



UvA-DARE (Digital Academic Repository)

The quest for controlled decontrol

Masculinity projects and emotion regulation in arranged group fighting

Lekkerkerk, R.C.

Publication date

2023

[Link to publication](#)

Citation for published version (APA):

Lekkerkerk, R. C. (2023). *The quest for controlled decontrol: Masculinity projects and emotion regulation in arranged group fighting*. [Thesis, fully internal, Universiteit van Amsterdam].

General rights

It is not permitted to download or to forward/distribute the text or part of it without the consent of the author(s) and/or copyright holder(s), other than for strictly personal, individual use, unless the work is under an open content license (like Creative Commons).

Disclaimer/Complaints regulations

If you believe that digital publication of certain material infringes any of your rights or (privacy) interests, please let the Library know, stating your reasons. In case of a legitimate complaint, the Library will make the material inaccessible and/or remove it from the website. Please Ask the Library: <https://uba.uva.nl/en/contact>, or a letter to: Library of the University of Amsterdam, Secretariat, Singel 425, 1012 WP Amsterdam, The Netherlands. You will be contacted as soon as possible.

References

- Aboutaleb, Y. (2021). Dat er bij bosgevechten ook onschuldige slachtoffers vallen, raakt in deze documentaire ondergesneeuwd. *De Volkskrant*. Retrieved May 1, 2023, from <https://www.volkskrant.nl>
- Abramson, C. I., & Modzelewski, D. (2011). Caged Morality: Moral Worlds, Subculture, and Stratification Among Middle-Class Cage-Fighters. *Qualitative Sociology*, 34(1), 143–175. <https://doi.org/10.1007/s11133-010-9175-8>
- Adang, O. (2002). Collectief geweld tussen voetbal-‘supporters’: Organisatie, groepsprocessen en sociale identiteit. *Tijdschrift voor Criminologie*, 44(2), 172–181.
- Anderson, E. (1999). *Code of the Street: Decency, Violence and the Moral Life of the Inner City*. New York: Norton.
- Anderson, E. (2005). *In the Game: Gay Athletes and the Cult of Masculinity*. SUNY Press.
- Anderson, E. (2011). *Inclusive Masculinity: The Changing Nature of Masculinities*. New York: Routledge.
- Anderson, R. (2001). *Contemporary field research: Perspectives and Formulations* (2nd ed.). Waveland Pr Inc.
- Andreasson, J., & Johansson, T. (2019). Negotiating violence: Mixed martial arts as a spectacle and sport. *Sport in Society*, 22(7), 1183–1197. <https://doi.org/10.1080/17430437.2018.1505868>
- Asencio, M. (2011). “Locas,” Respect, and Masculinity. *Gender & Society*, 25(3), 335–354. <https://doi.org/10.1177/0891243211409214>
- Ashe, F. (2007). *The New Politics of Masculinity: Men, Power and Resistance*. London: Routledge.
- Armstrong, G. (1998). *Football hooligans: knowing the score*. Oxford: Berg
- Armstrong, G., & Harris, R. J. (1991). Football Hooligans: Theory and Evidence. *The Sociological Review*, 39(3), 427–458. <https://doi.org/10.1111/j.1467-954x.1991.tb00861.x>
- Athens, L. (2005). Violent Encounters. *Journal of Contemporary Ethnography*, 34(6), 631–678. <https://doi.org/10.1177/0891241605280570>
- Athens, L. (2015). Violentization: A Relatively Singular Theory of Violent Crime. *Deviant Behavior*, 36(8), 625–639. <https://doi.org/10.1080/01639625.2014.951577>

- Atkinson, M. (2008). Enduring bodies in triathlon. In K. Young & M. Atkinson (Eds.), *Tribal play: Subcultural journeys through sport, research in the sociology of sport* (Vol. 4, pp. 295–317). Bingley: Emerald Group Publishing Limited (JAI Press).
- Atkinson, M., & Young, K. (2008a). Introduction: A Subcultural History. In M. Atkinson & K. Young (Eds.), *Tribal Play: Cultural Journeys through Sport* (vol. 4, pp. 1–44). Bingley: Emerald Group Publishing Limited (JAI Press).
- Atkinson, M., & Young, K. (2008b). *Tribal play: subcultural journeys through sport, research in the sociology of sport* (Vol. 4). Bingley: Emerald Group Publishing Limited (JAI Press).
- Atkinson, P. (2015). *For Ethnography*. Los Angeles: Sage.
- Atkinson, P., Coffey, A., Delamont, S., Lofland, J., & Lofland, L. H. (2001). *Handbook of Ethnography*. SAGE.
- Ayres, T., & Treadwell, J. (2012). Bars, Drugs, and Football Thugs: Alcohol, Cocaine Use and Violence in the Night Time Economy Among English Football Firms. *Criminology and Criminal Justice*, 12(1), 83–100.
- Bairner, A. (1999). Soccer, Masculinity and Violence in Northern Ireland: Between Hooliganism and Terrorism. *Men and Masculinities*, 1(3), 284–301.
- Bairner, A. (2006). The Leicester School and the Study of Football Hooliganism. *Sport in Society*, 9(4), 583–598.
<https://doi.org/10.1080/17430430600768819>
- Beasley, C. (2015). Caution! Hazards ahead: Considering the potential gap between feminist thinking and men/masculinities theory and practice. *Journal of Sociology*, 51(3), 566–581.
<https://doi.org/10.1177/1440783314553317>
- Becker, H. (1963). *Outsiders: Studies in the sociology of deviance*. New York: The Free Press.
- Berdahl, J. L., Cooper, M., Glick, P., Livingston, R. B., & Williams, J. C. (2018). Work as a Masculinity Contest. *Journal of Social Issues*, 74(3), 422–448.
<https://doi.org/10.1111/josi.12289>
- Berger, P.L. & Luckmann, T. (1966). *The Social Construction of Reality: A Treatise in the Sociology of Knowledge*. Penguin Books.
- Berghuis, K., & Howard, A. (2017, February 1). Dozens of “dangerous” rival football hooligans train in FIGHT CLUB for organised violent brawl. Retrieved May 2, 2023, from <https://www.mirror.co.uk/news/uk-news/dozens-dangerous-rival-football-hooligans-9735611>
- Berkowitz, L. (1989). Frustration-aggression hypothesis: Examination and reformulation. *Psychological Bulletin*, 106(1), 59–73.
<https://doi.org/10.1037/0033-2909.106.1.59>

