections on Jewish Historiography in the Sixteenth Century' in: David Ruderman ed., *Essential Papers on Jewish Culture in Renaissance and Baroque Italy* (New York etc. 1992) 191-218
- Young, Robert C., *Colonial desire. Hybridity in theory, culture and race* (London/New York 1995)
- Zacuto, Abraham, *The Book of Lineage, or, Sefer Yohassin. Translated and edited by Israel Shamir* (Tel Aviv 2005)
- Zakai, Avihu, *Jonathan Edward's philosophy of history. The reenchantment of the world in the Age of Enlightenment* (Princeton NJ 2003)
- Zeitlin, William, *Bibliotheca Hebraica post Mendelsobniana* (Leipzig 1891-1895)
- Zfatman-Biller, Sara, 'A Yiddish epistle from the late sixteenth century concerning the Ten Tribes' [Hebrew] *Kobez al Yad* 10 (1982) 217-252.
- Zinberg, Israel, *A History of Jewish Literature, Translated and Edited by Bernard Martin. Volume VII: Old Yiddish Literature from Its Origins to the Haskalah Period* (2nd Yiddish edition: Vilna 1933; translation: Cincinatti/New York 1975)
- Zinberg, Israel, *The German-Polish cultural center* [A history of Jewish literature 6] (New York 1975)
- Zinberg, *A history of Jewish literature 10: The science of Judaism and Galician Haskalah* (Cincinnati/New York 1977)
- Zwarts, Jacques, 'De Nederlandsche Opperrabbijnen van het heden en verleden III', *De Geïllustreerde Joodsche Post* 1 (1921) 9, 131-133

- Zwarts, Jacques, 'De Nederlandsche Opperrabbijnen van het Heden en Verleden VII', *De Geïllustreerde Joodsche Post* 1 (1921) 40, 627-629
- Zwarts, Jacob, 'Polak, Gabriel Jacob' in: *Nieuw Nederlandsch Biografisch Woordenboek* 6 (Leiden 1924) 1143-1144
- Zwarts, Jacques, 'Drucker, Chajiem ben Jacob', *Nieuw Nederlandsch Biografisch Woordenboek* 7 (Leiden 1927) 387-388
- Zwiep, Irene E., 'Imagined speech communities: western Ashkenazi multilingualism as reflected in eighteenth-century grammars of Hebrew' in: Shlomo Berger, Aubrey Pomerance, Andrea Schatz and Emile Schrijver eds., *Speaking Jewish – Jewish speak. Multilingualism in western Ashkenazi culture* [Studia Rosenthaliana 36] (Leuven/Paris/Dudley, MA 2003) 77-117
- Zwiep, Irene E., 'Adding the reader's voice: early-modern Ashkenazi grammars of Hebrew', *Science in Context* 20 (2007) 2, 163-195
- Zwiep, Irene E., 'Jewish Enlightenment reconsidered: the Dutch eighteenth century' in: Resianne Fontaine, Andrea Schatz and Irene Zwiep eds., *Sepharad in Ashkenaz. Medieval knowledge and eighteenth-century enlightened Jewish discourse* (Amsterdam 2007) 279-309
- Zwiep, Irene E., 'A maskil reads Zunz: Samuel Mulder and the earliest Dutch reception of the *Wissenschaft des Judentums*' in: Kaplan, *Dutch intersection*, 301-317
- Zwiers, Ariane D., 'A Yiddish chronicle of the Batavian Republic 1795-1812' in: A.K. Offenberg a.o. eds., *Bibliotheca Rosenthaliana. Treasures of Jewish booklore, marking the 200th anniversary of the birth of Leiser Rosenthal 1794-1994* (Amsterdam 1994) 84-85
- Zwiers, Ariane D., *Kroniek van het Jiddisj. Taalkundige aspecten van het achttiende-eeuws Nederlands Jiddisj.* (Delft 2003)