Cross-examining the past

Transitional justice, mass atrocity trials and history in Africa

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5. Cross-examining the past. Sierra Leone: ‘Taylor-made’ terror

A rebel conflict for the sake of power
When two elephants dem a fight
The grass dem a suffer
Which is the position of the civilians?
Lord I cry
Dem a big fool us
Have no mercy for the vulnerable
Have no mercy for the women
Have no mercy for the youths
Have no mercy for the children
Oh, we a go suffer

– Sierra Leone Refugee All Stars

5.1 Introduction

Whereas in Rwanda the contested narratives about the genocide prevail and are increasingly stringent, the history of the civil war in Sierra Leone has evidently scarred Sierra Leonean society but the politics of memory has not taken such a virulent turn. First of all, the atrocities, by all sides to the conflict, are widely known in Sierra Leone, its occurrence was bluntly overt. In Rwanda, basic facts continue to be disputed and many alleged atrocities by the RPF were carried out covert. Secondly, the pre-war history of Sierra Leone was not tainted by ethnic politics and cyclic struggles for power along ethnic lines, alike the Hutu-Tutsi dichotomy. The discourse that animated the violence in Sierra Leone was strikingly different; it was not deeply ideological and was not framed in a discourse of historical enemies. Thus, thirdly, the nature of the atrocities was not genocidal and there were no specific social categories targeted for extermination and played out against each other as was the case in Rwanda. Accordingly, after the war in Sierra Leone, there was no particular group that came out of the war victorious to the extent that the RPF did. Animosity on the basis of ethnicity, for example, does exist, but hardly up to the levels as in Rwanda. Fourth, the dealing with the past through transitional justice was not tarnished by absolute victor’s justice and the shifting of responsibility on one collective, as was the case in Rwanda with Hutu population. Rather, all parties partook in either the truth and reconciliation process, were pursued by the Special Court for Sierra Leone or were involved in the Fambul Tok community reconciliation sessions. Also, the perceived masterminds behind the carnage in Sierra Leone were abstract entities, such as ‘rebels’ rather than prominent politicians and military. Moreover, whereas the RPF complexly constructed the abstract idea that genocide was the historical endgame of Belgian colonial policy in the 1930s, in Sierra Leone the real


culprits and instigators of mass atrocity were concrete living human beings who operated from the outside and remained outside during the war. Crucially, it is generally held and largely accepted that Charles Taylor, the former President of neighbouring Liberia, was a key protagonist of violence in Sierra Leone. As such, there is no disagreement among Sierra Leoneans who was the most responsible. Arguably, because he was a non-Sierra Leonean, Sierra Leoneans hardly have any reason to contest the external reasons and origins of the war. Fourth, there was no radical ideological regime change as in Rwanda and those in power had no urge, like the authoritarian RPF, to rewrite history and create a new founding narrative that was coerced on society as a whole. A particular version of history in Sierra Leone, although painful, did not become the foundational ideology of the state and a rather pluralistic public space to hold one’s own opinion and version about past atrocities has remained. Moreover, Sierra Leone rather aspired a future-making project which focused on a common destiny rather than an articulation of a common past. Finally, Sierra Leone hardly had time to come to terms with the violence as extreme poverty and new crises shifted the focus on the immediate present and future hardships, not so much on the past.

The next case study, thus, differs fundamentally from Rwanda in terms of the deeply ingrained contestation of narratives about the violent past. The specific dynamics of the insurgency and subsequent four-year two-faced categorical and ethnically tainted war in Rwanda and the rather multi-factional, eleven-year, rebel war in Sierra Leone essentially explicate those variations. Subsequently, the post-conflict response was also different. Sierra Leone, for instance, embarked on a truth commission to unravel the causes of the war and give a podium to victims and perpetrators at the same time. Also, because Sierra Leone had already agreed to amnesty low-level perpetrators and child soldiers, it hardly pursued criminal justice in its national courts. Instead, it embarked, conjointly with the United Nations, on a hybrid prosecution and judgement of some of those who were believed to bear the biggest responsibility for atrocity crimes from all sides of the conflict in front of a court that was based in the capital. Another key difference is that, unlike in Rwanda, the process of transitional justice has had a much bigger role on the historiography of the war. Absent the government’s active meddling in (re-) writing history and the magnitude of critical historical scholarship on the genocide in Rwanda, basic knowledge on and explanations of key events, issues and agency in Sierra Leone were, and remain to be, particularly established, enticed and narrated through the truth commission and the Special Court for Sierra Leone (SCSL). Other sources have so far remained relatively scarce. There are however, some crucial similarities, in the way transitional justice was done. First, like in Rwanda, the epistemological base for truth-finding was almost entirely witness testimony, enticed through a legalistic lens. Secondly, there was hardly any forensic

1866 In Sierra Leone the idea that war violence is common knowledge and therefore does not need to be publicly discussed has contributed to the pervasive and institutionalised culture of silence. See: Gellman, ‘Teaching Silence in the schoolroom’, p. 149. A similar argument is made in: Johanna Zetterstrom-Sharp, ‘Heritage as future-making: aspiration and common destiny in Sierra Leone’, International Journal of Heritage Studies, Vol. 21, no 6 (2015), pp. 609-627.


1868 After the Holocaust, Rwanda is arguably the most researched case of genocide in academia.
corroborated possible for those testimonies. Third, the rationale of transitional justice agents was ambitious. Not only, did the truth commission try to unravel and write the first comprehensive and authoritative long history of Sierra Leone, it also set out to, amongst many other things, spark reconciliation, contribute to national healing and forge a vision for the future. At the Special Court it was not different. Prosecutors promised Sierra Leoneans to enlighten them with the truth about what had happened in dark Sierra Leone, while former UNICTR investigators were scrambling for evidence in the Sierra Leonean forests the same way they had done in the Rwandan hills. Also coming from the UNICTR was Stephen Rapp, who had led the media case against Ferdinand Nahimana. His task was to prosecute the SCSL’s main case against Charles Taylor. However, as we will see below, the historical charges levelled against Taylor as a conspirator of mass atrocity and godfather of terror, would not hold up in court, beyond any reasonable doubt. In the coming chapter, we will analyse what the reasons were for the promises that could not be met. Before I do so, I will outline the contextual contours of the civil war in Sierra Leone.

5.2 From philanthropic to failed state

Sierra Leone will taste the bitterness of war.

- Charles Taylor

Modern-day Sierra Leone is generally known for two things: shiny diamonds and mind-boggling calamities. With its strappingly young, urbanised, but unemployed population, the west-African country endemically ranks amongst the poorest countries around the globe. On top of that, an epidemic of the Ebola virus disease (EVD) in 2014 did not only kill over 3400 persons but also pushed the country further into economic and social quarantine and underdevelopment. In the foregoing decade it had barely climbed out of a destructive civil war that killed between 10.000 and 70.000 people, a man made crisis. From the early 1990s onwards, Sierra Leone made headlines

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1869 It is generally asserted that Charles Taylor on a radio interview on the BBC, allegedly on 4 November 1990, made this remark. It is a recurring attribution to Taylor, although the original recording cannot be retrieved. During the trial against Charles Taylor, a dozen witnesses testified to having heard it. Today Lansana, for instance, testified that "At exactly 5.06 while listening to the BBC Mr Charles Taylor was being interviewed by Mr Robin White. I heard him say to the world that if Sierra Leone or ECOMOG does not stop using Sierra Leone or the Alpha jet from destroying his people in Liberia Sierra Leone will also feel the bitterness of war (Taylor Trial Transcript, 20 February 2008, pp. 4333-4334). Historian Stephen Ellis testified "There was a broadcast which, if memory serves me well, was on 4 November 1990, a radio broadcast where Mr Taylor threatened Sierra Leoneans that they would, as he put, taste the bitterness of war and that phrase, I must say, is recalled to this day by many Sierra Leoneans, I've often heard people say that to me and it's referred to explicitly in the TRC report" (Taylor Trial Transcript, 16 January 2008, p. 1463). Also see for an elaborate discussion on witness testimony: Taylor Trial Judgement, §2335-2336.

1870 Sierra Leone thanks its name to the earliest Portuguese explorer Pedro da Sintra, who anchored off the mountainous Sierra Leone peninsula in 1462 and named it, Sierra Lysa (lion uplands) because, as the story goes, the sound of the waves crashing on the rocks reminded him of the roaring of lions or because, according to another version, the peninsula’s hills had the shape of a lion. Shaw, Memories of the slave trade, p. 27.

1871 SCSL, Exhibit p-19: Diamonds, the RUF and the Liberian Connection. A Report for the Office of the Prosecutor The Special Court for Sierra Leone, Ian Smillie, April 21, 2007 (03-01-T; 23 April 2007).

1872 Almost 60 % of the strongly urbanised and unemployed population is younger than 25 years old, with a median age of 19, while life expectancy at birth is 58. See for up to date facts and figures: Central Intelligence Agency (CIA), Sierra Leone, The World Fact Book (www-text: https://www.cia.gov/library/publications/the-world-factbook/geos/sl.html, visited: 13 April 2015).


1874 See: World Health Organization (WHO), Ebola Data and Statistics: Data Published on 10 April 2015.

1875 There is no hard data on the number of people killed during the war. Conservative statistical material collected by the TRC and thereafter, point to a range between 10.000 and 30.000 non-combatant deaths as the result of intentional violence between 1991 and 2000, while other sources talk about numbers going up to 75.000. See: Tamy Guberek et al, Truth and Myth in Sierra Leone. An Empirical Analysis of the Conflict, 1991-2000 (Benetech Human Rights Data Analysis Group & the American Bar Association, 28 Mark 2006), pp. 3-4.
with unsettling images, in which intoxicated child soldiers, blood diamonds and people with hacked off arms and legs featured as the figurants of what observers dubbed the “coming anarchy.”

Death, despair and lawlessness are branded on Sierra Leone’s retina and dominate the outside worlds’ perception of its contemporary past. Yet, details on the country’s early history remain typically unknown. What is clear from the scarce sources is that migration waves coloured the early contours of what grew into a multi-ethnic state representing a mosaic of over 17 ethnic groups. Linguistic analysis suggests that the Limba were the first known to enter the territory, followed by Mandespeaking groups, including the Mende. In the time to follow, Guinean and Senegalese Mandinka traders brought along Islamic tradition and induced the northern Temne area. Some early Portuguese settlers (lançados) had settled on the mainland and wedded local women, establishing a group of so-called Luso-Africans blending African and Catholic traditions and speaking the precursor of the present day dominant language, Krio. The pre-colonial political configuration was composed of centralised political entities headed by kings. Paramount chiefs, who are still highly influential, regulated the localities. From early on, the West African coasts, including Sierra Leone, were gradually incorporated into the Atlantic triangle of the slave trade, yet it was the British abolitionist movement who spurred the original colonisation of the country.

Abolitionists and philanthropists had idealised the land to develop a self-governing home for freed slaves, mostly from London and the colonies in the Caribbean. Ex-slaves from Nova Scotia and Jamaica were among the first to settle in ‘Freetown’ between 1792 and 1800. Blending Western and African influences, these ‘creoles’ and their offspring cultivated a ‘Krio’ culture and soon they valorised itself as an elite class and gradually morphed into a distinctive ethnic group. After 1808, the British declared Freetown, its peninsula and its direct environs a Crown Colony in which around 74,000 ‘Liberated Africans’ settled down. Sierra Leone, and particularly Freetown, then soon became a magnet for Africans from the region, looking for labour, trade opportunities or an escape from their own enslaving leaders or ‘owners’. For most of the nineteenth century, the vast majority of the present-day hinterlands remained in the hands of its indigenous peoples, essentially Mendes in the South and Temnes in the north. At the dawn of the twentieth century, in 1896, the

1878 John L. Hirch, Sierra Leone: Diamonds and the Struggle for Democracy (London 2001), p. 22. The largest groups are the northern and centrally located Temne (35%) and the southern and eastern Mende (31%). Both groups have their distinct languages but Krio is most widely understood while the official English is limited to a literate minority. About 90% of the Sierra Leoneans practice Islam (60) and indigenous beliefs (30), Christians are in minority.
1881 Hirch, Sierra Leone, p. 23.
1882 Ibidem, p. 22.
1884 Shaw, Memories of the slave trade, pp.27-29.
1885 Gberie, A dirty war, p. 17-18.
1886 Ibidem, p.18.
1888 Gberie, A dirty war, pp. 18-19.
1890 Gberie, A dirty war, 19.
British declared a protectorate over the immediate environs of the Colony, managing a dual system of direct rule in Freetown and indirect rule in the rest of the territory.\textsuperscript{1891} British control and their imposition of a ‘hut tax’ led to the short-lived violent ‘Hut Tax War’ in the north and ‘Mende Rising’ in the south in 1898.\textsuperscript{1892}

With the British showing little economic and political interest in Sierra Leone, most of the first half of the twentieth century remained peaceful, while the country flourished intellectually. Established as Anglican missionary school, the only western-styled university, Fourah Bay College (1872) developed into a lodestone for English speaking Africans in the region.\textsuperscript{1893} Economically however, Sierra Leone remained impoverished and barely self-sustainable. Until diamonds were discovered in 1931, which in turn led to a British mining monopoly, local illegal trade and large-scale corruption.\textsuperscript{1894} From the 1950s, forecasts on self-determination opened up a process of democratisation and alienated Sierra Leoneans into opposing factions from the Colony and the Protectorate, each fiercely dedicated to guard the interests of its regional, class or ethnic base.\textsuperscript{1895} Two political parties rose to prominence: the Sierra Leone People’s Party (SLPP) headed by a Mende, Sir Milton A. S. Margai\textsuperscript{1896} and the All People’s Congress (APC), led by Siaka Stevens.\textsuperscript{1897} A continuing struggle for political control, from this time onwards, would progress into a protracted challenge between these political rivals; the APC - appealing to the proletarian masses and the influential tribes of the North - and the SLPP - drawing on the support of the middle class, traditional elite and the ruling houses of the South and East. From the wake of independence in 1961, the Colony-Protectorate dichotomy was ultimately replaced by identity politics and became a basis for prejudice, hostility and conflict in post-colonial Sierra Leone.\textsuperscript{1898}

Ultimately, the SLPP formed the first postcolonial government, headed by Sir Milton Margai, who was quick to arrest prominent APC members and soon declared the first state of emergency in independent Sierra Leone.\textsuperscript{1899} After Milton Margai died in office in 1964 and was succeeded by his brother, Albert, political dissidents were violently vetted and Mende appointed in high positions, mostly banishing Krio.\textsuperscript{1900} Only three years later, Sierra Leone experienced its first military coup, toppling Albert Margai and eventually putting in power the APC’s Prime Minister Siaka Stevens in 1968.\textsuperscript{1901} Under his authoritative rule, state institutions soon corrupted, parliament was silenced, judges were being bribed and army morale heavily undermined. Protesters were either executed or

\begin{itemize}
\item David Keen, \textit{Conflict and Collusion in Sierra Leone} (New York 2005), pp. 9-10.
\item The British primarily annexed Sierra Leone in ‘interest of the people’. Gberie, \textit{A dirty war}, p. 19.
\item Ibidem, pp. 18-19.
\item Ibidem, p. 24.
\item Gberie, \textit{A dirty war}, p. 26.
\item TRCSL, \textit{Witness to truth}, Vol III A, p. 27.
\end{itemize}
forced to flee. From 1973, Sierra Leone transformed into a de facto one-party state based on a patrimonial system in which Stevens distributed patronage to loyal clients to ensure political support. After a ‘referendum’ in 1978, Stevens officially declared the country a one-party state, which lasted for seven years. Aged 80, he retired from office at the end of his third term. Major General Joseph Momoh won the subsequent presidential elections as the sole candidate in 1985. His rule of an already corrupt and bankrupt state was marked only by further decline. Bowing to international demands and reacting to national pressure, Momoh moved to reinstate multiparty democracy. In 1991, voters approved a new, more liberal constitution in 1991, and elections were scheduled for later that year.