- Beynon, J. (2002). *Masculinities and Culture*. Buckingham: Open University Press.
- Blix, S. B., & Wettergren, Å. (2015). The emotional labour of gaining and maintaining access to the field. *Qualitative Research*, 15(6), 688–704. <https://doi.org/10.1177/1468794114561348>
- Blok, A. (2001). *Honour and Violence*. Oxford University Press.
- Blumer, H. (1954). What is Wrong with Social Theory? *American Sociological Review*, 19(1), 3. <https://doi.org/10.2307/2088165>
- Bly, R. (2001). *Iron John: Men and Masculinity*. London: Rider.
- Bogaerts, S., Spapens, A. C., & Bruinsma, M. Y. (2003). *De bal of de man? Profielen van verdachten van voetbal gerelateerde geweldscriminaliteit*. Tilburg: IVA.
- Boiger, M., & Mesquita, B. (2012). The Construction of Emotion in Interactions, Relationships, and Cultures. *Emotion Review*, 4(3), 221–229. <https://doi.org/10.1177/1754073912439765>
- Bordo, S. (1999) *The Male Body: A New Look at Men in Public and in Private*. New York: Farrar, Straus and Giroux.
- Bosco, L., & Concetta, M. (2021). Feelings in the Field. *Anthropology in Action*, 28(2), 8–17. <https://doi.org/10.3167/aia.2021.280202>
- Bramsen, I. (2018). How violence happens (or not): Situational conditions of violence and nonviolence in Bahrain, Tunisia, and Syria. *Psychology of Violence*, 8(3), 305–315. <https://doi.org/10.1037/vio0000178>
- Brent, J. J., & Kraska, P. B. (2013). “Fighting is the Most Real and Honest Thing”: Violence and the Civilization/Barbarism Dialectic. *British Journal of Criminology*, 53(3), 357–377. <https://doi.org/10.1093/bjc/azt001>
- Brittan, A. (1989). *Masculinity and Power*. Oxford: Basil Blackwell.
- Brundin, E. (2002). *Emotions in motion: the strategic leader in radical change process*. Jonkoping International Business School.
- Bryman, A. (2012). *Social Research Methods*. Oxford University Press, USA.
- Burger, T. (1976). *Max Weber’s Theory of Concept Formation*. Durham, NC: Duke University Press.
- Butera, K. J. (2008). ‘Neo-mateship’ in the 21st century. *Journal of Sociology*, 44(3), 265–281. <https://doi.org/10.1177/1440783308092884>
- Butler, J. (1990). *Gender Trouble: Feminism and the Subversion of Identity*. London: Routledge.
- Channon, A. (2020). Edgework and Mixed Martial Arts: Risk, Reflexivity and Collaboration in an Ostensibly ‘Violent’ Sport. *Martial Arts Studies*, 0(9), 6. <https://doi.org/10.18573/mas.95>
- Clarke, J. (1973). *Football Hooliganism and the Skinheads*. Birmingham: Centre for Contemporary Cultural Studies.

- Clarke, J. (1978). Football and working class fans: Tradition and change. In R. Ingham (Ed.), *Football hooliganism: The wider context* (pp. 37-60). London: Interaction
- Cleland, J., & Cashmore, E. (2016). Football Fans' Views of Violence in British Football. *Journal of Sport & Social Issues*, 40(2), 124-142.
<https://doi.org/10.1177/0193723515615177>
- Coffé, H. (2019). Gender, gendered personality traits and radical right populist voting. *Politics*, 39(2), 170-185.
<https://doi.org/10.1177/0263395717745476>
- Coffey, J. (2016). *Body Work: Youth, Gender and Health*. Abingdon: Routledge.
- Cohen, S. (1971). *Folk Devils and Moral Panics*. London: Paladin.
- Collins, R. (2004). *Interaction Ritual Chains*. Princeton, NJ: Princeton University Press.
- Collins, R. (2008). *Violence: A Micro-sociological Theory*. Princeton, NJ: Princeton University Press.
- Collins, R. (2009). Micro and Macro Causes of Violence. *International Journal of Conflict and Violence*, 3(1), 9-22.
- Collins, R. (2013). Entering and leaving the tunnel of violence: Micro-sociological dynamics of emotional entrainment in violent interactions. *Current Sociology*, 61(2), 132-151. <https://doi.org/10.1177/0011392112456500>
- Connell, R. W. (2000). *The men and the boys*. Cambridge, UK: Polity.
- Connell, R.W. (2005). *Masculinities*. Cambridge: Polity.
- Connell, R., W. & Messerschmidt, J. W. (2005). Hegemonic Masculinity. *Gender & Society*, 19(6), 829-859.
<https://doi.org/10.1177/0891243205278639>
- Copes, H., Hochstetler, A., & Batten, S. R. (2013). Peaceful Warriors: Codes for Violence Among Adult Male Bar Fighters. *Criminology*, 51(3), 761-794.
<https://doi.org/10.1111/1745-9125.12019>
- Corbin, J., & Strauss, A. L. (1990). Grounded Theory Research: Procedures, Canons and Evaluative Criteria. *Zeitschrift Fur Soziologie*, 19(6), 418-427.
<https://doi.org/10.1515/zfsoz-1990-0602>
- Cornelius, S. (2021, November 8). Hoe komt al dat vuurwerk het voetbalstadion nog in? 'Mankracht is dit seizoen een probleem.' *Trouw*. Retrieved May 4, 2023, from <https://www.trouw.nl>
- Crigger, K. (2008). *Title shot: Into the shark tank of mixed-martial-arts*. Auberry: Victory Belt.
- De Kruijff, N. (2021, September 2). Zo tuigen hooligans elkaar af in de bossen rond Utrecht: 'Kopstoten, ellebogen, trappen: alles mag.' Retrieved May 3, 2023, from <https://www.ad.nl/utrecht/zo-tuigen-hooligans-elkaar-af-in-de-bossen-rond-utrecht-kopstoten-ellebogen-trappen-alles-mag~a018b322/>

- Dollard, J., Miller, N. E., Doob, L. W., Mowrer, O. H., & Sears, R. M. (1939). *Frustration and aggression*. New Haven, CT: Yale University Press.
- Downey, G. (2007). Producing Pain: Techniques and Technologies in No-Holds-Barred Fighting. *Social Studies of Science*, 37(2), 201–226. <http://www.jstor.org/stable/25474514>
- Drummond, M., Filiault, S. M., Anderson, E., & Jeffries, D. (2015). Homosocial intimacy among Australian undergraduate men. *Journal of Sociology*, 51(3), 643–656. <https://doi.org/10.1177/1440783313518251>
- Du Pré, R. (2021, November 1). De strijd tegen de hooligans vraagt niet om regels maar om handhaving. *Volkskrant*. Retrieved May 4, 2023, from <https://www.volkskrant.nl>
- Dunning, E. (1994). The Social Roots of Football Hooliganism: A Reply to the Critics of ‘The Leicester School’. In N. Bonney, R. Giulianotti & M. Hepworth (Eds.), *Football, Violence and Social Entity* (pp. 123-152). London: Routledge.
- Dunning, E. (1986). Sport as a Male Preserve: Notes on the Social Sources of Masculine Identity and its Transformations. *Theory, Culture & Society*, 3(1), 79–90. <https://doi.org/10.1177/0263276486003001007>
- Dunning, E. (1999). *Sport matters: Sociological studies of sport, violence and civilization*. London and New York: Routledge
- Dunning, E. (2000). Towards a Sociological Understanding of Football Hooliganism as a World Phenomenon. *European Journal on Criminal Policy and Research*, 8(2), 141–162. <https://doi.org/10.1023/a:1008773923878>
- Dunning, E., & Hughes, J. (2013). *Norbert Elias and Modern Sociology: Knowledge, Interdependence, Power, Process*. A&C Black.
- Dunning, E., Murphy, P. J., & Williams, J. (1986). Spectator Violence at Football Matches: Towards a Sociological Explanation. *British Journal of Sociology*, 37(2), 221. <https://doi.org/10.2307/590355>
- Dunning, E., Murphy, P. J., & Williams, J. (1988). *The Roots of Football Hooliganism: An Historical and Sociological Study*. London: Routledge & Kegan Paul.
- Dunning, E., Murphy, P., & Waddington, I. (2002). *Fighting fans: football hooliganism as a world phenomenon: Football Hooliganism as a World Phenomenon*. (A. Astrinakis, Ed.). Dublin: University College Dublin Press.
- Edwards, T. (2006). *Cultures of Masculinity*. Routledge.
- Elias, N. (1978). *What is Sociology?* London: Hutchinson.
- Elias, N. (2000). *The Civilizing Process: Sociogenetic and Psychogenetic Investigations, Revised Edition*. Wiley-Blackwell.