Anatomy of Sierra Leone’s Inferno (1991-2002)

RUF is fighting to save Sierra Leone
RUF is fighting to save our people
RUF is fighting to save our country
RUF is fighting to save Sierra Leone

Chorus: Go and tell the President, Sierra Leone is my home Go and tell my parents, they may see me no more When fighting in the battlefield I’m fighting forever Every Sierra Leonean is fighting for his land

Behind the façade of Momoh’s democratic turn, Sierra Leone descended into a macabre theatre of atrocity war, terrorising its civilians for over a decade. A bold mixture of disgruntlement over frail governance, suppression of opposition, generational differences and economic volatility had been predominantly articulated by young students, who organised themselves into ‘radical’ groups. But their initial rallies, strikes and demands for political change had miscarried in the years 1977-1982. Up to when political scenery in the 1980’s changed. Mixing his Pan-African Policy and stout disdain for Momoh’s rule, Libyan leader Muamar Gaddafi started to funnel assets to radical university
students to undermine the government. Trifling demonstrations were organised but rumbled with violence, sparking further radicalisation amongst some of the students. By 1987, a small group of ‘would-be-revolutionaries’ – students, urban youth, and secondary school students – found itself in Libya for military and ideological training at the Mathabh al-Thauriya al-Alamiya World Revolutionary Headquarters (WRC), the breeding ground for a complete generation of African revolutionaries. As the original ‘revolutionary’ programme stranded, most of the recruits returned home, disillusioned. Some hardliners, however, ensued and embraced a militant agenda. The group was spearheaded by Foday Saybanah Sankoh who advocated for support in the region, particularly amongst Liberians with whom he had trained in Libya in 1987-1988 and reportedly conceived a plan to organise and lead an armed insurgency into Sierra Leone.

Sankoh, a professional photographer and a former corporal in the Sierra Leonean army before he was imprisoned for plotting a coup in 1971 - purportedly with the support of Liberian rebel leader Charles Taylor - succeeded to assemble and train a force of 385 commando’s in Liberia, who became the forerunners (“Vanguards”) of the Revolutionary United Front of Sierra Leone (RUF/SL; RUF hereafter). Taylor, in addition, provided almost 2,000 of his National Patriotic Front of Liberia (NPFL) men as Special Forces to the RUF. On 23 March 1991, about one hundred RUF-guerrillas attacked the diamond-rich east-Sierra Leonean town of Bomaru, in east Sierra Leone nearing the Liberian border, igniting an eleven-year multidimensional conflict. Sankoh’s revolutionary guerrilla army and his vanguard irregular forces officially claimed to dispose Sierra Leone’s corrupt leadership, to liberate the abandoned peasantry and the young poor, and ultimately institute legitimate democracy. Its philosophy entailed “the use of weapons to seek total redemption”; “to organise themselves and form a sort of People’s Army”; “to procure arms for a broad-based struggle so that the rotten and selfish government is toppled.”

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1912. SCSL, *The Prosecutor Against Foday Saybana Sankoh also known as POPAY also known as PAPA also known a PA: Indictment* (SCSL-03-3-I), §1-2.

1913. Originally, the RUF was composed of former students of middle class origin, alienated and impoverished youth, former military and Liberian fighters. Some, including Sankoh, were trained in Libya, alongside other West African revolutionary leaders such as Charles Taylor (Liberia) and Blaise Compaoré (Burkina Faso). See: SCSL, *Appeals Chamber, Sesay, Kallon & Gbao Judgement*, pp. 3-4.


1916. The RUF manifesto reads as follows: “We can no longer leave the destiny of our country in the hands of a generation of crooked politicians and military adventurers who, every day since independence, have proved beyond all reasonable doubt that they are inefficient, irresponsible and corrupt. Postwar will never forgive us if we sit passively by while a few desperate men and women, who are nothing but an organised bunch of criminals, continue to despise rape and loot the people’s wealth. It is our right and duty to challenge and change the present political system in the name of salvation and liberation. We must build a political system over which we, the oppressed people of Sierra Leone, must have absolute control. It must be reflective of our needs and aspirations; a political system that will give maximum priority to popular participation and control. This task is the historical responsibility of every patriot. We must be prepared to struggle until the decadent, backward and oppressive regime is thrown into the dustbin of history. We call for a national democratic revolution - involving the total mobilization of all progressive forces. The secret behind the survival of the existing system is our lack of organisation. What we need then is organised challenge and resistance. The strategy and tactics of this resistance will be determined by the reaction of the enemy forces - force will be met with force, reasoning with reasoning and dialogue with dialogue”. RUF/SL, *Basic Document of the Revolutionary United Front of Sierra Leone (RUF/SL): The Second Liberation of Africa* (n.p. 1989).

conventional army, including a rank system and command structure, their ‘uprising’, however, never really manifested a coherent ideology or even a practical political agenda to tackle Sierra Leone’s problems. Rather, the reckless RUF morphed into a chaotic band of mercenary bandits and abducted children ruled by warlords whose main objective ultimately appeared to be pillaging the countries’ precious resources as a means of survival. Even when democratic elections were held in 1996, the group chose to boycott the ballot box and instead conserved violence against the people it claimed to be fighting for, in contradiction of the spirit of its Codes of Conduct.

Insurgency and guerrilla

The Sierra Leonean inferno unfolded at snail’s pace, climaxing into heightened violence in the second half of the 1990s. At first war was fought on two fronts, characterised by voluntary and forced recruitment of civilians – especially youths and children escaping national and local marginalisation - within the scope of NPFL and RUF ranks. At the outbreak of war, the conventional state security apparatus was severely weakened; the Sierra Leonean Army (SLA) was virtually non-existent. Whereas the military was marginalised throughout the 1970’s and 1980’s, the army did not have manageable vehicles, communication facilities were absent and most of the soldiers were not fit for combat and resided in Freetown. In fact, the country lacked an operational army when the RUF entered the country. This being the case, the RUF managed to control a large part of eastern Sierra Leone by July 1991, soon financing its war by selling diamonds in Guinea and Liberia. Momoh failed to gain control over the situation and as a result of non-payment of soldiers a coup was staged and a military junta - the National Provisional Ruling Council (NPRC) - formed in Freetown. In April 1992, Captain Valentine Strasser became the new Head of State and expanded the army – by releasing prisoners and recruiting jobless youngsters - who managed to push the RUF towards the Gola Forest on the Liberian/Sierra Leonean border. By the end of 1993, Strasser declared a cease-fire, giving way for the RUF to regroup. Barely a month later, had the RUF returned to war, but this time with more sinister tactics. As some of the irregulars in the army, who were not receiving salaries, resorted to banditry or even joined the rebels, the situation escalated into widespread chaos. The RUF launched a guerrilla – or ‘bush’ - strategy, becoming less visible, less predictable, less consistent and less distinguishable and expanded its activities into every district of Sierra Leone. During the guerrilla fighting or “Bush war”, the RUF - many times backed by disloyal soldiers - started raiding and

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1918 SCSL, Sesay, Kallon & Gbao Judgement, p. 214.
1919 Gberie, A dirty war, pp. 6-16.
1920 SCSL, Sesay, Kallon & Gbao Judgement, p. 215.
1921 The RUF Ideology included Eight Codes of Conduct, providing: “(1) to speak politely to the masses; (2) to pay fairly for all you buy; (3) to return everything that you borrow; (4) to pay for everything that you demand or damage; (5) do not damage crops; (6) do not take liberty of women; (7) do not ill-treat captives; and (8) do not hate or swear people.” Cited in: SCSL, Sesay, Kallon & Gbao Judgement, p. 232.
1922 The RUF’s fighting force consisted of two battalions: the first (“Libya”) attacked Sierra Leone on the southern front and the second (“Burkina”) attacked the eastern front. See: SCSL, Sesay, Kallon & Gbao Judgement, p. 237.
1923 Gberie, A dirty war, 36-40.
1924 Adebajo, Building Peace, 83-84.
1925 Peters, Footpaths, 48.
1926 The rebels retreated to the bush where they set up their camps. From out of the bush they raided and plundered villages and often brutalised civilians.
ambushing villages in search for food, medicines and new conscripts, indiscriminately burning parishes, killing citizens and taking hostages. These new tactics of terror created an atmosphere of general insecurity and destructive anarchy as groups of civilians and even soldiers started copying the rebels’ way, carrying out their own attacks in search for plunder.\footnote{Gberie, A dirty war, pp. 80-81.}

In this dissolute violent scenery, new groups came into play or likewise became more prominent. First, many of the irregular government troops became known as ‘sobels’; those who were soldiers by day but ‘rebels’ at night.\footnote{TRCSL, Secondary school version Report, p. 47.} This new phenomenon referred to either SLA members who joined the RUF still using their SLA uniforms, so people thought they were fighting for the government, or SLA members who, although they did not join the RUF as such, were acting as if they were ‘rebels’, adopting the same behaviour.\footnote{Smith, Conflict Mapping in Sierra Leone, p. 344.} It was against this background that an age-old system of civil defence was resurrected and grew of importance: the hunting societies of the Tamaboros and the Kamajoisias or better known as Kamajors.\footnote{Smith, Conflict Mapping in Sierra Leone, p. 25.} Kamajors were already used at the beginning of the war by the army to scout the terrain but the NPRC began to encourage the strengthening of these community defence groups as an alternative security mechanism to replace the distrusted Army.\footnote{Smith, Conflict Mapping in Sierra Leone, p. 344.} In 1992 the more formalised Kamajor society was formed by former history lecturer Dr. Alpha Lavalie, head of the Eastern Region Defence Committee (Eredcom) and throughout the country local Kamajor militia started operating as civil defence forces fighting the RUF, ‘sobels’, and on a number of occasions, the army. Later the Kamajor militia and other groups were combined under the Civil Defence Forces (CDF).\footnote{Smith, Conflict Mapping in Sierra Leone, p. 344.}

From November 1994 the RUF expanded its guerrilla movement deeper into Sierra Leone, establishing various camps and bases in the territory.\footnote{By 1996, the RUF had expanded its territory to include Kailahun Town, Buedu, Giema, Pendembu, Daru and Segbwema in Kailahun District and the diamond mining area of Tongo Field in Kenema District. See: SCSL, Sesay, Kallon & Gbao Judgement, pp. 238-239.} Its tactics remained the same: violence against the civilian population continued unabated. Widespread burning and looting of civilian residences, killings and sexual violence by drugged RUF forces during multiple raids became a daily reality. Beating, molestation and abduction of both men and women – mostly children - for use as porters to carry stolen property or for conscription into the fighting forces’ ‘small boys’ and ‘small girls’ units continued as well.\footnote{By 1996, the RUF had expanded its territory to include Kailahun Town, Buedu, Giema, Pendembu, Daru and Segbwema in Kailahun District and the diamond mining area of Tongo Field in Kenema District. See: SCSL, Sesay, Kallon & Gbao Judgement, pp. 238-239.} The RUF assaults, furthermore, resulted in the widespread destruction of public infrastructure such as government offices, hospitals, schools and police barracks. By January 1995, the RUF reached the outskirts of Freetown and Strasser in February reacted by contracting mercenaries to combat the RUF. The junta first contracted the British-based Ghurka

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\footnote{Sesay, Kallon & Gbao Judgement, pp. 62-64.}

\footnote{SCSL, Fofana & Kodeva Judgment, pp. 62-64.}

\footnote{TRCSL, Secondary school version Report, p. 47.}

\footnote{Smith, Conflict Mapping in Sierra Leone, p. 344.}
Security Guards (GSG)\textsuperscript{1936} who went into combat but soon failed because their commander Robert Mckenzie was murdered in an ambush.\textsuperscript{1937} Replacing the GSG in May, the government contracted another private military company Executive Outcomes (EO), a private South African mercenary company who before assisted the Angolan army in combating UNITA.\textsuperscript{1938}

‘Operation stop elections’ and the military junta’s

Executive Outcomes started training activities and formed a Special Task Force (STF) using a large number of demobilised Liberian militia from ULIMO (United Front of Liberia for Democracy), Nigerians, Guineans, and Kamajors. The STF attacked the RUF, chasing them out of the Western Area. Following this, civilians and SLA forces in the Western Area attacked and killed persons suspected to be ‘rebel collaborators’.\textsuperscript{1939} The situation in Sierra Leone came to relative ease after the EO intervention and the junta planned democratic elections in order to return to normalcy. By January 1996 Strasser was overthrown within his own party and replaced by Brigadier Julius Maada Bio, who initiated dialogue between the NPRC and RUF. Bio promised Foday Sankoh to postpone elections so that peace could be negotiated and the RUF could participate. Instead of caving in the RUF launched ‘Operation Stop Elections’ against civilians “as a deliberate ploy to undermine the expression of democratic will by the people of Sierra Leone who participated.”\textsuperscript{1940} Its boycott entailed a sinister campaign of chopping off hands and arms as a symbol of preventing people from voting, which at the time was done by fingerprinting with the thumb.\textsuperscript{1941} Nobody was spared, including those who were not even allowed to vote: men, women, children, and elderly were all assaulted.\textsuperscript{1942} Despite these atrocities, the elections continued and SLPP leader Ahmed Tejan Kabbah came out a winner, grossing 608,419 votes in the run-off.\textsuperscript{1943} Soon after, peace negotiations commenced between the new government and RUF resulting in the signing of an agreement in Abidjan, Côte d’Ivoire.\textsuperscript{1944} Both parties, even when the ink was still to dry, did not adhere to the agreement. Tensions and distrust resulted in neither of them demobilising or disarming their troops. Moreover, Sankoh was arrested in March 1997 in Nigeria on charges of weapon smuggling and was detained there for almost two years.\textsuperscript{1945} It was against this background that Sierra Leone’s situation was on the edge of tumbling into a new round mayhem as a new coup was staged in May 1997.
In January, Kabbah had expelled the EO mercenaries from Sierra Leone and subsequently replaced them by some 900 Nigerian troops who were tasked to provide personal bodyguards but were not able to prevent a new coup. On 25 May, a group of young officers from the SLA overthrew Kabbah and installed themselves as the Armed Forces Revolutionary Council (AFRC), chaired by Major Johnny Paul Koroma. Kabbah fled to Guinea where he established the War Council in Exile, while the AFRC was soon composed of members of the SLA and the RUF, which were invited to join the military junta. In the following months, the junta controlled Freetown and other major cities throughout the country. Internal resistance was organised by the Civil Defence Forces (CDF), comprised of the institutionalised Kamajor militia. Internationally, the AFRC was not recognised, neither by the Economic Community of West-African States (ECOWAS) nor the UN. Both sanctioned the junta and soon new negotiations were initiated. In the meantime ECOWAS’ Monitoring Group, ECOMOG, was deployed to form a blockade of Freetown.