- Elias, N., & Dunning, E. (1986). *Quest for Excitement. Sport and Leisure in the Civilizing Process*. Basil Blackwell
- Elliott, K. (2019). Negotiations between progressive and 'traditional' expressions of masculinity among young Australian men. *Journal of Sociology*, 55(1), 108–123. <https://doi.org/10.1177/1440783318802996>
- Ellis, A. (2016). *Men, Masculinities and Violence: An Ethnographic Study*. London: Routledge.
- Ellis, A., Winlow, S., & Hall, S. (2017). 'Throughout my life I've had people walk all over me': Trauma in the lives of violent men. *The Sociological Review*, 65(4), 699–713. <https://doi.org/10.1177/0038026117695486>
- Ely, R. J., & Kimmel, M. S. (2018). Thoughts on the Workplace as a Masculinity Contest. *Journal of Social Issues*, 74(3), 628–634. <https://doi.org/10.1111/josi.12290>
- Fabian, J. (2014). *Time and the Other: How Anthropology Makes Its Object*. Columbia University Press.
- Farrington, D. P., Berkowitz, L., & West, D. J. (1982). Differences between individual and group fights. *British Journal of Social Psychology*, 21(4), 323–333. <https://doi.org/10.1111/j.2044-8309.1982.tb00554.x>
- Ferwerda, H. B., Van Leiden, I., & Van Ham, T. (2010). Het nieuwe hooliganisme. *Justitiële Verkenningen*, 36(1), 54–68.
- Ferwerda, H., & Gelissen, L. (2001). 'Voetbalcriminaliteit. Veroveren Hooligans het Publieke Domein?' *Justitiële Verkenningen*, 27(1), 84–95.
- Flood, M. (2007). *International Encyclopedia of Men and Masculinities*. London: Routledge.
- Free, M., & Hughson, J. (2003). Settling Accounts with Hooligans. *Men And Masculinities*, 6(2), 136–155. <https://doi.org/10.1177/1097184x03255849>
- Freud, S. (1959). *The collected papers of Sigmund Freud*. New York: Basic Books.
- Freud, S. (1930). *Civilization and its discontents*. New York: Jonathan Cape and Harrison Smith.
- Frosdick, S., & Marsh, P. (2005). *Football hooliganism*. Cullompton: Willan.
- Gadd, G., & Jefferson, T. (2007). *Psychosocial Criminology: An Introduction*. London: Sage.
- Garland, J., & Rowe, M. (2000). The hooligan's fear of the penalty. *Soccer & Society*. <https://doi.org/10.1080/14660970008721255>
- Gelsthorpe, L. (2002). Feminism and Criminology. In M. Maguire, R. Morgan, & R. Reiner (Eds.), *The Oxford Handbook of Criminology* (pp. 112–143). Oxford: Oxford University Press.

- Giddens, A. (1991). *Modernity and self-identity: Self and society in the late-modern age*. Cambridge, England: Polity Press.
- Gill, R., Henwood, K., & McLean, C. (2005). Body Projects and the Regulation of Normative Masculinity. *Body & Society*, 11(1), 37–62. <https://doi.org/10.1177/1357034X05049849>
- Gilligan, J. (2000). *Violence: Reflections on our Deadliest Epidemic*. London: Jessica Kingsley.
- Giulianotti, R. (1989). A critical overview of British sociological investigations into soccer hooliganism in Scotland and Britain. *Working papers on football violence*, 1, Dept. of Sociology, University of Aberdeen.
- Giulianotti, R. (1991). Scotland's Tartan Army in Italy: The Case for the Carnavalesque. *The Sociological Review*, 39(3), 503–527. <https://doi.org/10.1111/j.1467-954x.1991.tb00865.x>
- Giulianotti, R. (1995). Participant Observation and Research into Football Hooliganism: Reflections on the Problems of Entrée and Everyday Risks. *Sociology of Sport Journal*, 12(1), 1–20. <https://doi.org/10.1123/ssj.12.1.1>
- Giulianotti, R. (1999). *Football: A Sociology of the Global Game*. Oxford, UK: Blackwell.
- Giulianotti, R., & Armstrong, G. (2002). Avenues of Contestation. Football Hooligans Running and Ruling Urban Spaces. *Social Anthropology*, 10(2), 211–238. doi:10.1017/S0964028202000149
- Goerich, J. (2021, November 19). Kampt Nederland met een uitzonderlijke golf van hooliganisme? – ew. Retrieved May 4, 2023 from <https://www.ewmagazine.nl/nederland/achtergrond/2021/11/kampt-nederland-met-een-uitzonderlijke-golf-van-hooliganisme-856284/>
- Goffman, E. (1967). *Interaction ritual: Essays on face-to-face interaction*. Anchor Books.
- Gong, N. Z. (2015). How to Fight Without Rules: On Civilized Violence in “De-Civilized” Spaces. *Social Problems*, 62(4), 605–622. <https://doi.org/10.1093/socpro/spv014>
- Gottfredson, M. R., & Hirschi, T. (1990). *A General Theory of Crime*. Stanford, CA: Stanford University Press.
- Goudsblom, J., & Mennell, S. (1997). *The Norbert Elias Reader*. Wiley-Blackwell.
- Gough, B. (2018). *Contemporary Masculinities: Embodiment, Emotion and Wellbeing*. Springer.
- Graat, J. (2021, November 4). Vijf oplossingen voor het voetbalgeweld. ‘Die gasten moeten uit de anonimiteit worden gehaald.’ *Trouw*. Retrieved May 4, 2023, from <https://www.trouw.nl>