On 23 October, after negotiations between the putschists and ECOWAS, an agreement calling for the re-instalment of Kabbah by 22 April 1998 was brokered in Conakry, Guinea. The Conakry Agreement further called for the immediate cessations of the violence, the demobilisation of all combatants by ECOMOG, the bringing in of humanitarian assistance, the return of refugees, the granting of immunities to AFRC members and the release of Sankoh. Soon after, however, the junta diluted the execution of the agreement. Instead, the AFRC/RUF started to regroup and re-arm, resulting in serious fighting with ECOMOG. By mid-February 1998, Freetown was taken by ECOMOG with the assistance of 200 mercenaries from yet another private military company, Sandline International. The AFRC/RUF forces fled Freetown leaving a trail of demolition, indiscriminately killing civilians and plundering on a massive scale. In their mass retreat from power, the ousted AFRC dissidents flocked into the northern districts and instituted a campaign of human rights abuses on the populace, including intentional amputations.

Kabbah returned to Sierra Leone on 10 March 1998 and his government reoccupied authority. His government and ECOMOG, however, were not able sustain the revolutionary forces, as AFRC soldiers and RUF units managed to recuperate and even swell. By the end of the year they were already knocking on the doors of Freetown, again. The macabre-titled ‘Operation No Living Thing’ – designed by RUF Battle Field Commander Sam Bockarie to “kill everybody in the country

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1947 Hirsch, Sierra Leone, 87.
1950 Adebayo, Building Peace, 87-88.
1951 ECOWAS six-month peace plan for Sierra Leone, 23 October 1997 - 22 April 1998 (Conakry, 23 October 1997); Gberie, A dirty war, 114.
1952 ECOWAS six-month peace plan for Sierra Leone.
1954 Hirsch, Sierra Leone, 65.
1956 Peters, Footpaths, 54.
to the last chicken”¹⁹⁵⁷ - in January 1999 saw the most severe horrors of the war unfold as rebels attacked the capital. A nearly two-week reign of nihilistic random terror struck Freetown. Human Rights Watch (HRW) reported that “civilians were gunned down within their houses, rounded up and massacred on the streets, thrown from the upper floors of buildings, used as human shields, and burnt alive in cars and houses. They had their limbs hacked off with machetes, eyes gouged out with knives, hands smashed with hammers, and bodies burnt with boiling water. Women and girls were systematically sexually abused, and children and young people abducted by the hundreds.”¹⁹⁵⁸

The ‘battle for Freetown’, eventually leaving an estimated 6,000 civilians killed and nearly 100,000 driven from their homes, was in the end halted by ECOMOG. In retaliation, the peacekeeping contingents retaliated with ‘Operation Death Before Dishonour’, systematically beating and publicly executing ‘rebels suspects’ and ‘sympathisers’.¹⁹⁵⁹ As the freshly elected Nigerian president Olusegun Obasanjo in May called for the retreat of Nigerian troops (ECOMOG predominantly consisted of Nigerian soldiers) from Sierra Leone, it now became evident to the Kabbah administration that chances of winning the war were diminishing. RUF atrocities were reported some 30 miles northeast of Freetown¹⁹⁶⁰ and in this weakened state the government signed a cease-fire agreement on 18 May 1999.¹⁹⁶¹ They retreated to the Togolese capital Lomé to negotiate a peace agreement with the RUF. The resulting comprehensive ‘Lomé Peace Agreement’ included, among other things, a permanent cease-fire; provisions for demobilisation, disarmament, and reintegration of all combatants; the transformation of the RUF into a political party; the installation of a UN observer mission; the establishment of a truth and reconciliation commission; and new elections.¹⁹⁶² Moreover, in order to consolidate peace and ensure the RUF’s cooperation a highly controversial blanket amnesty was granted to Sankoh –first condemned to be hanged for treason but later released - and to all combatants and officials.¹⁹⁶³ A ‘necessary evil’ in the eyes of many observers,¹⁹⁶⁴ the amnesty provision was considered an effective tool to finally end the war. But next to pardoning Sankoh, the Agreement, above-all, made the RUF leader the chairman of the Board of the Commission for the Management of Strategic Resources, National Reconstruction and Development (CMRRD). Charged “with the responsibility of securing and monitoring the legitimate exploitation of Sierra Leone’s gold and diamonds, and other resources that are determined to be of strategic importance for national security and welfare as well as cater for post-war rehabilitation and reconstruction”, Sankoh was given

¹⁹⁵⁷ Gberie, A dirty war, 120-121.
¹⁹⁵⁸ HRW, Getting Away With Murder, Mutilation, Rape. New Testimony From Sierra Leone. Vol.11 No 3(A) (July 1999).
¹⁹⁵⁹ Adebajo, Building Peace, 95; HRW, Getting Away With Murder, np.
¹⁹⁶¹ Agreement on Ceasefire in Sierra Leone, Freetown, 18 May 1999.
¹⁹⁶² Peace Agreement between the government of Sierra Leone and the Revolutionary United Front of Sierra Leone. Cynically, the Agreement was signed under the supervision of, inter alia, Charles Taylor.
¹⁹⁶³ “In order to bring lasting peace to Sierra Leone, the Government of Sierra Leone shall take appropriate legal steps to grant Corporal Foday Sankoh absolute and free pardon. After the signing of the present Agreement, the Government of Sierra Leone shall also grant absolute and free pardon and reprieve to all combatants and collaborators in respect of anything done by them in pursuit of their objectives, up to the time of the signing of the present Agreement. To consolidate the peace and promote the cause of national reconciliation, the Government of Sierra Leone shall ensure that no official or judicial action is taken against any member of the RUF/SL, ex-AFRC, ex-SLA or CDF in respect of anything done by them in pursuit of their objectives as members of those organisations, since March 1991, up to the time of the signing of the present Agreement. In addition, legislative and other measures necessary to guarantee immunity to former combatants, exiles and other persons, currently outside the country for reasons related to the armed conflict shall be adopted ensuring the full exercise of their civil and political rights, with a view to their reintegration within a framework of full legality”. Lomé Peace Agreement, art. IX.
effective control over Sierra Leone’s diamonds mines. As a cherry on top, the former rebel leader was made Vice-President and thereby exclusively accountable to the president.1965

Lomé’s accord, which was a dreadful and scandalising agreement according to influential spectators,1966 did not put an end to hostilities as promised. The country remained divided between ECOMOG as well as RUF controlled areas. Also, the designed disarmament process stagnated as many RUF elements refused to hand over their weapons, even with a freshly stationed UN Mission in Sierra Leone (UNAMSIL) peacekeeping force1967 that replaced ECOMOG and was tasked to assist the Sierra Leone government in the implementation of the disarmament, demobilisation and reintegration (the so-called DDR programme) plans.1968 UNAMSIL was not able to stabilise the situation as it came under constant attack by rebel forces, culminating in the abduction of over 400 newly arrived Zambian, Kenyan and Indian troops in the northeast in May 2000, at the hands of RUF militia.1969 As a result public perception turned dramatically against the RUF, in particular against Foday Sankoh as there was a growing belief among the public that he was responsible for the abduction and molestation of peacekeepers.

5.3 ‘War don Don’

In the night between 7 May and 8 May 2000, a civil society demonstration was organised to demand the release of the peacekeepers. The protest escalated when an estimated 30000 people approached Sankoh’s residence, where a riot unfolded leading to the death of scores of civilians. Sankoh disappeared and was found nine days later near his residence and was apprehended and turned over to the government.1970 The UN Security Council soon after increased its peacekeeping forces to 13,0001971 troops and in addition embargoed the trade in rough diamonds from Sierra Leone.1972 Diplomacy for an accountability mechanism had also started in May1973 and some months later the Council likewise decided that, in order to combat the lasting impunity in Sierra Leone a criminal tribunal should be established.1974 Meanwhile, Sankoh, through the intervention of ECOWAS, was replaced by RUF commander Hassan Issa Sesay,1975 paving the way for renewed peace-talks in Abuja, Nigeria, that resulted in a new cease-fire in November 2000. The DDR program was reinstalled and in March 2001 UNAMSIL was increased to 17,500 troops, becoming the largest peacekeeping force in

1965 Peace Agreement between the government of Sierra Leone and the Revolutionary United Front of Sierra Leone, arts.: V & VII.
1966 Ghatie, A dirty war, 158.
1967 UNAMSIL was established on October 22. UNSC, Resolution 1270 (22 October 1999) (S/RES/1270).
1968 Hirsch, Sierra Leone, 86-87.
1970 Scheffer, All the Missing Souls, p. 321.
the world.\textsuperscript{1976} This together with international sanctions against Liberia and Sierra Leoneans becoming tired of the war, finally made the RUF cooperate with the DDR program. From March 2001 the programme was well underway, and by January 2002 72,490 combatants had been disarmed and a total of 42,000 weapons and 1.2 million rounds of ammunition collected.\textsuperscript{1977} In the meantime the RUF released hundreds of kidnapped children and other abductees and the government with the help of UNAMSIL was able to re-establish control in former RUF controlled areas.

Parallel to the DDR-program, it became evident that in order to halt demobilised groups destabilising the country, it was necessary to link the programme to long-term reintegration of ex-combatants. Therefore, the government decided to provide all registered former fighters with reintegration packages containing basic needs. The government, in addition, established a reintegration programme basically consisting of five options: re-enlistment in the Sierra Leone Army, going back to or continue education, following skills training, opting for an agricultural package, or enlisting for participation in public works.\textsuperscript{1978} Despite its shortcomings, the DDR was concluded early 2002 and the President declared that the “War don Don” (Krio for the war is over) and held a symbolic ‘Arms Burning Ceremony’ on 18 January 2002.\textsuperscript{1979} Two months later, Sankoh, alongside 29 other RUF members and more than 30 AFRC/ex-SLA members, known as the West Side Boys, were brought before Sierra Leonean court and charged with murder and robbery.\textsuperscript{1980} The war thus had officially come to an end with cease-fire, but left the country shattered in ruins. Thousands died in the course of conflict, children were orphaned or victimised as slaving soldiers, thousands were left with their limbs amputated, women and girls were mentally and physically scarred by sexual abuses, civilians were traumatised by constant insecurity and attacks, and ex-fighters were left lost by their ‘leaders’. In all, the war left a long record of human rights abuses, war crimes and crimes against humanity.\textsuperscript{1981} Moreover, the country was weaker and more impoverished than before the war. It was against this background of years of state corruption, grievances, youth unemployment, and the apocalyptic war that measures were sought to overcome the heavy burdens of the past as well as daily reality.

**Witnessing truth in Sierra Leone**

The inspiration is let's sprint; if we can't sprint, let's run; if we can't run, let's walk; if we also can't walk, then let's crawl; but in any way possible, let's keep on moving.