- Green, K. (2011). It hurts so it is real: sensing the seduction of mixed martial arts. *Social & Cultural Geography*, 12(4), 377–396.
<https://doi.org/10.1080/14649365.2011.574796>
- Green, K. (2016). Tales from the Mat: Narrating Men and Meaning Making in the Mixed Martial Arts Gym. *Journal of Contemporary Ethnography*, 45(4), 419–450. <https://doi.org/10.1177/0891241615573786>
- Gross, M. D. (2016). Vigilante violence and “forward panic” in Johannesburg’s townships. *Theory and Society*, 45(3), 239–263.
<https://doi.org/10.1007/s11186-016-9271-1>
- Hakim, J. (2015). “Fit is the new rich”: male embodiment in the age of austerity. *Soundings: A Journal of Politics and Culture*, 61, 84–94.
<https://doi.org/10.3898/136266215816772197>
- Hall, S. (1978). The treatment of football hooliganism in the press. In R. Ingham (Ed), *Football hooliganism: The wider context* (pp. 15–36). London: Inter-action.
- Hall, S. (1997). Visceral Cultures and Criminal Practices. *Theoretical Criminology*, 1(4), 453–478.
<https://doi.org/10.1177/1362480697001004003>
- Hall, S. (2002). Daubing the drudges of fury. *Theoretical Criminology*, 6(1), 35–61. <https://doi.org/10.1177/136248060200600102>
- Hall, S. (2012). *Theorizing Crime and Deviance: A New Perspective*. London: Sage.
- Hall, S., Winlow, S., & Ancrum, C. (2005). Radgies, Gangstas, and Mugs: Imaginary Criminal Identities in the Twilight of the Pseudo-Pacification Process. *Social Justice*, 32(1), 100–112.
- Hearn, J. (1998). *The Violences of Men: How Men Talk About and How Agencies Respond to Men’s Violence to Women*. London: Sage.
- Hammersley, M., & Atkinson, P. (2007). *Ethnography: Principles in Practice*. Taylor & Francis us.
- Hearn, J. (2012). A Multi-Faceted Power Analysis of Men’s Violence to Known Women: From Hegemonic Masculinity to the Hegemony of Men. *The Sociological Review*, 60(4), 589–610.
<https://doi.org/10.1111/j.1467-954x.2012.02125.x>
- Henry, S. G., & Fetters, M. D. (2012). Video Elicitation Interviews: A Qualitative Research Method for Investigating Physician-Patient Interactions. *Annals of Family Medicine*, 10(2), 118–125.
<https://doi.org/10.1370/afm.1339>
- Hermans, A. (2023). *Discourses of Perfection: Representing Cosmetic Procedures and Beauty Products in UK Lifestyle Magazines*. Routledge
- Hobbs, D. (1995). *Bad Business: Professional Crime in Modern Britain*. Oxford: Oxford University Press.

- Hobbs, D., & Robins, D. J. (1991). The Boy Done Good: Football Violence, Changes and Continuities. *The Sociological Review*, 39(3), 551–579. <https://doi.org/10.1111/j.1467-954x.1991.tb00867.x>
- Hobbs, D., Hadfield, P., Lister, S., & Winlow, S. (2003). *Bouncers: Violence and Governance in the Night-time Economy*. Oxford: Oxford University Press.
- Hochschild, A. R. (1979). Emotion Work, Feeling Rules, and Social Structure. *American Journal of Sociology*, 85(3), 551–575. <http://www.jstor.org/stable/2778583>
- Hochschild, A. R. (1983). *The Managed Heart: Commercialization of Human Feeling*. Berkely: University of California Press.
- Hochschild A. R. (1990). Ideology and Emotion Management: A Perspective and Path for Future Research. In T. Kemper (Ed), *Research Agendas in the Sociology of Emotions* (pp. 117–142). Albany, NY: State University of New York Press.
- Hoffman, S. (2006). How to Punch Someone and Stay Friends: An Inductive Theory of Simulation. *Sociological Theory*, 24(2), 170–193. <https://doi.org/10.1111/j.0735-2751.2006.00287.x>
- Hood-Williams, J. (2001). Gender, Masculinities and Crime: *Theoretical Criminology*, 5(1), 37–60. <https://doi.org/10.1177/1362480601005001003>
- Holmes, M. (2015). Men's Emotions. *Men And Masculinities*, 18(2), 176–192. <https://doi.org/10.1177/1097184x14557494>
- Iacuone, D. (2005). “Real Men Are Tough Guys”: Hegemonic Masculinity and Safety in the Construction Industry. *The Journal of Men's Studies*, 13(2), 247–266. <https://doi.org/10.3149/jms.1302.247>
- Jackson-Jacobs, C. (2004). ‘Taking a beating: the narrative gratifications of fighting as an underdog’. In K. Hayward, J. Ferrel, W. Morrison & W. Presdee (Eds.), *Cultural Criminology Unleashed* (pp. 231–244). London: Glasshouse Press.
- Jackson-Jacobs, C. (2013). Constructing Physical Fights: An Interactionist Analysis of Violence among Affluent, Suburban Youth. *Qualitative Sociology*, 36(1), 23–52. <https://doi.org/10.1007/s11133-012-9244-2>
- Jackson-Jacobs, C. (2014). Competitive Violence and the Micro-Politics of the Fight Label. *The Sociological Review*, 62(2_suppl), 166–186. <https://doi.org/10.1111/1467-954x.12197>
- Jefferson, T. (2002). Subordinating hegemonic masculinity. *Theoretical Criminology*, 6(1), 63–88. <https://doi.org/10.1177/136248060200600103>
- Jensen, P. S., Roman, J., Shaft, B., & Wrisberg, C. A. (2013). In the Cage: MMA Fighters' Experience of Competition. *Sport Psychologist*, 27(1), 1–12. <https://doi.org/10.1123/tsp.27.1.1>

- Jewell, R. T., Simmons, R., & Szymanski, S. (2014). Bad for Business? The Effects of Hooliganism on English Professional Football Clubs. *Journal of Sports Economics*, 15(5), 429–450. <https://doi.org/10.1177/1527002514535169>
- Jones, D. W. (2008). *Understanding Criminal Behaviour: Psychosocial Approaches to Criminality*. Cullompton: Willan.
- KafkanL. (2022, July 11). *Gideon van Meijeren over GEWELD als het echt nodig is*. [Video file]. Retrieved from <https://www.youtube.com/watch?v=KeBCeGzNfy8>
- Katz, J. (1988). *Seductions of crime*. New York: Basic Books.
- Katz, J. (1999). *How emotions work*. Chicago: University of Chicago Press.
- Keesman, L. D. (2022). *Being in Control: Policing Bodies, Emotions, and Violence*. Thesis, fully internal, Universiteit van Amsterdam.
- Keesman, L. D., & Weenink, D. (2022). Feel it Coming: Situational Turning Points in Police-Civilian Encounters. *Historical Social Research*, 47(1), 88–110. <https://doi.org/10.12759/hsr.47.2022.11>
- Kerr, J.H. (2005). *Rethinking aggression and violence in sport*. London: Routledge
- Kerr, J. M., & De Kock, H. (2002). Aggression, violence, and the death of a Dutch soccer hooligan: A reversal theory explanation. *Aggressive Behavior*, 28(1), 1–10. <https://doi.org/10.1002/ab.90001>
- Kimmel, M.S. (2010). *Misframing Men: The Politics of Contemporary Masculinities*. New Brunswick, NJ: Rutgers University Press.
- Kimmel, M. (2018). *Healing from Hate: How Young Men Get into and Out of Violent Extremism*. Oakland, CA: University of California Press.
- Kimmel, M., & Messner, M. (2010). *Men's Lives* (8th ed.). Boston: Allyn and Bacon.
- King, A. (1995). OUTLINE OF A PRACTICAL THEORY OF FOOTBALL VIOLENCE. *Sociology*, 29(4), 635–651.
- King, A. (2013). *The Combat Soldier: Infantry Tactics and Cohesion in the Twentieth and Twenty-First Centuries*. Oxford University Press.
- Klusemann, S. (2012). Massacres as process: A micro-sociological theory of internal patterns of mass atrocities. *European Journal of Criminology*, 9(5), 468–480. <https://doi.org/10.1177/1477370812450825>
- Koelwijjn, R. (2023, May 4). Maak me zo 'nep' mogelijk, vraagt Shirley aan haar arts – waarom zou ze anders 1.800 euro betalen? *NRC*. Retrieved May 8, 2023, from <https://www.nrc.nl>
- Kossakowski, R. (2021). *Hooligans, Ultras, Activists: Polish Football Fandom in Sociological Perspective*. Palgrave Macmillan.
- Kossakowski, R., Nosal, P., & Woźniak, W. (2020). *Politics, Ideology and Football Fandom: The Transformation of Modern Poland*. Routledge. <https://doi.org/10.4324/9780429325885>