\textsuperscript{1976} UNSC, Resolution 1346 (30 March 2001) (S/RES/1346).
\textsuperscript{1977} Gbereh, A dirty war, pp. 171.
\textsuperscript{1978} Peters, Footpaths, pp. 120-121.
\textsuperscript{1980} Unclear is what the charges entailed exactly and how they related to the amnesty provisions. The Sierra Leone Attorney General announced that these charges would no prejudice any possible case they may arise at the Special Court. See: James Astill, ‘Sierra Leone Rebel Leader in Court’, The Guardian, 5 March 2002; UNSC, Thirteenth Report of the Secretary-General on the United Nations Mission in Sierra Leone (S/2002/267; 14 March 2002), p. 1.
Mayhem in Sierra Leonean left an atrophied, alienated and disfigured state, which in itself had already collapsed and ‘failed’ since its independence.\textsuperscript{1983} Yet, the \textit{grand finale} of hostilities heralded only the inauguration of the confrontations of societal rebuilding. No doubt, it was to be intricate since mass atrocities had been widespread.\textsuperscript{1984} First and foremost: brutalities were virtually perpetrated universally; by members of the RUF/AFRC, Liberian fighters, government forces, CDF soldiers (Kamajor), mercenaries and ECOMOG peacekeepers.\textsuperscript{1985} In addition, the liminal spaces between perpetrators, victims and bystanders were blurry.\textsuperscript{1986} Some of the victims had turned into perpetrators; many children had been kidnapped from their homes, robbed of their childhoods and forced to live a rebel life, filled with hostilities. Crucial as well was the fact that the civil war did not put an end to the era of post-independence corruption, political mal-governance and fiscal deficiency.\textsuperscript{1987} For Sierra Leone, (re) building the country and preventing future abuses necessarily required rigorous ventures in recuperating the daily economic and social conditions. Cynically, it was particularly the international humanitarian industry that swayed through the country, only to leave again for another crisis elsewhere.\textsuperscript{1988} The ‘crisis caravan’ pushed for truth, reconciliation and accountability, particularly lobbied for by international stakeholders, foreign governments and the United Nations. A combined operationalisation of a Truth and Reconciliation Commission (hereafter TRC or Commission) and a Special Court (hereafter SCSL or the Court)\textsuperscript{1989} were instituted as a vehicle on this route, as part of an overall transitional strategy.\textsuperscript{1990}

As seen above, with a peace settlement in mind, some transitional justice elements had already been conceived and blueprinted in Lomé, notably the broad amnesty and the TRC.\textsuperscript{1991} Amnesties were handed out widely,\textsuperscript{1992} yet an official organism for public truth-telling, styled like its immediate and widely praised predecessor in South Africa, was designed to address impunity, break

\textsuperscript{1986} As in other situations, the question of ‘complex perpetrators’ has become topic of emerging scholarship. Most notably in this scholarship, the case of Dominic Ongwen, a former child soldier-turned commander of Uganda’s Lord’s Resistance Army (LRA), is referenced as a case study. See, for instance: Mark Drumbil, ‘Shifting Narratives: Ongwen and Lubanga on the Effects of Child Soldiering, \textit{Justice in Conflict}’ (Blog-text: https://justiceinconflict.org/2016/04/20/shifting-narratives-ongwen-and-lubanga-on-the-effects-of-child-soldiering/; last accessed on 16 September 2016.
\textsuperscript{1990} Amnesty, prosecutions, truth finding, reconciliation, reparations and re-integration were used in Sierra Leone to transcend to peace. Schotmans, ‘Blow your mind and cool your heart’, pp. 263-287.
\textsuperscript{1991} Peace Agreement between the government of Sierra Leone and the Revolutionary United Front of Sierra Leone, art. XXVI.
\textsuperscript{1992} Crucially, Francis Okello, the then Special Representative of the UN Secretary-General, present at the signing of the Agreement, appended a handwritten reservation to the effect that the general pardon should not pertain international crimes of genocide, crimes against humanity, war crimes, and other serious violations of international humanitarian law. “The United Nations holds the understanding that the amnesty provisions of the Agreement shall not apply to international crimes of genocide, crimes against humanity, war crimes and other serious violations of international humanitarian law.” The statement does not appear in the text of the Agreement published by the United Nations. William Schabas, who served on the Truth and Reconciliation Commission, writes that the TRC was shown an official copy of the Lomé Accord to which the statement was appended in handwriting. See: William A. Schabas, ‘Amnesty, The Sierra Leone Truth and Reconciliation Commission and the Special Court for Sierra Leone’, \textit{Davis Journal of International Law and Policy}, Vol. 11, (2004), pp. 145-169: 148-149 [note 11]; UNSC, \textit{Seventh Report of the Secretary General on the UN Observer Mission in Sierra Leone} (S/1999/836; 30 July 1999), §7.
the cycle of violence, serve as a catharsis for victims and perpetrators and to establish an impartial historical narrative of the conflict. On board of the commission was even one of South Africa’s commissioners, Yasmin Sooka. It started its mission in July 2002 and delivered its voluminous report *Witness to Truth* in October 2004. Meanwhile, the Lomé accord, however, could not guarantee the pledged peace and in the wake of continued human rights abuses and volatility, the Sierra Leonean administration requested the UN to erect a tribunal to bring the RUF leadership to justice. It was established in 2002 in the capital Freetown, to bring those most responsible to justice. The Special Court proceeded independently from the TRC and its most notorious trial was that versus former Liberian president Charles Ghankay Taylor for his alleged involvement in the war. The Special Court heard 315 prosecution witnesses and 240 defence witnesses and delivered judgements in four different cases, sentencing nine convicts, including Charles Taylor, to long-term imprisonment. At the TRC, researchers, investigators and commissioners collected 7,706 statements, heard over 450 witnesses in public hearings, published a voluminous report and made a score of recommendations for further transition. Puzzled together, all the testimonies and produced source materials arguably provide an itinerary through Sierra Leone’s war.

As we shall observe, the Sierra Leonean transitional process was unique for its time because it has been essentially twofold; there was a TRC to unravel the causes of the war and provide a public platform for victims while the ‘big fish’ were being tried before the Special Court.

Although the parallel quest for truth and justice seemed to pave the way towards a new paradigm for approaching transitional justice, in which a TRC can also function as a quasi-pre-trial chamber, the relationship proved to be not necessarily successful. From the elitist cosmopolitan perspective, the differences between the institutions may be apparent, but for civilians, distinctions are less

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1995 Agreement between the United Nations and the government of Sierra Leone on the establishment of a Special Court for Sierra Leone & Statute of the Special Court for Sierra Leone & Statute of the Special Court for Sierra Leone, art. 1.

1996 SCSL, Prosecutor versus Charles Ghankay Taylor: Amended indictment (SCSL-2003-01-I; 16 March 2006). Since May 2010, the trial was held in Leidschendam, the Netherlands, using the facilities of the Special Tribunal for Lebanon (STL). Before moving to the STL, proceedings took place at one of the trial chambers of the ICC in The Hague. The trial is held in the Netherlands because of security reasons. It was feared that when the proceedings were held in Freetown, among other things, that it would threaten the security situation within the region. See: SCSL Press and Public Affairs Office, Press Release; Special Court President Requests Charles Taylor to be tried in The Hague (Freetown 30 March 2006) & STL, Press Office, Courtroom for Special Tribunal for Lebanon to host Taylor Trial (Leidschendam 17 May 2010).


1999 The TRC collected statements of Sierra Leoneans, living in Sierra Leone and also as refugees in Gambia, Guinea and Nigeria. The statements they gave offer detailed insight into the experience of particular victims or perpetrators, and every statement therefore deserves careful study. TRCSL, *Witness to Truth: Appendix 1: Statistical Appendix to the Report of the Truth and Reconciliation Commission of Sierra Leone*, p. 7.


2001 In regards to East Timor, both trials (Dili Chambers) and truth-finding (Commission of Truth hand Friendship) were organised, yet not simultaneously but subsequently in respectively 2000 and 2004. See for details: UNSC, Report to the Secretary-General of the Commission of Experts to Review the Prosecution of Serious Violations of Human Rights in Timor-Leste (then East Timor) in 1999 (S/2005/458; 15 July 2005)


2003 The TRC concluded that 'notwithstanding the efforts of the Commission and the undertakings of the Prosecutor to distance themselves, a perception developed throughout the country that information provided to the Commission would make its way to the Special Court. A rumour even started circulating that there was an underground tunnel that ran between the two institutions. It did not help in elucidating public perception that both bodies were situated on Jomoro Kenyatta Road in Freetown, in close proximity to one another. It is not surprising that many people in Sierra Leone were not able to distinguish between the roles of the two bodies: they both dealt with impunity; they addressed accountability for atrocities committed during the war; and they focussed on violations of international humanitarian law." TRCSL, *Witness to Truth*, Vol IIIB, p. 377.
obvious. As a result, especially perpetrators were hesitant to publicly tell their stories as they feared that the court would still prosecute them. Conceivably, in lieu of the Sierra Leone’s TRC and SCSL, it is also imperative to view the Sierra Leonean experience in perspective to its neighbouring country Liberia, which has also experienced a long period of ‘kleptocratic’ dictatorship and excessive violence and which was strongly involved in the Sierra Leonean war.

Not only is the former President of that country, Charles Taylor, believed to be a key player in the region, Liberia also went through a transitional period in which, after the dismantling of the Taylor-regime, a recurrence to peace, democratic elections and institutional reforms have taken place. Furthermore, Liberia has had its very own TRC and it is of utmost interest to see its developments and process in the light of the Sierra Leonean experience. With that in mind, the following sections will explore Sierra Leonean transitional experience, starting with the TRC.

5.4 The Truth and Reconciliation Commission for Sierra Leone

The Commission will investigate and report on the causes, nature and extent of the violations and abuses of human rights and international humanitarian law during the conflict. Of course, it will create an impartial historical record of the atrocities perpetrated against innocent civilians during a ten-year period of the war.

- Ahmad Tejan Kabbah, President

We thank you for coming to participate in this hearing. I want to remind you that this is not a court. It is only a Truth and Reconciliation Commission. Please relax to tell us your experience.

- John Kamara, Commissioner

Discussions on a truth commission already took place from 1999, at sessions of the Sierra Leone Human Rights Committee (SLHRC) in Conakry, Guinea, anticipating the peace negotiations. Mary Robinson, the UN’s High Commissioner for Human Rights (OHCHR) at the time, embraced the idea, endorsed the Human Rights Manifesto and indicated that the UN would facilitate technical assistance necessary for its establishment. Subsequently, in Lomé, the TRC was negotiated “to address impunity, break the cycle of violence, provide a forum for both the victims and perpetrators of...
human rights violations to tell their story, get a clear picture of the past in order to facilitate genuine healing and reconciliation”.\(^{2014}\) It was also to “recommend measures to be taken for the rehabilitation of victims of human rights violations”, violations from the beginning of the Sierra Leone conflict in 1991.\(^{2015}\) Sierra Leonean civil society and human rights organisations set up a TRC Working Group,\(^{2016}\) but the definitive statute was drafted by the OHCHR\(^{2017}\) and passed into legislation on 22 February 2000.\(^{2018}\) Operative from that moment, the Truth and Reconciliation Act mandated the commission by means of conducting research, taking individual statements and holding public hearings “to create an impartial historical record of violations and abuses of human rights and international humanitarian law related to the armed conflict in Sierra Leone, from the beginning of the conflict in 1991 to the signing of the Lomé Peace Agreement; to address impunity, to respond to the needs of the victims, to promote healing and reconciliation and to prevent a repetition of the violations and abuses suffered.”\(^{2019}\)

Overall, the focus of the commission was that of a proto-historian, to bring to light the truth about what had happened. Truth and truth telling, the commission argued, lay at the heart of this, provided that the truth must be known, complete and officially proclaimed and publicly exposed\(^{2020}\) while misrepresentations could be discredited or demystified.\(^{2021}\) Besides looking at the past, the TRC was also instructed to make recommendations for the future, including, \textit{inter alia}, responding to victim’s needs.\(^{2022}\) In view of promoting healing and reconciliation, the TRC stated that truth was the ultimate route towards fundamental change, given that a common understanding of the past allows both victims and perpetrators\(^{2023}\) to find space to live together in a spirit of tolerance and respect.\(^{2024}\) Further, the commission stipulated that “society cannot simply block out a chapter of its history; it cannot deny the facts of its past, however differently these may be interpreted. Inevitably, the void would be filled with lies or with conflicting, confusing versions of the past. A nation’s unity depends on a shared identity, which in turn depends largely on a shared memory. For the commissioners, the truth would also bring a measure of healthy social catharsis and thereby reconciliation.”\(^{2025}\)

\(^{2014}\) Lomé Agreement, art. XXVI.
\(^{2015}\) Idem.
\(^{2018}\) Bennett, ‘The evolution of the TRC’.
\(^{2019}\) Concretely, the commission was tasked “to the fullest degree possible, including their antecedents, the context in which the violations and abuses occurred, the question of, whether those violations and abuses were the result of deliberate planning, policy or authorisation by any government, group or individual, and the role of both internal and external factors in the conflict; to work to help restore the human dignity of victims and promote reconciliation by providing an opportunity for victims to give an account of the violations and abuses suffered and for perpetrators to relate their experiences, and by creating a climate which fosters constructive interchange between victims and perpetrators, giving special attention to the subject of sexual abuses and to the experiences of children within the armed conflict; and to do all such things as may contribute to the fulfilment of the object of the Commission”. \textit{The Truth and Reconciliation Commission Act 2000, Freetown, February 2000}, art. 6 (1).
\(^{2020}\) Like in South Africa, the Sierra Leonean TRC operationalised four different types of truth: factual or forensic truth; personal and narrative truth; social truth; healing and restorative truth. TRCSL, \textit{Witness to Truth}, Vol I, pp. 80-83.
\(^{2021}\) Its language, however, was at moments soothing and comforting, but mostly framed through a (quasi-) judicial framework that addressed issues of accountability. Although not a legal platform per se, the commission itself defined and operationalised its study field as violations and abuses committed during the conflict. The addition of abuses enlarged the commission’s inquiry as it encompassed human rights violations committed by individuals rather than the state. TRCSL, \textit{Witness to Truth}, Vol I, pp. 31-33; 32.
\(^{2023}\) Ibidem, pp. 87-88.
\(^{2025}\) Ibidem, p. 48.
But besides its Universalist conceptualisation of the power of truth, the commission recognised the importance of ‘traditional’ [i.e. local/customary] values and methods of dealing with conflict, including truth telling, rehabilitation and cleansing. Bearing in mind the importance of local dynamics, the TRC involved traditional and religious leaders in all its activities, including public hearings, statement taking and reconciliation initiatives. Lastly, the commission did not just look into the past but as well envision a future, a feature quite novel to truth commissions. In the Sierra Leoneans context, foresaw the commission, gazing backwards was not sufficient. In a project called the ‘National Vision of Sierra Leone’, the commission attempted to provide Sierra Leoneans with a platform to reflect on the conflict and to describe the ideal future society they wish to live in, sharing their expectations and aspirations. Over the course of two months, the TRC claims it received over 250 contributions representing the efforts of over 300 individuals - men and women of all ages, backgrounds, religions and regions, including adults and children; artists and laymen; amputees, ex-combatants and prisoners - including written and recorded essays, slogans, plays and poems; paintings, etchings and drawings; sculptures, wood carvings and installations. The TRC even received a sea-worthy boat called the "Future Boat", painted in the national colours of green, white and blue. All the contributions were exhibited at the National Museum in Freetown from 15 December 2003. By envisioning the future “Sierra Leoneans of all ages and backgrounds can claim their own citizenship space in the new Sierra Leone and make their contributions to the county's cultural and national heritage,” argued the Commissioners in their report. They went even further to state that “by “memorialising” the harsh realities of the past, the National Vision serves as a form of symbolic reparation to Sierra Leoneans, to whom public forms of acknowledgement reinforce community bonds. “Make peace sidon na Salone” “Come blow your mind, come clear your chest” As the overall situation in Sierra Leone remained insecure, the setting up of the TRC, from February 2000 onwards, suffered several delays but accelerated from March 2001. Commissioners

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2026 Ibidem, p. 439.
2027 Manifesto 99, Perceptions and Notions of Truth and Reconciliation Vis a Vis Traditional Methods of Conflict Management (Freetown, 2001).
2028 They were also consulted as to where monuments and memorials should be established. Community members also assisted in identifying the sites of mass graves and torture and amputation sites. TRCSL, Witness to Truth: Appendix 4: Memorials, mass graves and other sites, TRCSL, Witness to Truth, Vol. III, pp. 515-20. Also see on this debate: Joe A.D. Aliu, ‘Traditional Justice and Human Rights in post-war African countries’, in Bennett et al., pp. 95-120: 109-115.
2030 See: TRSCSL, Witness to Truth, Vol. III, Ch. 8, p. 504.
2032 Ibidem, p. 505.
2033 Ibidem, p. 511.
- four Sierra Leoneans and three internationals were selected by the end of the year, with Sierra Leonean Bishop Joseph Humper becoming chairman. Inaugurated on 5 July 2002 and advertised through a public awareness campaign, practical arrangements were soon overshadowed by allegations that the TRC was driven by political favouritism, lacked transparency and would not be up for its tasks. A credibility crisis soon followed and many international donors ceased funding. As a result, not only the foreseen TRC’s outreach programme was rigorously scaled down, the commission had to cut back on its investigations and public hearings throughout the country. Despite its “bare bone budget,” the commission started to carry out its instruction, calling on Sierra Leoneans to communicate statements or submit information to the commission. From July 2002 onwards, posters and leaflets announced “Truth hurts, but war hurts more” and radio and television skits and jingles, urged listeners to “come blow your mind; come clear your chest” and to “make peace sidon na Salone” (“sit down in Sierra Leone”). A message of truth telling was conveyed to Sierra Leoneans, through various channels. Alongside, the commission started its own investigations and research, hearing victims and perpetrators, taking individual statements.