- Kupers, T. A. (2005). Toxic masculinity as a barrier to mental health treatment in prison. *Journal of Clinical Psychology*, 61(6), 713–724.
<https://doi.org/10.1002/jclp.20105>
- Kuppens, T., Gootjes, F., Boendermaker, M., Gordijn, E., & Postmes, T. (2019). *Ongenoegen, migratie, gastvrijheid en maatschappelijke onrust*. Den Haag: wdoc. Retrieved from <http://hdl.handle.net/20.500.12832/2300>
- Lamont, M. (2000). *The dignity of working men: Morality and the boundaries of race, class, and immigration*. Cambridge: Harvard University Press.
- Lewis, J. M. (2007). *Sports Fan Violence in North America*. Rowman & Littlefield.
- Linckens, P. J., & Berghuis, A. C. (1988). *Justitie versus Voetbalvandalen*. Den Haag: Wetenschappelijk Onderzoek- en Documentatiecentrum.
- Luckenbill, D. F. (1977). Criminal Homicide as a Situated Transaction. *Social Problems*, 25(2), 176–186. <https://doi.org/10.2307/800293>
- Luckenbill, D. F. (1981). Generating Compliance. *Urban Life*, 10(1), 25–46.
<https://doi.org/10.1177/089124168101000102>
- Lyng, S. (1990). Edgework: A Social Psychological Analysis of Voluntary Risk Taking. *American Journal of Sociology*, 95(4), 851–886.
<https://doi.org/10.1086/229379>
- Lyng, S. (2004). *Edgework: The Sociology of Risk-Taking*. New York, NY: Routledge.
- Lyng, S. (2008). Risk-taking in Sport: Edgework and Reflexive Community. In M. J., Atkinson & K. Young (Eds.), *Tribal Play: Subcultural Journeys Through Sport* (pp. 83–109). Emerald Group Publishing.
- Lyng, S. (2012). Existential Transcendence in Late Modernity: Edgework and Hermeneutic Reflexivity. *Human Studies*, 35(3), 401–414.
<https://doi.org/10.1007/s10746-012-9242-0>
- Lyng, S. (2014). Action and edgework: Risk Taking and Reflexivity in Late Modernity. *European Journal of Social Theory*, 17(4), 443–460.
<https://doi.org/10.1177/1368431013520392>
- Malešević, S. (2010). *The Sociology of War and Violence*. Cambridge University Press.
- Marsh, P. (1978). *Aggro: The Illusion of Violence*. London: Dent.
- Marsh, P., Rosser, E., & Harré, R. (1978). *The rules of disorder*. London: Routledge.
- Matos, K., O'Neill, O. A., & Lei, X. (2018). Toxic Leadership and the Masculinity Contest Culture: How “Win or Die” Cultures Breed Abusive Leadership. *Journal of Social Issues*, 74(3), 500–528.
<https://doi.org/10.1111/josi.12284>
- Mayeda, D., & Ching, D. (2008). *Fighting for acceptance*. New York: Universe Inc.

- McBride, J. (1995). *War, Battering, and Other Sports: The Gulf Between American Men and Women*. New Jersey: Humanities Press.
- Megens, M., & Van Hulzen, D. (2023, March 17). Voetbalhooligans zijn steeds jonger, wat zit daarachter? NOS. Retrieved May 4, 2023, from <https://nos.nl>
- Melzer, S. (2013). Ritual Violence in a Two-Car Garage. *Contexts* 12(3), 26-31. <https://doi.org/10.1177/1536504213499875>
- Messerschmidt, J. (1993). *Masculinities and Crime: Critique and Reconceptualization of Theory*. Maryland: Roman and Littlefield.
- Messerschmidt, J. (1997). *Crime as Structured Action: Gender, Race, Class and Crime in the Making*. London: Sage.
- Messner, M.A. (1992). *Power at Play: Sports and the Problem of Masculinity*. Boston: Beacon Press.
- Messner, M.A. (2002). *Taking the Field: Women, Men, and Sports*. Minneapolis, MN: University of Minnesota Press.
- Moorhouse, H. F. (1991). Football Hooligans: Old Bottle, New Whines? *The Sociological Review*, 39(3), 489-502. <https://doi.org/10.1111/j.1467-954x.1991.tb00864.x>
- Mullins, C. W. (2006). *Holding Your Square: Masculinities, Streetlife and Violence*. Cullompton: Willan Publishing.
- Nair, A. (2016, November 18). Rival football hooligans batter each other senseless in bloody woodland brawl. *Express.co.uk*. Retrieved May 2, 2023, from <https://www.express.co.uk>
- Nassauer, A. (2019). *Situational breakdowns: Understanding protest violence and other surprising outcomes*. New York: Oxford University Press.
- Newman, K. (2004). *Rampage: The Social Roots of School Shootings*. New York: Basic Books.
- Nieuwsuur. (2016, October 10). *Voetbalhooligans spreken in het geheim af voor massale gevechten* [Video file]. Retrieved from <https://www.youtube.com/watch?v=8aGSX8gSE-Q>
- NOS. (2017, November 21). Politie tolereert “hooliganfreefights” niet. NOS. Retrieved May 1, 2023, from <https://nos.nl>
- NOS. (2022, November 14). Uitlatingen Kamerlid Van Meijeren leiden tot scherpe veroordelingen, OM kijkt ernaar. NOS. Retrieved May 5, 2023, from <https://nos.nl>
- NRC. (1974, May). Meer dan 100 gewonden bij veldslag in vak GG. NRC. Retrieved May 4, 2023, from <https://www.nrc.nl>
- NRC. (1998, March 11). “Hooligans lid van criminele organisatie.” NRC. Retrieved May 4, 2023, from <https://www.nrc.nl>
- O'Donnell, M., & S., Sharpe. (2000). *Uncertain Masculinities: Youth, Ethnicity and Class in Contemporary Britain*. London: Routledge