2041 TRC Act provided that the members of the Commission shall be persons of integrity and credibility who would be impartial in the performance of their functions under the act and who would enjoy the confidence generally of the people of Sierra Leone; and persons with high standing or competence as lawyers, social scientists, religious leaders, psychologists and in other professions or disciplines relevant to the functions of the Commission. ‘Truth and Reconciliation Act’, art. 3 (2).

2042 In case of the national commissioners, the Selection Coordinator announced the vacancies in the media. Three members of an Advisory Board assisted the Selection Coordinator in short listing the names of nominated individuals. The Advisory Board consisted of representatives of the government, the Inter-Religious Council, and one international, who was a resident of Sierra Leone. The national commissioners were chosen from this list and interviewed by a Selection Panel consisting of representatives from the Government, National Forum for Human Rights, Revolutionary United Front, National Commission for Democracy and Human Rights, and the Inter-Religious Council. The names of candidates approved were then forwarded to the President for appointment. The Office of the United Nations High Commissioner for Human Rights coordinated the selection of the International Commissioners. Nominations were invited from all over the world. The Office of the High Commissioner interviewed many candidates and recommended three. Their names were sent to the Selection Panel for approval. See: Paul James Allen, Shuku. B. S. Lahai & Jamie O’Connell, Sierra Leone’s Truth & Reconciliation Commission and Special Court: A citizen’s Handbook (National Forum for Human Rights & ICTJ; March 2003), p. 10.

2043 Other Sierra Leonean members comprised deputy chair Laura Marcus-Jones, a former arbitrator of the Sierra Leone High Court; Professor John Kamara, a college principal and veterinary surgeon; and Sylvanus Torto, a professor of public administration. The foreign commissioners were Satang Jow, a former Minister of Education in the Gambia; William Schabas, a Canadian human rights lawyer and head of the Irish Centre for Human Rights; and Yasmin Sooka, a South African human rights lawyer who also served on the Truth and Reconciliation Commission in South Africa. Priscilla Hayner, The Sierra Leonean Truth and Reconciliation Commission. Reviewing the first year (ICTJ; January 2004), p. 2.

2044 Bennet, ‘The evolution of the TRC’. The establishment of office premises; establishing a data base; establishing logistical needs such as communications and transport; establishing a financial management system; negotiating support and assistance by UNAMSIL and other bodies; identifying suitable regional offices; conducting a national public awareness campaign and; developing policy and preparing briefing materials issues such as the relationship with the Special Court, women’s issues, children’s issues, traditional methods of reconciliation and witness protection. See: Witness to Truth, Vol. 1, 56.

2045 ICG, ‘Sierra Leone’s Truth and Reconciliation Commission’, pp. 6-8. The initial budget was set at $ 9.9 million, was adjusted to $ 6.5 million, and another time trimmed down to only $4.5 million. Dougherty notes that in the main truth commissions are capitalised by their national governments, yet the Sierra Leonean administration was not at all capable to offer much support; it donated $97,000 and a building for the Secretariat. See: Dougherty, ‘Searching for answers’, p. 43.

2046 Although attendance of the initial hearings in Freetown, audience numbers increased as the TRC became better known, especially in the districts where most of the atrocities took place. However, in the end, the commission could only spend one week for public hearings in each province. Hayner, The Sierra Leone Truth Commission, p. 4; Dougherty ‘Searching for answers’, 43; TRC, Witness to Truth, Vol. 1, p. 180.

2047 “When discussing the budget, the Commission observed ‘the planning of the budget of the Commission was on the optimistic expectation that the international community would provide the funding required for all activities. This proved to be an unrealistic expectation. The final budget was a bare bones budget. The Commission struggled to implement its activities because of inadequacy of funding and because of delays experienced in the releasing of funds. Nonetheless the Commission is satisfied that it was able to carry out important activities such as statement taking, public hearings, research and investigations which enabled it to deliver a credible final report to the people of Sierra Leone. This was accomplished largely due to the dedication and tireless efforts of the staff and Commissioners’.

2048 The TRC itself identified five key functions; the creation of a historical record of violations and abuses of human rights and international humanitarian law; to address impunity; to respond to the needs of the victims; to promote healing and reconciliation and; to prevent a repetition of the violations and abuses suffered: TRCSL, Witness to Truth, Vol I, pp. 31-33.

2049 ‘Truth and Reconciliation Act’, art. 5.

2050 Dougherty, ‘Rethinking truth commissions’, p. 2.

2051 Including the collection of 1, 316 statements, interviews with experts, selecting “window cases” and identifying mass graves. See: TRCSL, Witness to Truth, Vol. 1, §28-29 & 33-51.

2052 Based on primary sources and secondary sources, with primacy of original sources. Ibidem, §31-32.

2053 The Commission started its statement-taking phase on 4 December 2002 at Bomaru, Kailahun District; the locality, which suffered the first insurgency attack in 1991. A special statement taking form was prepared in English with four major sections: victims, witnesses, perpetrators and people who wished to provide a statement on behalf of someone else. The statement form was also accessible on the Internet for Sierra Leonians living abroad. See the Statement form, which is reprinted in the TRC Report. Ibidem, pp. 191-230.
and gathering additional information. In the field, mass graves and other atrocity sites were identified, located and mapped. Recording details about atrocities and personal narratives, statement takers collected 7,706 statements collected in 15 different languages, but perpetrators had remained reluctant to cooperate out of fear of the SCSL. Out of a broad variety of testimonies, the commission selected witnesses for its hearings, but not all could be located and in the end a whole range of new witnesses came forward.

Finally, the hearings took place, all following a specific scheme in a designed setting. Outside Freetown, traditional or religious leaders usually opened the hearings with prayers or religious songs and took part in the proceedings. The presiding commissioner then started with administering an oath, either on the Bible or the Koran, to every witness before giving testimony: “I, […] do solemnly swear that the testimony I shall give before this commission, shall be the truth, the whole truth, and nothing but the truth.” After the testimony, the commissioners and present investigators [leaders of evidence] questioned the witness, whom in turn was subsequently invited to ask questions and to make suggestions for the commission’s recommendations. In the case witnesses mentioned the names of perpetrators, the commission tried to locate alleged perpetrators and invited them to make statements or to participate in a hearing and relay their own version of events. Victims were not asked directly by the commission to forgive their perpetrators. It was, however, when victims expressed willingness to meet their perpetrators – and the perpetrators agreed – possible to engage in private meetings organised by the commission. Closed hearing sessions were also held, particularly for victims of sexual violence who were assisted by counsellors to offer emotional support. In exceptional cases, women who were victims of sexual violence gave testimony in public. Further, when children were concerned, the commission conducted vulnerability and safety assessments and consulted with the children and their families. When testimonies of children were approved, they were prepared by a

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2054 ‘Truth and Reconciliation Act’, art. 7. By doing so, the commission was given an inclusive set of instruments to secure the realisation of its purpose. First, they could seek support from traditional and religious leaders to facilitate public sessions and in resolving local conflicts in support of reconciliation. Second, the commission was given far-reaching powers to accumulate whichever information from any source; to visit any place without impediment; to interview any individual, group or members of organisations or institutions; to oblige anyone to attend hearings; to require statements to be given under oath; to appeal information from foreign authorities; to issue summonses and subpoenas; and to safeguard police assistance to enforce its powers. ‘Truth and Reconciliation Act’, art. 8.

2055 Investigators were sent to the districts with the following tasks: (a) to identify as many “mass graves” and “other sites” as possible in all districts; (b) to photograph the identified sites; (c) to identify the number of victims; (d) to reveal the identity of the victims; (e) to identify the types of violations committed at the site (human rights/international humanitarian law); (f) to identify the perpetrators; (g) to identify and locate the tools and instruments used in committing the violations; (h) to identify the persons and institutions responsible for the management of the sites; (i) to determine the current uses of the sites (if any); (j) to advise the local community on the protection, preservation and security of the site. The TRC database, containing information collected from the statements made to the TRC, was used as a starting point and guide for the exercise. In gathering the desired information, they relied largely on primary sources, i.e. people who were eyewitnesses to the killing and/or burial. It is the many interviews with these persons that led the investigators to the different sites. TRCSL, Witness to Truth: Appendix 4: Memorials, mass graves and other sites, §15-20. Also see the TRC’s interactive map: www-text: http://www.sierraleonetrc.org/index.php/resources/interactive-map-mass-graves-and-other-sites, visited: 26 May 2015.

2056 A study was released early in September 2002 and showed that ex-combatants from all sides generally support the TRC’s work; in fact, the more they understood the Commission, the more supportive most became. The majority of former fighters (64% of all positive responses) felt that the Commission was giving far-reaching powers to accumulate whichever information from any source; to visit any place without impediment; to interview any individual, group or members of organisations or institutions; to oblige anyone to attend hearings; to require statements to be given under oath; to appeal information from foreign authorities; to issue summonses and subpoenas; and to safeguard police assistance to enforce its powers. ‘Truth and Reconciliation Act’, art. 8.

2057 The Sierra Leonean Truth Commission Act, art. 8.


social worker that was also present at a child hearing, offering emotional or other support. After the hearing, the social worker conducted further visits to the child, to ensure no adverse consequences from his or her participation.

**Hearing truth**

Following a ceremonial opening by President Kabbah on 14 April 2003 and Christian and Muslim prayers, the Commission started its public hearings in Freetown with a testimony from Tamba Finnoh, a former farmer and businessman from Kono who testified about his both hands being cut off by rebels. I have come to explain about the past,” uttered the next witness, Rugiatu Kamara. Shedding tears, she told the commission how her three brothers were decapitated. Three other victims, Alusine Turay, Hassan Turay and Kolley Sesay, narrated their horrific experiences as well on that first day, including how rebels had cut off their ears and had forced them to drink their own blood. On day two, professor William Schabas opened the hearings and after prayers and singing, a retired police officer, who had fled to London, told the TRC about the murder of his children at the hands of soldiers. He felt that for him, “to say the truth, as I am doing today. I know if we had made it very secretive, without the public knowing what happened, the son who is today in another world would continue to torment us; because it would have been a burden. When you have something to say and you don't say it, it is a load.” Other witnesses followed, including a businessman, civilians, a civil servant, a grandmother, a retired captain and many others. Among them was Joe Fancy Yusuf Black Kamara, who like the others took an oath to tell the truth. Before that he told the commission he was testifying because “to blow and clear my chest for the unlawful death of my late father Chief Alhaji Abulagbu Black Kamara, former Temne Tribal headman Western Area and to speak for those who cannot speak for themselves, for the rights of all who are destitute, to defend the rights of the poor and needy in our family. His story, like any other told before the commissioners was gruesome, often detailed. Yet, most witnesses were questioned by either the commissioners or TRC investigators, mostly on the whereabouts of alleged perpetrators. “Can you remember their names?” commissioner Yasmin Sooka asked a victim who was “chopped” by rebels. “I don’t have their proper names,” answered Kadiatu Fofanah, “they were called all sorts of nick names, Colonel Cut foot and the likes.”

From 29 April, the commission moved into the districts, where the audience numbers increased steadily since most of the atrocities took place in or near the headquarter towns. In each

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2062 Address by President His Excellency Alhaji Dr Ahmad Tejan Kabbah at the start of Public Hearings of the Truth and Reconciliation Commission, Freetown, 14 April 2003.
2063 The Opening Ceremony of the hearings in Freetown was aired live on SLBS radio and television. It was also broadcast live on Radio UNAMSIL. Other hearings in Freetown and the district headquarter towns were broadcast live on Radio UNAMSIL and SLBS radio. The Talking Drum Studios recorded hearings in Freetown and the districts. On selected nights of public hearings, SLBS broadcast a 45-minute television highlights programme featuring footage of the proceedings. TRCSL, Witness to Truth, Vol. 1, §100.
2065 Ibidem, p. 6.
2066 Ibidem, pp. 20-21
2067 Ibidem, p. 49.
2068 TRCSL, Witness to Truth: Freetown Transcripts, p. 142.
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strict, one week was devoted to public hearings mostly held in school buildings or community
centres often decorated with posters propagating: “Truth Today, A Peaceful Sierra Leone Tomorrow”;
“It hurts to speak the truth, but it’s needed to bring peace”; “Save Sierra Leone from another War.
Reconcile Now. TRC Can Help”; “Truth Hurts But War Hurts More”; “Bush no dà fo tro wâ bad
pikin” (A popular Krio proverb, implying that whatever a child might do, it cannot be banished
[thrown in the bush], but must be forgiven). One day was devoted to closed hearings designed for
children or victims of sexual abuse to testify in a private setting. Perpetrators or ex-combatants who
were reluctant to speak before the public for security or other reasons were also heard in closed
session. Besides, the Commission held a series of thematic, institutional and event-specific public
hearings in Freetown, featuring testimony from government ministers, political parties, UN agencies,
NGOs, civil society institutions and other experts. Hearings were also conducted on specific events
such as, among others, the AFRC coup of 25 May 1997 and the attack on Freetown in January
1999.