- O'Shea, Janet. (2019). *Risk, Failure, Play: What Dance Reveals about Martial Arts Training*. Oxford: Oxford University Press.
- Philipp, A., & Mrowczynski, R. (2021). Getting more out of interviews. Understanding interviewees' accounts in relation to their frames of orientation. *Qualitative Research*, 21(1), 59–75.
<https://doi.org/10.1177/1468794119867548>
- Pitti, I. (2019). Being women in a male preserve: an ethnography of female football ultras. *Journal of Gender Studies*, 28(3), 318–329.
<https://doi.org/10.1080/09589236.2018.1443803>
- Poulton, E. (2012). 'If you Had Balls, You'd be One of Us!' Doing Gendered Research: Methodological Reflections on Being a Female Academic Researcher in the Hyper-Masculine Subculture of 'Football Hooliganism.' *Sociological Research Online*, 17(4), 67–79. <https://doi.org/10.5153/sro.2717>
- Postmes, T., Van Bezouw, M., Täuber, S., & Van de Sande, J. P. (2013). *Stampij en sociale onrust in Nederland? Naar een beter begrip van 21e eeuwse protest en oproer*. Groningen: Rijksuniversiteit Groningen.
- Pugh, A. J. (2013). What good are interviews for thinking about culture? Demystifying interpretive analysis. *American Journal of Cultural Sociology*, 1(1), 42–68. <https://doi.org/10.1057/ajcs.2012.4>
- Quekel, S. (2022, July 12). Kamerlid Nilufer Gündogan doet aangifte tegen FVD'er Gideon van Meijeren om boerenspeech. Retrieved May 5, 2023, from <https://www.parool.nl/nederland/kamerlid-nilufer-gundogan-doet-aangifte-tegen-fvd-er-gideon-van-meijeren-om-boerenspeech~boe6e808/>
- Radmann, A. (2014). Hooligans: nice guys or the last alpha males? A study of football supporters' self-image. *Soccer & Society*, 15(4), 548–563.
<https://doi.org/10.1080/14660970.2013.828597>
- Ralph-Morrow, E. (2020). The Right Men: How Masculinity Explains the Radical Right Gender Gap. *Political Studies*, 70(1), 26–44.
<https://doi.org/10.1177/0032321720936049>
- Randall, A. J., Hall, S., & Rogers, M. (1992). Masculinity on Stage: Competitive Male Bodybuilders. *Studies in Popular Culture*, 14(2), 57–69.
- Reicher, S., Stott, C., Drury, J., Adang, O. M. J., Cronin, P. K., & Livingstone, A. G. (2007). Knowledge-Based Public Order Policing: Principles and Practice. *Policing: A Journal of Policy and Practice*, 1(4), 403–415.
<https://doi.org/10.1093/police/pam067>
- Reid, E., O'Neill, O. A., & Blair-Loy, M. (2018). Masculinity in Male-Dominated Occupations: How Teams, Time, and Tasks Shape Masculinity Contests. *Journal of Social Issues*, 74(3), 579–606.
<https://doi.org/10.1111/josi.12285>
- Reiss, A.J., & Roth J. (Eds.). (1993). *Understanding and preventing violence*. Washington, DC: National Academy Press.

- Ribbens, A., & Kranenburg, M. (1997, March 8). Is voetbalvandalisme te voorkomen? Een kleine groep die oorlog maakt. *NRC*. Retrieved May 4, 2023, from <https://www.nrc.nl>
- Rookwood, J., & Spaaij, R. (2017). Violence in Football (Soccer): Overview, Prevalence, and Risk Factors. In P. Sturmey, *The Wiley Handbook of Violence and Aggression* (pp. 1–12). John Wiley & Sons, Ltd. <https://doi.org/10.1002/9781119057574.whbva110>
- RTL Nieuws. (2021). Hoe hooligans elkaar aftuigen in afgelegen bossen: ‘Alles mag.’ Retrieved May 1, 2023, from <https://www.rtlnieuws.nl/nieuws/video/video/5252002/hoe-hooligans-elkaar-aftuigen-afgelegen-bossen-alles-mag>
- RTL Nieuws. (2021, November 20). Coronarellen Rotterdam gaan wereld over: “Hooligans maken jacht op politie.” *RTL Nieuws*. Retrieved May 5, 2023, from <https://www.rtlnieuws.nl>
- Sánchez García, R., & Malcolm, D. (2010). Decivilizing, civilizing or informalizing? The international development of Mixed Martial Arts. *International Review for the Sociology of Sport*, 45(1), 39–58. <https://doi.org/10.1177/1012690209352392>
- Schaap, D., Postma, M. J., Jansen, L., & Tolsma, J. (2015). Combating Hooliganism in the Netherlands: An Evaluation of Measures to Combat Hooliganism with Longitudinal Registration Data. *European Journal on Criminal Policy and Research*, 21(1), 83–97. <https://doi.org/10.1007/s10610-014-9237-7>
- Schinkel, W. (2010). *Aspects of violence: A critical theory*. New York: Palgrave MacMillan.
- Schoorl, J. (2021). In het bos zijn de wilde dieren: knokken voor de aardigheid. *De Volkskrant*. Retrieved May 1, 2023, from <https://www.volkskrant.nl>
- Schrock, D., & Schwalbe, M. L. (2009). Men, Masculinity, and Manhood Acts. *Annual Review of Sociology*, 35(1), 277–295. <https://doi.org/10.1146/annurev-soc-070308-115933>
- Schutz, A. (1972). *The Phenomenology of the Social World*. Northwestern University Press.
- Sheard, K. (2004). Boxing in the Western Civilizing Process. In E. Dunning, D. Malcolm, & I. Waddington (Eds.), *Sport Histories: Figurational Studies in the Development of Modern Sports* (pp. 23–38). Routledge, London.
- Sheridan, S. (2007). *A fighter's heart: One man's journey through the world of fighting*. New York: Atlantic Monthly
- Silverman, D. (2017). How was it for you? The Interview Society and the irresistible rise of the (poorly analyzed) interview. *Qualitative Research*, 17(2), 144–158. <https://doi.org/10.1177/1468794116668231>

- Simmons, E., & Smith, N. (2017). Comparison with an Ethnographic Sensibility. *ps: Political Science & Politics*, 50(1), 126-130.
doi:10.1017/S1049096516002286
- Sly, J. (2021). Security, locality and aggressive masculinity: Hooliganism and nationalism at football mega-events. In K. Dashper (ed.), *Sport, Gender and Mega-Events Bingley* (pp. 91-111). UK: Emerald.
- Smart, C. (1976). *Women, Crime and Criminology: A Feminist Critique*. London: Routledge.
- Spaaij, R. (2005). The prevention of football hooliganism: A transnational perspective. In J. Aquesolo (Ed.), *Actas del x Congreso Internacional de Historia del Deporte* (pp. 1-10). Seville: CESH.
- Spaaij, R. (2006). *Understanding Football Hooliganism: A Comparison of Six Western European Football Clubs*. Amsterdam University Press.
- Spaaij, R. (2007a). Football hooliganism as a transnational phenomenon: Past and present analysis: A critique – More specificity and less generality. *International Journal of the History of Sport*, 24(4), 411-431.
<https://doi.org/10.1080/09523360601157156>
- Spaaij, R. (2007b). Football Hooliganism in the Netherlands: Patterns of Continuity and Change. *Soccer & Society*, 8(2-3), 316-334.
<https://doi.org/10.1080/14660970701224566>
- Spaaij, R. (2008). Men Like Us, Boys Like Them. *Journal of Sport & Social Issues*, 32(4), 369-392. <https://doi.org/10.1177/0193723508324082>
- Spaaij, R. (2011). Mindless Thugs Running Riot? Mainstream, Alternative and Online Media Representations of Football Crowd Violence. *Media International Australia*, 140(1), 126-136.
<https://doi.org/10.1177/1329878x1114000116>
- Spaaij, R. (2014). Sports crowd violence: An interdisciplinary synthesis. *Aggression and Violent Behavior*, 19(2), 146-155.
<https://doi.org/10.1016/j.avb.2014.02.002>
- Spaaij, R., & Anderson, A. (2010). Soccer Fan Violence: A Holistic Approach. *International Sociology*, 25(4), 561-579.
<https://doi.org/10.1177/0268580909351328>
- Spaaij, R., & Testa, A. (2016). Football Hooliganism. In J. Hughson, K. Moore, R. Spaaij & J. Maguire (Eds.), *Routledge Handbook of Football Studies* (pp. 364-374). London: Routledge.
- Spencer, D. (2009). Habit(us), Body Techniques and Body Callusing: An Ethnography of Mixed Martial Arts. *Body & Society*, 15(4), 119-143.
<https://doi.org/10.1177/1357034X09347224>
- Spencer, D. (2012). *Ultimate Fighting and Embodiment: Violence, Gender and Mixed Martial Arts*. Abingdon: Routledge.