At the end of each week, the commission organised reconciliation ceremonies where victims
and perpetrators were brought together, or where perpetrators who admitted their crimes were washed
of their evils through a special cleansing ceremony and reaccepted into the community. Although
hearings seldom attracted the hoped for audiences and the fact that the commission faced problems in
mobilising enough people to narrate public statements, still between 450 and 500 people testified
before the commission in thousands of hours of testimony. In the districts, particularly where the
violence had struck the most, there was much more attendance than in the capital where people
mainly followed the process through television and radio. Throughout the operational phase, hearings
in Freetown and the district headquarter towns were broadcast live on Radio UNAMSIL and SLBS
radio while Talking Drum Studios recorded hearings in Freetown and the districts. On selected nights
of public hearings, SLBS broadcast a 45-minute television highlights programme featuring footage of
the proceedings. The final closing hearing, on 5 August 2003, featured President Kabbah
appearing before the commission to provide more than two hours of testimony that stirred much
controversy as he declined an invitation to apologise on behalf of the government for the many abuses
suffered in Sierra Leone. The commission finally observed that many other high-level players who
were invited to hearings did not appear. Therefore, subpoenas were issued for five serving ministers
and leaders of government institutions, including the Attorney General, and the chairman and

2070 Idem.
2071 Idem.
2075 Hayner, The Sierra Leonean Truth Commission, 5.
secretary of the ruling political party. All this happened despite the president’s public admonition to all public officials at the commencement of hearings to cooperate with the commission, and in spite of the fact that the TRC Act made it mandatory for all public institutions to respond to the commission’s summons. The former head of state, Captain Valentine Strasser who had ignored the commission’s invitation on several occasions was also subpoenaed and compelled to testify.2078

 Truth-telling in an oblivious culture

Baindu: I have a question. Why is it that after going through all these sufferings with all the pains in our heart, you still ask us to narrate it again?

Chairman Bishop Humper: What you are saying is the opening up of wounds. Some of you will not understand what we are doing now, but later you will. Nobody will tell you that you will ever forget about that. Many things have happened in this country. Until we know what has happened to people like you, we will continue to remain in misery in this country. It takes pain and agony and suffering when talking about it afresh. Do you have any other question?2079

Like most truth commissions, the ideas valorised on the memory practice of truth telling are framed as being universally applicable and perceived to be exportable to different cultural settings, like in Sierra Leone. Strongly borrowing from the truth commission tradition built in Latin America and South Africa, the SLTRC, as outlined above, discoursed that public recounting of memories of violence is helpful. But there are some key caveats. First and foremost, the type of violence matters. Under the South American juntas and Apartheid, violence and repression were somehow ‘deniable’; they included disappearances, secret torture prisons and death squads. After the repression, truth telling was a consistent tool to unveil the former covert state sponsored crimes, reveal clandestine violence, establish accountability and to publicly acknowledge previously suppressed stories and experiences of victims.2080 But how to effectuate truth telling in a setting of overt publicly displayed violence, like open air brutalities of Sierra Leone’s civil war? In these cases of un concealed killing, argues anthropologist Rosalind Shaw, truth telling involves a much different politics of memory, recontextualising debates about the violence by demonstrating that atrocities were committed by each side and confirming that crimes against humanity happened. Thus, in these contexts truth commissions rather become “arenas of contested truths rather than sites for redemption.”2081 At worse, they can prove to be counterproductive and even deepen social divisions. The latter has been reason for some countries not to pursue a truth commission or related transitional justice mechanisms, like Spain, Mozambique and Burundi.2082

2080 Shaw, ‘Rethinking truth commissions’, p. 2.
2081 Shaw, ‘Rethinking truth commissions’, p. 3.
2082 Burundi did establish a TRC late 2014, but its process was entirely overshadowed by political infighting and renewed ethnic tensions in 2015.
In transitional justice, cultural factors matter. What are the memory practices and techniques in a particular region or locality? In Sierra Leone in particular, it is reported that local ways of dealing with the past are at odds with truth telling advocated by truth commissions. Verbalised memories, as enticed by the TRC, were uncommon in strategies to face the violence in Sierra Leone. Instead, a process of what Shaw calls ‘social forgetting’ was in place, “a refusal to reproduce the violence by talking about it publicly.”

Almost without exception, concludes Shaw, “people wanted “to forget,” even if such forgetting eluded them, often urging “let’s forgive and forget.”” At the TRC, different worldviews and memory cultures collided: liberal western versus Sierra Leonean. Consequently, observes historian Berber Bevernage, “for many Sierra Leoneans, the verbal and public recollection of violent events is, contrary to what the SLTRC says, not desirable because it connects the violence to the person remembering and risks rendering it present again.”

On the cursory outlook, and in theory, there appears to be a conflict: a TRC that entices memory versus a culture that cultivates forgetting. Yet, throughout the hearings that took place in Freetown and in the Districts, a slightly different reality comes to the fore, uncovering paradoxes to these observations. Confused narrations and dialogues sprung off during the public hearings. In the letter, the commission idealised redemptive truth telling and remembering, but in practice too often discoursed the reverse. On many occasions, after swearing that people will tell the truth and nothing but the truth, witnesses “narrated” their experiences, which time and again were unimaginably painful. In reply to frequently detailed stories, which were personally memorised, the commissioners started to tell witnesses to forget. “That also should give you hope and courage to move forward and forget about the past,” Marcus Jones told Adamsay Bangura, the TRC’s 22nd witness. She had just testified that her child was hacked to death, only moments before her own head was slashed, she was raped and her hand was chopped off. Similar responses ensued throughout the public hearings: “We sympathize with you and we hope that you seek medical attention and try to forget all that has happened”; “I only hope that with CARITAS you will be able to reshape your life and character again and try to forget about all you have been through”, or “You should remember that it was not your fault. Get yourself totally involved in your studies in order to forget those evil days.”

Throughout the process, in practice, the truth commissioners went from enticing memories to encouraging oblivion, running counter to their initial ideals.

At other times, commissioners would stress “What we are doing, to actually encourage people to forgive and forget is to tell them to look up to God as He gives and takes and that is the only way

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2087 Ibidem, p. 56.
2088 Ibidem, pp. 54-56.
2089 Ibidem, p. 436.
2090 Ibidem, p. 753.
2091 Ibidem, p. 978.
we can have everlasting peace: so that what happened cannot repeat itself.”

For witnesses, this seemed to be illogical: “You are still telling us that we should forgive and forget, how can we forgive when I still have tears running down my eyes?” Sometimes victims and survivors were made to believe that forgetting would benefit their communities. Fatmata Sillah, for instance, wanted “to thank the Commission because they are teaching us to forgive and forget. I believe God is with us; we are gradually putting the past behind us. I want to know how best the Commission can help us rehabilitate our community and help with the education of our children.”

The reply almost sounded cynical: “That’s a very good question. We have been asked these questions very often. Somebody like you, who has lost about 31 people in the war, including a house and cash of Le. 3,000,000.00. What do you think anybody can give you that will make you forget?”

Truth-telling, regardless of cultural incentives or restraints, appeared more and more a cry for financial help or material compensation. Bevernage convincingly argues that at “the end of almost every testimony, the commissioners were asked what they planned to do in order to change the victim's state of continuing deprivation.”

**The narrative**

We thank you for coming to participate in this hearing. I want to remind you that this is not a court. It is only a Truth and Reconciliation Commission. Please relax to tell us your experience.

- John Kamara, Commissioner

We were in Pendembu in 1991. It was on a Saturday morning when we heard that Bomaru was attacked. On that Saturday on March 23, 1991, people were moving from Pendembu. I asked why they were moving and said that the war had reached us. We were told that the attackers were thieves and that they had a deal with the soldiers who refused to pay them. Another attack took place in one week’s time. A large number of people were coming from the area. When they arrived, we asked them why and they told us that the war had finally reached Sierra Leone. […] One day, we saw soldiers coming and at that time my father was a town chief. A soldier came and told my father that the war had entered Sierra Leone and that they could not confront these rebels they are from Liberia. […] Everybody was moving helter skelter. Some went to Daru and others went to other places. I had no chance to move because my parents were blind; I was unable to take them along. I took them to the village. […] The rebels said that they had not come for poor people but for the government. We whom they met in the town were told to get out of the bush and get back to town. The number of rebels from Liberia increased. Some went to Bomaru and others to Pendembu. After a couple of days, they captured so many areas. […] In 1991, we had a Commando called Charles, alias Rambo. His niece came to us and told us that they had killed Rambo. Among those people that brought the news to us were different tribes. There were Kissi, Pele and Gio people.
Whilst the fighting was going on the fighters from Liberia were called the vanguards. [...] We again witnessed where they forcefully recruited our brothers into the group. When our parents asked them, they said they were going to recruit them. [...] If they met you with food, they would take it and rape your wife in front of you. [...] Sankoh said that he was the leader of the war and he was not alone. [...] Any time they moved they would kill a lot of people. They always told the boys to carry their load. If you refused their orders, they would kill you. [...] People were forced to carry heavy loads like freezers. [...] Sankoh told us “Gentlemen let me ask you, are you not men in your country? If you are really men, you will not be afraid of these kinds of things. [...] There were some boys who were given to him by Charles Taylor; they are called vanguards. They would just look at you and kill you. [...] That is what I know about the war.”

- Maya Gaba, Witness

Maya Gaba, who had been forced to work and cook for the RUF, was one of the most elaborate witnesses to appear before the commission. Aside from the well-prepared statements, often read out from paper, by a score of officials at the Thematic and Institutional Hearings, victims, survivors and a handful of perpetrators had provided their “ordeals” in a much less structured manner. With many exceptions to the rule, most testimonies were short, intrinsically personal, sketchy in microscopic detail and particularly ‘local’. Most witnesses would talk about events in their communities and specifically about the violence they had personally seen or experienced. Taken altogether, the public hearings represented a mosaic of diverse stories about the war, its devastating character and the personal – and sometimes communal – impact. The bulk of witnesses, when concluding their story, wished for reparations, most often financially.

**Reporting truth**

As the conflict exploded into appalling brutality against civilians, the world recoiled in horror at the tactics used by the RUF, its allies and opponents. Reports emerged of indiscriminate amputations, abductions of women and children, recruitment of children as combatants, rape, sexual slavery, cannibalism, gratuitous killings and wanton destruction of villages and towns. This was a war measured not so much in battles and confrontations between combatants as in attacks upon civilian populations. Its awesome climax was the destruction of much of Freetown in January 1999”.

When the investigations, research and hearings were finished, the commission embarked on arranging and transmitting its findings into a written account, puzzling together a heap of micro-information that was programmed into a database. Initially to be concluded in January 2004, the report writing was however hampered by various obstacles and ultimately the final printed account “Witness to Truth” was handed to President Kabbah on 5 October 2004. But for technical reasons, the findings did not
find their immediate way back to the agents sharing their narratives and information, the population at large. It took a whole year before the report was publicly distributed because it was sent back to the Ghanaian printer because of typographical errors. Since August 2005, the report was available on a specially designed website, but considering the quality and pricing of internet access in Sierra Leone as well as the level of ‘online-literacy’ one can assume that it was not consulted much. Besides this voluminous report – almost 4,000 pages – the commission produced a video report, a children’s version, and a ‘comic’ version for secondary school students, bearing in mind the high rate of illiteracy in Sierra Leone. Combined, these reports shed as much light as possible on the different facets of the civil war and its previous history, but the commission, from the start did not profess to be all-embracing: “the commission endeavoured to produce an authentic and truthful account of the conflict. The commission does not claim to have produced the complete or exhaustive historical record of the conflict”. When reflecting on its own narrative, the commission concluded that factually, it was “the most thorough account of the conflict that has been produced” and that besides “the sheer volume of these [personal narratives] accounts provided a complex, multi-layered vision of the conflict”. The ‘narrative’ truth thus made a powerful contribution to the picturing and imagining of the conflict. Although these personal stories do not necessarily carry the factual truth, claimed the commission, the totality of the statements provided a full image of the past. In addition, the commission held the opinion that by its public hearings it had contributed to the establishment of a kind of ‘social truth’; “the discrediting of lies about the past through dialogue.” Finally, the public acknowledgement of people’s pain and suffering throughout the process has laid the groundwork for healing, restoration, and the “quest for reconciliation”.

The first volume further deliberates on the mandate, the commission’s history, concepts, and procedures. It also contained a report evaluating the operational phase wherein the commission did not shun self-criticism by stating that it “acknowledges the fact that a measure of internal mismanagement contributed to the many problems experienced by the commission, not only during the start-up phase but also throughout the life of the commission”. Nevertheless, the commission was able to congregate enough information to write a comprehensive account of the conflict in the

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2104 In addition to the report, the commission issued five appendices. One provides a statistical report; two others contain submissions made to the TRC and transcripts of public hearings. The last two are concerned with memorials and mass graves and amputations.
2105 TRCSL, Witness to Truth: A Video Report and Recommendations from the TRC of Sierra Leone (2004). This 55 minutes’ video-report was produced by the NGO WITNESS, which was invited by the TRC in late 2003 to produce a video accompaniment to the report. Featuring astonishing testimony given before the Commission, Witness To Truth summarises the report’s key findings and recommendations, highlighting the causes and consequences of the war, raising public awareness of the TRC’s peace-building efforts throughout the country, and encouraging civil society in Sierra Leone and beyond to hold the government accountable for implementing the binding recommendations issued by the TRC. The video report is for sale on the WITNESS website: http://www.witness.org/squirrelcart/store.php?crn=216&rn=357&action=show_detail (last visit: 17 October 2007).
2106 TRCSL, Truth and Reconciliation Commission Report for the Children of Sierra Leone: Child Friendly version (Freetown 2004). This report was made possible with the help of UNICEF, who provided for the design and printing of the child friendly version of the Commission’s Report.
2107 TRCSL, TRC Report: A Senior Secondary School Version (Freetown 2005). This report was produced by the Truth and Reconciliation Working Group and funded by the Foreign Office and the Institute for Foreign Cultural Relations of the Federal Republic of Germany.
2108 In 2004 the adult literacy rate was a little over 35% and was projected to increase to almost 50% in 2015. See: UNESCO Institute for Statistics (UIS), Adult and Youth Literacy. National, regional and global trends, 1985-2015 (Montreal: IUS, June 2013), p. 116.
2109 Overview of the Sierra Leone Truth & Reconciliation Report (November 2004), p. 3.
second and third part of its report.\textsuperscript{2113} The second volume contains the most important findings concerning the roles played by respectively governments, groups, factions, and individuals.\textsuperscript{2114} At the end of sub-conclusion, the names and positions of persons found to have been its key office-holders are listed. In circumstances where a finding related to the actions of the government, faction or group in question, those office-holders were held responsible, by ‘implication’.

In terms of truth finding, the report has essential limitations. First, considering the \textit{factual, forensic or microscopic truth}, the commission, through thousands of interviews, independent research, study of documents, and statistical analysis of a comprehensive database, contributed largely to the completion of a portrait of the conflict as provided earlier by journalists, UN reports, individual researchers and NGOs. Until present, the TRC conducted the largest investigation into the history of Sierra Leone ever and in many respects indeed, the commission has “let the chips fall where they may,” and established crucial facts.\textsuperscript{2115} Second, in terms of personal and narrative truth, the many individual accounts gradually contributed to the more general ‘impartial historical record’ that the TRC was to establish. Next to a history of battles, military leaders and political parties, the witness testimony knitted together a narrative of human suffering, emotions and visions. Although the report merely uses the narrative truth in its report and only selectively highlights quotations from testimony through its macro historical analysis, the transcripts and videos of the hearings form a separate source on the experiences and stories about the past. Thirdly, regarding the most dubious form of truth, \textit{healing and restorative truth}, it can be said that at least the commission acknowledged what had happened, despite the fact that the violence was carried out in plain daylight. Fourth, in terms of social truth, or rather a commonly held perspective on the past, the TRC was able to bring together all factions of society to debate the past. Remarkably enough – and confrontations on factual details and experiences aside – a high level of consensus emerged about the nature of the conflict.

\textbf{Causes of the Conflict and Remedies}

While there were many factors, both internal and external, that explain the cause of the civil war, the Commission came to the conclusion that it was years of bad governance, endemic

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\textsuperscript{2114} The findings chapter sets out the conclusions and findings in relation to the following topics and themes: a. Causes of the Conflict; b. Nature and Characteristics of the Conflict; c. Perpetrator Responsibility; d. Military and Political History of the Conflict; i. Revolutionary United Front (RUF); ii. Sierra Leone Army (SLA); iii. National Provisional Ruling Council (NPRC); iv. Armed Forces Revolutionary Council (AFRC); v. Sierra Leone People’s Party Government (SLPP); vi. Civil Defence Forces (CDF); e. External Actors; i. Libya; ii. Charles Taylor and the National Patriotic Front of Liberia (NPFL); iii. United Liberation Movement for Democracy (ULIMO); iv. Economic Community of West African States (ECOWAS) and ECOWAS Ceasefire Monitoring Group (ECOMOG); v. United Kingdom; vi. Executive Outcomes; vii. United Nations and the International Community; f. The Judiciary, the Rule of Law and the Promotion of Human Rights; g. Youth; h. Children; i. Women; j. Mineral Resources; k. TRC and the Special Court for Sierra Leone.
\end{footnotesize}
corruption and the denial of basic human rights that created the deplorable conditions that made conflict inevitable. […] 2116

In summary, 2117 the commission found that the conflict and the post-independence period reflected a failure of leadership of the government, public life and civil society, which was mainly due to the colonial ‘divide and rule’ strategies. The post-colonial successive political elites were responsible for the fundamental roots of the war: endemic greed, corruption, and nepotism leaving the nation deprived and impoverished as these they plundered the country’s assets and mineral riches. The exploitation of diamonds according to the Commission, however, did not cause the conflict, as many believed. This lawless context provided the breeding grounds for rebels to unleash war wherein the hopeless and disillusioned youths were exploited to avenge the ruling elite. In particular, the commission found that Charles Taylor and Foday Sankoh, played pivotal roles in bringing the mayhem to Sierra Leone. The subsequent war that specifically targeted civilians with indiscriminate violence, was waged by Sierra Leoneans against Sierra Leoneans and broke long-standing rules, besmirched respected traditions, violated human respect, and tore apart the fundamental fabric of society. Although the bulk of victims were adult men, perpetrators particularly singled out and targeted women and children who were abducted for recruitment, raped, forced into sexual slavery, and physically and mentally tortured. The commission held the leaderships all the armed groups to the conflict responsible for either authorising or instigating these human rights violations; failing to stop these abuses or to speak out against them; and for failing to acknowledge the atrocities committed by their followers. The commission found the RUF to have been responsible for most of the human rights violations in the conflict. Moreover, the TRC found that the governments since the outbreak of violence in 1991 neglected to protect its civilians stated that the SLPP government must bear responsibility for the excesses committed by the CDF for failing to stop and address violations. 2118

The causes of conflict, the Commission concluded, had still not been adequately addressed at the background of persisting elitist politics, corruption, nepotism, and bad governance in general: “they are potential causes of conflict, if they remain unaddressed”. 2119 On that basis, the commission

2116 Omitted text: “The Commission commenced its primary findings with the conclusion that the conflict and the independence period preceding it, represented the most shameful years of Sierra Leone’s history. These periods reflected an extraordinary failure of leadership on the part of many of those involved in government, public life and civil society. No enlightened and visionary leaders emerged to steer the country away from the slide into chaos and bloody civil war, the Commission concluded. […] The story of the war encapsulated in the TRC Report reveals how Sierra Leoneans were denied their humanity […] According to the TRC Report the overwhelming majority of atrocities were committed by Sierra Leoneans against Sierra Leoneans; all the fighting factions targeted civilians, especially women; and Sierra Leone was systematically plundered and looted by all factions in the conflict. […] The Commission found that the desire to acquire and exploit diamonds was not the cause of the conflict in Sierra Leone; rather it was an element that fuelled the conflict. Diamonds and other mineral resources were used by each of the factions to finance and support their war efforts. […] The Commission found that former Liberian President Charles Taylor and the National Patriotic Front of Liberia (NPFL) played key roles in bringing the bloody conflict to Sierra Leone. It calls on Liberia to make symbolic reparation to Sierra Leone. It also calls on Libya, which was found to have provided support to the insurgents, to make financial contribution s to the War Victims Fund specifically called for by the TRC Report as well as the 1999 Lomé Peace Accord. The Commission laments the fact that the international community, apart from the ECOWAS states, declined to intervene in the unfolding human catastrophe in Sierra Leone until at a very late stage. […] The Commission found that women and girls suffered uniquely during the conflict. They were raped, forced into sexual slavery and endured acts of sexual violence. […] The TRC Report also mentioned that Children were singled out for some of the most brutal violations of human rights recorded in any conflict. A pernicious strategy came to characterize the Sierra Leone conflict, whereby most of the factions forced children into combat.” TRCSL, Summary of the Findings and the core Recommendations of the Sierra Leone Truth & Reconciliation commission (TRC) (2004).


brought up a comprehensive set of short-term, long-term and ‘optional’ recommendations, “designed to facilitate the building of a new Sierra Leone based on the values of human dignity, tolerance and respect for the rights of all persons, […] intended to help create an open and vibrant democracy in which all are treated as equal before the law [and to] assist the people of Sierra Leone to rise above the bitter conflicts of the past, which caused unspeakable violations of human rights and left a legacy of dehumanisation, hatred and fear.”

Because of the delayed publication of the four-volume final report, people often said they had not received any of their findings. Despite this fact, there were high expectations on how the government would implement the recommendations. These relative positive prospects, however, were soon reversed when the government responded to the report in June 2005, rejecting many of its recommendations in a 17-page policy document, the so-called White Paper. It stated that the government “accepts in principle” the findings on reparations and will implement these “subject to the means available”. Many civil society and human rights observers were profoundly frustrated with this “vague and noncommittal”, “hastily prepared” document on which a coalition of citizens groups commented that it failed to establish a timeline for implementing measures like reparations for war victims, was largely devoid of concrete steps to improve governance or address corruption, and in some cases rejected recommendations, such as the abolition of the death penalty. The White Paper was also criticised for serious lacking of political will and that is was primarily issued to appease the international (donor) community. In addition, many war casualties lamented the government’s commitment to the TRC recommendations, as reparations for amputees and victims -including free health care and monthly pensions – were one of these. Despite continuing pressure and

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2120 The recommendations are divided in several categories: protecting human rights; establishing the rule of law; reorganising Security Services; promoting good governance and the fighting of corruption. Besides, there are recommendations regarding children, youth, women, external actors, and mineral resources. Concerning the TRC itself, recommendations on the relationship with the Special Court, reparations, reconciliation, a national vision for Sierra Leone, archiving of documentation, dissemination of the report and a follow-up committee are made. TRCSL, Witness to Truth, Vol. 1, pp. 123-225.


2122 Government of Sierra Leone, White Paper on the Report of the Truth and Reconciliation Commission, Freetown, 27 June 2005. The white paper said it “accepts in principle” the TRC’s findings and recommendations, adding, “the government will use its best endeavours to ensure the full and timely implementation of various reparations programmes recommended by the commission, subject to the means available to the state […]”

2123 ‘Sierra Leone: Civil society criticises “vague” government plan for post-war reform’, IRIN, 13 July 2005. IRIN (Integrated Regional Information Networks (www.irin.org)) is part of the UN Office for the Coordination of Humanitarian Affairs, but its services are editorially independent.


2125 By November 2005, in a response to the government’s claim that it lacked expert drafting abilities, the NGOs WITNESS and the ICTJ had prepared draft legislation, the ‘TRC Recommendations Omnibus Bill’ - for the implementation of the recommendations. The Bill, containing provisions for the enactment of the key imperative recommendations, was circulated among senior law officers, parliamentarians, donor representatives, and government members but the government never claimed ownership over the Bill, nor committed itself to pass it through parliament. In the meantime, the National Commission for Social Action (NaCSA), the governmental agency identified by the TRC to implement its recommendations on reparations, has been working on a reparations programme. A Special Fund for War Victims, however, has not been put in place yet since the government constantly met financial and practical obstacles. Also before and during the last elections the implementation of the TRC recommendations came to forefront as many human rights organisations and other stakeholders urged the candidates to address the TRC recommendations. The Sierra Leonean watchdog Sierra Leone Court Monitoring Programme (SLCMP) even made a useful comparison of the party manifesto’s regarding the recommendations. See: ICTJ, Sierra Leone: Peacebuilding Priorities in the Sphere of Transitional Justice. Submitted to the UN Peacebuilding Commission by the International Center for Transitional Justice (27 February 2007), p 5; REDRESS, Implementation of the Sierra Leone Truth and Reconciliation Commission Recommendations on Reparations. Preliminary options Report (30 January 2007); Sylvanus Joe Fannah, ‘National Challenges in Ensuring Reparations for Victims. Implementing Reparations for Victims in the Context of Societal Transition and Development: Challenges for Sierra Leone’, Lecture presented during the: Conference on Reparations for victims of genocide, crimes against humanity and war crimes: Systems in place and systems in the making. The Peace Palace, The Netherlands. 1-2 March 2007 (2 March 2007); Sierra Leone Court Monitor Program (SLCMP), ‘Elections 2007: A Comparison of Party Manifestos Against the Core Recommendations of the Truth and Reconciliation Commission’, 28 July 2007.
promises by president Ernest Bai Koroma (APC) who promised his government would establish a TRC Follow-Up Committee, none of the recommendations has been implemented so far.

“Thin knowledge”

In line with the criticisms on the Sierra Leonean government to implement the TRC’s recommendations, there is much controversy on the TRC’s process itself. As mentioned there was a lot of discontent among the population and the Commission itself on the substantial lack of funding and the subsequent slow process of starting-up. The budgetary and staffing calamities seriously hampered the course of action and the credibility of the commission. The TRC for these reasons, according to Dougherty, came too late. By the point the commission began taking statements, the DDR programme had already reintegrated ex-combatants into society. Moreover, the lack of funds had forced the commission to cut on its information campaign, while the sensitisation of the population was crucial for the TRC’s success. Awareness among the Sierra Leoneans about the meaning of the TRC’s work was poor. In an early opinion poll on the understanding of the TRC in January 2003, the Campaign for Good Governance concluded that 74 % of the respondents had heard of the Commission, while only 17 % indicated that the understood the purpose of the Commission. The majority of the respondents who had knowledge about the TRC (71 %) heard about it on the radio. Although the representativeness of the poll can be questioned, because first, the percentage of literate respondents (57 %) was relatively high in relation to the national literacy rate, and second, because the poll was held before the TRC started hearings - it can be concluded that most people knew about the TRC but only a minority clearly understood what its function was.

In a later study – conducted in July and August 2005 in Freetown and the Western Area, Tokolili, and Kenema – by Edward Sawyer and Tim Kelsall, 90 % indicated that it had heard of the TRC of which only 10 % had a good understanding of the institution against 52 % with poor understanding. Amadu Sesay’s statistics, based on research in Freetown in early 2006, do not significantly differ from these figures as he concluded that, except for 17, 7 % of the public, in total 93, 8 % of the respondents were aware of the existence of the TRC. The higher number of awareness in Freetown is probably due to the fact that most of the publicity was centred in Freetown. Although Sesay does not provide figures on the understanding of the TRC, the three surveys show an upward number of people who heard about the TRC. Nevertheless, the figures also tend to show that

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2128 Ernest Bai Koroma, leader of the All People’s Congress (APC), was elected President on 17 September 2007. Pauline Bax, ‘Sierra Leone kiest onbekende tot president’ NRC Handelsblad, 18 September 2007. It is interesting to read Koroma’s submission to the TRC – as leader of the APC – wherein he took the opportunity to use the TRC platform to criticise Kabbah’s SLPP for their wrongdoings during the conflict and did not necessarily addressed issues of reconciliation. He did, however, called for reparations for the victims of war and for review of the death penalty. TRCSL, Witness to Truth, ‘Appendix 2’, pp. 1189-1196.