- Spencer, D. (2014). Sensing violence: An ethnography of mixed martial arts. *Ethnography*, 15(2), 232–254. <https://doi.org/10.1177/1466138112471108>
- Spierenburg, P. (1998). *Men and Violence: Gender, Honor, and Rituals in Modern Europe and America*. Columbus: Ohio State University Press.
- Spierenburg, P. (2009). Violence: reflections about a word. In S. Body-Gendrot & P. Spierenburg (eds.), *Violence in Europe: Historical and Contemporary Perspectives* (pp. 27-40). New York: Springer.
- Stick, M. (2021). Conflicts in Sporting Masculinity: The Beliefs and Behaviors of Canadian Male Athletes. *The Journal of Men's Studies*, 29(3), 315–334. <https://doi.org/10.1177/10608265211004579>
- Stokvis, R. (1991). Voetbalvandalisme in Nederland. *Amsterdams Sociologisch Tijdschrift*, 18(3), 165-188.
- Stott, C., Hutchison, P. D., & Drury, J. (2001). 'Hooligans' abroad? Inter-group dynamics, social identity and participation in collective 'disorder' at the 1998 World Cup Finals. *British Journal of Social Psychology*, 40(3), 359–384. <https://doi.org/10.1348/014466601164876>
- Stott, C., & Pearson, G. (2007). *Football 'hooliganism': Policing and the War on the 'English Disease'*. London: Pennant Books.
- Stott, C., & Reicher, S. (1998). How Conflict Escalates: The Inter-Group Dynamics of Collective Football Crowd 'Violence'. *Sociology*, 32(2), 353–377. <https://doi.org/10.1177/0038038598032002007>
- Sund, A-H. (2005). The sport, the club, the body: A study of ultimate fighting. *Ethnologia Scandinavica*, 35, 86–98.
- Tajfel, H. (1981). *Human Groups and Social Categories*. Cambridge University Press.
- Tajfel, H., & Turner, J. (1979). 'An integrative theory of intergroup relations'. In W. Austin & S. Worchel (Eds.), *The social psychology of intergroup relations* (pp. 33–47). Monterey: Brooks-Cole.
- Tanner, C., Maher, J., & Fraser, S. (2013). *Vanity: 21st-century Selves*. Basingstoke: Palgrave Macmillan.
- Taylor, I. (1971). Football mad: A speculative sociology of football hooliganism. In E. Dunning (ed.), *The Sociology of Sport: A Selection of Reading* (pp. 352–377). London: Frank Cass.
- Taylor, I. (1987). Putting the Boot into a Working-Class Sport: British Soccer after Bradford and Brussels. *Sociology of Sport Journal*, 4(2), 171–191. <https://doi.org/10.1123/ssj.4.2.171>
- Telles, T. C. B., Vaitinen, A., & Barreira, C. R. A. (2018). Karate, capoeira and MMA: a phenomenological approach to the process of starting a fight. *Revista De Artes Marciales Asiáticas*. <https://doi.org/10.18002/rama.v13i2.5119>

- Thoits, P. A. (2004). Emotion Norms, Emotion Work and Social Order. In A. S. R. Manstead, N. Frijda, & A. Fischer (Eds.), *Feelings and emotions: The Amsterdam symposium* (pp. 359–378). Cambridge University Press. <https://doi.org/10.1017/CBO9780511806582.021>
- Timmermans, S., & Tavory, I. (2012). Theory Construction in Qualitative Research. *Sociological Theory*, 30(3), 167–186. <https://doi.org/10.1177/0735275112457914>
- Timmermans, S., & Tavory, I. (2022). *Data Analysis in Qualitative Research: Theorizing with Abductive Analysis*. The University of Chicago Press.
- Tolson, A. (1997). *The Limits of Masculinity*. London: Tavistock.
- Treadwell, J. (2010). *Firm Men: An Ethnographic Study of an English Football Firm*. Unpublished Ph.D. Thesis: Birmingham City University.
- Treadwell, J., & Garland, J. (2011). Masculinity, Marginalization and Violence: A Case Study of the English Defence League. *British Journal of Criminology*, 51(4), 621–634. <https://doi.org/10.1093/bjc/azr027>
- Trouw. (1997, August 20). OM maakt slechte beurt bij rechtzaak ‘Beverwijk’. Retrieved May 4, 2023, from <https://www.trouw.nl/nieuws/om-maakt-slechte-beurt-bij-rechtzaak-beverwijk~b1752638/>
- Trouw. (1998, October 16). Hooligans weer geen criminele organisatie. Retrieved May 4, 2023, from <https://www.trouw.nl/nieuws/hooligans-weer-geen-criminele-organisatie~b9cc5cab/>
- Tsoukala, A. (2009). *Football Hooliganism in Europe: Security and Civil Liberties in the Balance*. Basingstoke: Palgrave-Macmillan.
- Vaccaro, C., Schrock, D., & McCabe, J. (2011). Managing Emotional Manhood. *Social Psychology Quarterly*, 74(4), 414–437. <https://doi.org/10.1177/0190272511415554>
- Van Bottenburg, M., & Heilbron, J. (2006). De-Sportization of Fighting Contests: The Origins and Dynamics of No Holds Barred Events and the Theory of Sportization. *International Review for the Sociology of Sport*, 41(3–4), 259–282. <https://doi.org/10.1177/1012690207078043>
- Van der Brug, H. (1994). ‘Football Hooliganism in the Netherlands London: Routledge, 1994. In R. Giulianotti, N. Bonney, & M. Hepworth (Eds.), *Football, Violence and Social Identity* (pp. 174–195). London: Routledge.
- Van Der Poll, F. (2021a, October 29). Waar komt het opgelaaide voetbalvandalisme vandaan? De KNVB weet het niet. *NRC*. Retrieved May 4, 2023, from <https://www.nrc.nl>
- Van Der Poll, F. (2021b, November 2). Gewelddinscidenten bij voetbalwedstrijden stapelen zich op. *NRC*. Retrieved May 4, 2023, from <https://www.nrc.nl>
- Van der Torre, E., & Spaaij, R. F. J. (2003). *Rotterdamse’ Hooligans: Aanwas, Gelegenheidsstructuren, Preventie*. Alphen aan den Rijn: Kluwer.

- Van Gageldonk, P. (1999). *Geen Woorden Maar Daden: Het drama van Beverwijk en hoe het verder ging met de hooligans van Feyenoord*. Amsterdam: Nijgh & van Ditmar.
- Van Gorp, G. (2017, November 29). Freefight-hooligans rukken op: 'Het is jij of ik, dan ga je los.' NOS. Retrieved May 1, 2023, from <https://nos.nl>
- Van Ham, T. (2019). Voorbij het heetst van de strijd; groepsdynamica of individuele kenmerken bij groeps geweld? *Nederlandse Vereniging Voor Groepsdynamica En Groepspsychotherapie*, 3, 41–45.
- Van Ham, T., Scholten, L., Lenders, A., & Ferwerda, H. (2017). *Vechten op Afspraak. Inzicht in Het Fenomeen En Input Voor De Ontwikkeling Van Een Politiestrategie*. Arnhem: Bureau Beke; Apeldoorn: Politie & Wetenschap. Retrieved from https://bureaubeke.nl/wp-content/uploads/2021/10/Vechten_op_afspraak.pdf
- Van Ham, T., Adang, O. M. J., Ferwerda, H., Doreleijers, T. a. H., & Blokland, A. (2020). Planned hooligan fights: Contributing factors and significance for individuals who take part. *European Journal of Criminology*, 19(5), 954–973. <https://doi.org/10.1177/1477370820932080>
- Van Ham, T., Blokland, A., Ferwerda, H., Doreleijers, T. a. H., & Adang, O. M. J. (2021). Determinants of Persistence in Collective Violence Offending. *Deviant Behavior*, 42(1), 37–53. <https://doi.org/10.1080/01639625.2019.1649954>
- Van Krieken, R. (2001). Norbert Elias and Process Sociology. In G. Ritzer & B. Smart (Eds.), *The Handbook of Social Theory* (pp. 353–367). London: Sage.
- Van Krieken, R. (2007) Civilizing processes. In G. Ritzer (Ed.), *The Blackwell Encyclopedia of Sociology*, (pp. 29–33). Oxford: Blackwell.
- Van Lieshout, M. (2021, November 1). Voetbalgeweld is niet langer te tolereren, zegt burgemeester Depla. *Volkskrant*. Retrieved May 4, 2023, from <https://www.volkskrant.nl>
- Van Mersbergen, S. (2023, March 18). De hooligan is terug: politie bereikt grens en pleit voor structureel verbod uit-fans. *AD*. Retrieved May 4, 2023, from <https://www.ad.nl>
- Van Rompu, M. (2022). *Disrupting Looming Violence: Practices of Social Control by Nightlife and Event Security*. Thesis, fully internal, Universiteit van Amsterdam.
- Van Soest, H. (2021, November 17). Forum voor Democratie-Kamerlid tegen D66'er: 'Er komen tribunalen!' Retrieved May 5, 2023, from <https://www.parool.nl/nederland/forum-voor-democratie-kamerlid-tegen-d66-er-er-komen-tribunalen~b78oda28/>
- Van Steenbergen, E., & Tunali, T. (2023, April 6). Waarom krijgt het voetbal de hooligans niet onder controle? Zes vragen en antwoorden. *NRC*. Retrieved May 4, 2023, from <https://www.nrc.nl>

- Vandello, J. A., & Bosson, J. K. (2013). Hard won and easily lost: A review and synthesis of theory and research on precarious manhood. *Psychology of Men and Masculinity*, 14(2), 101–113. <https://doi.org/10.1037/a0029826>
- Vandello, J. A., Bosson, J. K., Cohen, D., Burnaford, R. M., & Weaver, J. (2008). Precarious manhood. *Journal of Personality and Social Psychology*, 95(6), 1325–1339. <https://doi.org/10.1037/a0012453>
- Volkscrant. (1998, September 24). 'Ajax-fans waren criminele club.' Retrieved May 4, 2023, from <https://www.volkscrant.nl/mensen/ajax-fans-waren-criminele-club~b65ddb5e/>
- Von Scheve, C. (2012). Emotion Regulation and Emotion Work: Two Sides of the Same Coin? *Frontiers in Psychology*, 3. <https://doi.org/10.3389/fpsyg.2012.00496>
- Wacquant, L. J. (2004). *Body & Soul: Notebooks of an Apprentice Boxer*. Oxford University Press.
- Webb, S. (2017, February 1). FIGHT CLUB Shocking moment two sets of football firm hooligans in Holland square off in a brutal organised mass brawl held in city outskirts. *The Sun*. Retrieved May 2, 2023, from <https://www.thesun.co.uk>
- Weenink, D. (2014). Frenzied attacks. A micro-sociological analysis of the emotional dynamics of extreme youth violence. *British Journal of Sociology*, 65(3), 411–433. <https://doi.org/10.1111/1468-4446.12088>
- Weenink, D. (2015). *ERC Consolidator Grant 2015 – Research proposal GROUPS AND VIOLENCE: A MICRO-SOCIOLOGICAL RESEARCH PROGRAMME*.
- Weenink, D., Tuma, R., & Van Bruchem, M. (2022). How to Start a Fight: A Qualitative Video Analysis of the Trajectories Toward Violence Based on Phone-Camera Recorded Fights. *Human Studies*, 45(3), 577–605. <https://doi.org/10.1007/s10746-022-09634-6>
- Wellard, I. (2009). *Sport, Masculinities and the Body*. Routledge: New York.
- West, C., & Zimmerman, D. H. (1987). Doing Gender. *Gender & Society*, 1(2), 125–151. <https://doi.org/10.1177/0891243287001002002>
- Whitehead, S. M. (2002). *Men and Masculinities: Key Themes and New Directions*. Cambridge: Polity.
- World Health Organization. (2002). *World report on violence and health: summary*. World Health Organization.
- Wouters C. (2004). Changing regimes of Manners and Emotion: from Disciplining to Informalizing. In S. Quilley & S. Loyal (Eds.), *The Sociology of Norbert Elias* (pp. 193–211). Cambridge: New York.
- Wieviorka, M. (2009). *Violence: A New Approach*. London: Sage.
- Williams, J., Dunning, E., & Murphy, P. J. (1984). *Hooligans Abroad: The Behaviour and Control of English Fans in Continental Europe*. London: Routledge & Kegan Paul.

- Wilson, J., & Herrnstein, R. (1985). *Crime and human nature*. New York: Simon and Schuster.
- Winlow, S. (2001). *Badfellas: Crime, Tradition and New Masculinities*. Oxford: Berg.
- Winlow, S. (2012). 'All That Is Sacred Is Profaned': Towards a Theory of Subjective Violence. In S. Hall & S. Winlow (Eds.), *New Directions in Criminological Theory* (pp. 199–215). London: Routledge.
- Winlow, S. (2014). Trauma, Guilt and the Unconscious: Some Theoretical Notes on Violent Subjectivity. *The Sociological Review*, 62(2_suppl), 32–49. <https://doi.org/10.1111/1467-954x.12190>
- Winlow, S., & Hall, S. (2006). *Violent Night: Urban Leisure and Contemporary Culture*. Oxford: Berg.
- Winlow, S., & Hall, S. (2009). Retaliate first: Memory, humiliation and male violence. *Crime, Media, Culture*, 5(3), 285–304. <https://doi.org/10.1177/1741659009349243>
- Wolsink, J., & Ferwerda, H. (2022). *Het fenomeen vechtafspraken: vier jaar later: onderzoek naar de profielen van de deelnemers, kenmerken van de vechtgroepen en - nieuwe ontwikkelingen ten aanzien van - het fenomeen vechtafspraken*. Den Haag: Politie & Wetenschap; Arnhem: Bureau Beke. Retrieved from <https://bureaubeke.nl/wp-content/uploads/2022/04/PK118>.