2130 ICG, Sierra Leone’s Truth and Reconciliation Commission, & Hayner, Reviewing the first year.


2132 47 % stated that understood the purpose partially and 36 % had no understanding. See: Campaign for Good Governance (CGG), Opinion Poll Report on the TRC and the Special Court (Freetown 2003), p. 10.


2134 Sesay, Does one size fit all?, p. 34.
the Commission’s popularity was higher after its work than during the process itself. Notwithstanding
the relative high awareness figure, it is expedient to relate on the views of Sierra Leoneans on their
expectations of the TRC and whether these expectations were met. Sawyer and Kelsall concluded that
there is quite some discrepancy in how successful Sierra Leoneans thought the Commission was in
reaching its aims. Due to the poor understanding of its work, due to the fact that information on the
performance of the TRC was hard to come by or to interpret, and because many were distant from it,
there is a high level (42 %) of people ‘not knowing’ how successful the commission had been in
reaching its aims. 2136 34 % found the commission ‘quite successful’ against 9% who thought the TRC
not successful. Only 15 % found that the commission was very successful. 2137

Concluding, Kelsall and Sawyer’s findings showed that the TRC had broad public support, although actual knowledge about
the institution was thin. A possible reason, that may have confused Sierra Leoneans from all walks of
life about what the TRC was there to for, was the presence of the Special Court for Sierra Leone.

Some field investigators had changed jobs from the TRC to the SCSL or had been ambiguous as for
which institution they were working. 2138 Popular rumours held that there was even an underground
tunnel that connected the two transitional justice institutions, which were both based at Jomo Kenyatta
Road in Freetown. It would be no surprise if many Sierra Leoneans were not able to distinguish
between the roles of the two bodies: they both dealt with impunity; they both addressed accountability
for war-time atrocities; they both focussed on violations of international humanitarian law; they both
sent investigators into the field; they both heard testimony from witnesses; and they both made
promises in terms of justice, truth and reconciliation.

5.5  ‘Hybrid’ justice: The Special Court for Sierra Leone

The Special Court started because Sierra Leoneans asked the world to help them try those
people who are alleged to bear the greatest responsibility for crimes that occurred during the
recent war. The international community answered that call because they believed that only
by holding people accountable will Sierra Leone truly know lasting peace. 2139

Notwithstanding efforts from both the TRC and the SCSL to overtly expound their exceptional and
autonomous roles in Sierra Leone, 2140 many perpetrators had been loath to appear before the truth
commission out of fear that prosecutors would hear their public testimony and pursue them for
criminal inquiry. “The Commission’s ability to create a forum of exchange between victims and
perpetrators was unfortunately retarded by the presence of the Special Court,” concluded the TRC. 2141

Possibly, the existence of a truth-seeking mechanism and a prosecutorial mechanism at the very same
time disadvantaged the truth-finding expenditure of both institutions in practical terms. A question

2137 Idem.
2139 SCCL & No Peace Without Justice Sierra Leone, Wetin Na Di Special Kot? The Special Court made Simple (Freetown 2003), p. 7.
2140 SCCL, OTP, ‘TRC Chairman and Special Court Prosecutor Join Hands to Fight Impunity’, Press Release (Freetown, 10 December 2002).
that ascends is also whether the tribunal, with its selective and retributive style of investigation, established any kind of historical record. In the coming sections an attempt to an answer will be formulated. From the outset, while doing so, it is central to keep in mind that the SCSL started off on a different proposition than the TRC. On the one hand, the truth commission was seeking, on the balance of probabilities, answers to broad open questions as to the causes and nature of the conflict (context) in relation to key players, factions and society at large in the conflict [collective agency]. Prosecutors, on the other hand, set out to prove, beyond any reasonable doubt, elements of specifically-framed charges against leading figures in a criminal context, including Foday Sankoh and Charles Taylor [individual agency]. Yet, before going into detail, I will introduce the court, the court’s history and the court’s trials.

Next to the experiment of the South-African styled TRC, Sierra Leone experimented with new type of international criminal justice, one that was different from the UN-tribunal that dealt with the genocide in Rwanda. Different from the UNICTR, that was strictly international but blocked participation of Rwandan judicial staff, the international community sought to merge international and local realms, creating “products of judicial accountability sharing between the states in which they function and international entities, particularly the UN”.

Building on experiences East Timor and Kosovo, Sierra Leone was the situation in which a new type of ‘hybrid’ tribunal was established. But like the TRC that was to unravel the causes of the war, ideas about criminal prosecution of crimes committed in Sierra Leone were already shaped in late 1999 and diplomacy for a court started in May 2000. The arrest of Foday Sankoh by British troops a couple of weeks later shaped the confidence that if such a tribunal were to be established, at least one suspect was already in custody for trial. Pierre-Richard Prosper, the former American prosecutor that had led...
the prosecution of Akayesu at the UNICTR, was sent to Freetown to discuss the matter with President Kabbah, who preferred a Security Council tribunal. But the court’s protagonists, in particular administrators from the USA and the UK, were not envisioning another lavish legal bureaucracy, like the UN tribunals for the former Yugoslavia and Rwanda. Alternate proposals to proliferate the UNICTR’s instruction to include the Sierra Leonean war successively stranded. By then, USA diplomats, headed by ‘ambassador at large for war crimes’ David Scheffer, drafted a charter for a special court. It would be locally based but supported internationally, financed on a voluntary basis. But Kabbah was swift to plea for a UN-tribunal. On 12 June 2000, when the groundwork for Sierra Leone’s Truth and Reconciliation Commission was already being laid, he sent UN Secretary General Kofi Annan a letter advising him to “initiate a process whereby the United Nations would resolve on the setting up of a special court for Sierra Leone” for the “purpose of such a court is to try and bring to credible justice those members of the Revolutionary United Front (RUF) and their accomplices responsible for committing crimes against the people of Sierra Leone and for the taking of United Nations peacekeepers as hostages”. Attached to his memo was a proposed charter for the Special Court for Sierra Leone, practically identical to the USA’s design. Against the background of revitalised bloodshed in May, the Sierra Leonean administration found that the setting up of an extraordinary tribunal would be the most muscular approach to bring and to sustain amity and security in Sierra Leone and the West African sub region. Following the call for assistance, a UN information-gathering mission journeyed to Freetown to examine Kabbah’s appeal and determined that an apparent preference was expressed for a national court with a strong international component. It was also decided that, consistent with the reservation entered by the United Nations at the signing of the Lomé Agreement, that the subject-matter power of the court should include international crimes such as genocide, crimes against humanity, war crimes and other serious violations of international humanitarian law. At the same time, crimes under national law would not be excluded. On 14 August 2000, the Security Council conclusively answered to the Sierra Leonean cry for aid, “recognizing” that a trustworthy organism of justice and accountability for the atrocities would help “end impunity and would contribute to the process of national reconciliation and to the restoration and maintenance of peace” in Sierra Leone. The Council evoked the reservation to the amnesty provisions for international crimes of the Lomé Agreement and requested the Secretary-General to discuss an accord with the Sierra Leonean establishment to erect an autonomous special court. In the subsequent months negotiations with the government were conducted and focused on the legal construction and constitutive apparatus of the tribunal: a treaty-court and a governing

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2150 Scheffer, All the Missing Souls, pp. 322-325.
2151 Kabbah’s letter is attached to: UNSC, Annex to the letter dated 9 August 2000
2153 Idem.
2155 UNSC, Resolution 1315 (S/RES/1315; 14 August 2000), preamble.
2156 UNSC, Resolution 1315.
It took a while for the actual materialisation of the tribunal to commence, but by January 2002, a UN Planning Mission\textsuperscript{2158} prepared the work of the court and signed the formal establishing agreement during a ceremony on 16 January.\textsuperscript{2159} This signing took place two days before President Kabbah declared the official end of the war. In April 2002, the legislation to enable the effective operation of the Special Court for Sierra Leone was adopted by parliament.\textsuperscript{2160}

Paramount to observe is the fact that the Special Court for Sierra Leone was created amidst growing international cynicism towards the UN tribunals for their unhurried advancement, scraping costs, their distance to the crime scenes and lack of outreach to victims.\textsuperscript{2161} Thus, from the start, the debates on the erection of a new court therefore focused on reducing budgets, minimising the court’s scope and streamlining its operations.\textsuperscript{2162} Among the principal hurdles however was the question of how the new criminal body would be financed.\textsuperscript{2163} As the Security Council was reluctant to compel its members to pay for it – as was the case already for the UNICTY and UNICTR – it proposed to establish the court by bilateral agreement that provided for voluntary funding. Consequently, the Special Court relied on a charitable funding mechanism overseen by the so-called Management Committee comprising the largest donors to the court.\textsuperscript{2164} As a consequence, the court faced struggles to secure funding throughout its lifespan and situations of near bankruptcy.\textsuperscript{2165}

Another – rather political - issue was the United States’ antagonism to the International Criminal Court in The Hague and a number of observers expressed that the sturdy US support for the SCSL has been enthused by the aspiration to exhibit an alternate – hybrid - mechanism. The Sierra Leonean tribunal was subsequently soon also accused of being an US instrument because of its prominent role in the establishment, funding and leading role in the Office of the Prosecutor (OTP) and other branches in the court structure.\textsuperscript{2166} The latter was resolved with a reduction of the US positions in the OTP\textsuperscript{2167} Financially, however, the SCSL remained highly troubled by insufficient funding.\textsuperscript{2168}

In the end, the court was given the power to prosecute those individuals “who bear the greatest responsibility” for serious violations of international humanitarian law\textsuperscript{2169} and Sierra Leonean
committed in Sierra Leone since 30 November 1996 – coinciding with the signing of the Abidjan Peace Agreement where after large-scale hostilities soon resumed - including those leaders who have threatened the establishment of and implementation of the peace process in Sierra Leone. Unlike Kabbah’s original request to only try Sankoh and the RUF leadership, the Special Court was to prosecute every individual with a leading role in serious crimes committed; in fact the mandate remained silent on the nationality of suspects so that the court could investigate Charles Taylor. Although the civil war dates back to 1991, in determining a beginning date of the temporal jurisdiction the UN opted for 1996 as it considered that the court’s prosecutor would not be overburdened and the court overloaded. Besides, the beginning date was thought to correspond to an event or new phase in the conflict without specific political connotations and it should encompass the most serious crimes committed by persons of all political and military groups and in all geographical areas of the country. Despite the fact that observers lamented the late starting date, the court’s jurisdiction remained silent on when it comes to end, as the Statute does not stipulate an end date.

A controversial provision of the SCSL’s Statute was the court’s jurisdiction over children between 15 and 18, or even younger. Positioned as a “moral dilemma,” the topic was hotly debated among academics, NGOs and the UN, but ultimately it was decided that because of the immense number of juvenile offenders of mass violence during the war the clause should be included. Because of the sensitivity of possible prosecutions of children, the Statute provides that in case of prosecution there should be no imprisonment. Instead, restorative or rehabilitative options are offered: care guidance and supervision, community service, counselling, foster care, correctional, educational and vocational training programmes and, as appropriate, any programmes of disarmament, demobilization and reintegration or programmes of child protection agencies. At the outset, however, the court’s first prosecutor David Crane (USA) stated that “the children of Sierra Leone have suffered enough, both as victims and perpetrators” and that he was “not interested in prosecuting children. “I want to prosecute the people who forced thousands of children to commit unspeakable
Sierra Leoneans and much NGOs who were protecting children’s rights greeted Crane’s decision with great relief.  

Setting up court

The tribunal commenced its operations from scratch. There was no appropriate place and so the court had to build its own court —courtrooms, prison facilities and staff offices — in central Freetown on a plot of land donated by the government. Robin Vincent from the United Kingdom was appointed Registrar and David Crane of the United States of America as the Prosecutor. They arrived separately in July and August 2002 with less than half a dozen staff to begin setting up the offices. 2181 Eight judges were sworn in in early December. 2182 Until the fortified compound was finished, the first hearing was held in an improvised open-air courtroom at the prison of Bonthe Island, while the prosecutor’s office (OTP) was located in a private villa a few kilometres away. It was not transferred to the permanent premises until August 2003. 2183

In their report, the Planning Mission emphasised the importance of a well-thought-out Office of The Prosecutor (OTP). It recommended an advance team 2184 to “launch the investigative and prosecutorial process, initiate research on the history of the conflict, take into possession existing evidence from the Sierra Leone Police, UNAMSIL and NGOs and establish an evidentiary basis from which investigations could be launched.” 2185 Yet, fundamentally, the missions’ interim prosecutor and investigators already found that the available evidentiary material was of “limited utility.” 2186 According to them, the only reliable material available was held by the Sierra Leonean police, which pertained exclusively to the period following the 1999 Lomé Agreement, partly because of the decimation of the police force and the destruction of the headquarters of the Criminal Investigation Department by rebel forces in 1999. With few exceptions, therefore, there was “virtually no evidentiary material for the bulk of the crimes committed against the people of Sierra Leone in the decade-long conflict.” 2187 Thus, the paucity of detailed, reliable evidentiary material would place a significant burden on the investigative functions of the Prosecutor. 2188 That was the assessment in early 2002, only months before the actual prosecutor commenced his tasks. Appointed for a three-year term in April 2002, David Crane, a former Pentagon lawyer with a study background in history and

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2181 Perriello, The Special Court for Sierra Leone under scrutiny, p. 11.
2184 It should be composed of the Prosecutor, two Trial Attorneys, the Chief of Investigations, the Chief of Evidence, the Evidence Custody Officer, one researcher, three investigators and four support staff. To ensure a rapid deployment, the advance team should include either staff on loan from the two ad hoc Tribunals, or personnel contributed by Governments. UNSC, Report of the Planning Mission, pp. 12-13.
2185 Idem.
2187 Information of a general nature on crimes committed in Sierra Leone, however, has been collated by the UNAMSIL Human Rights Section, the civilian police and military intelligence, as well as by nongovernmental organizations, Traditional Leaders and churches. In the opinion of the Planning Mission, these were not in a form appropriate for use in court, but such material may be valuable as a lead for further investigations. UNSC, Report of the Planning Mission, §26.
2188 UNSC, Report of the Planning Mission, §27.
African affairs, arrived in Freetown on 6 August 2002. His office – with the assistance of the Sierra Leonean authorities - was granted the power “to question suspects, victims and witnesses, to collect evidence and to conduct on-site investigations.” Crane wanted to move fast and remarkably swiftly assembled an Office of The Prosecutor, recruiting among his personal connections, former UNICTR and UNICTY staff members, Sierra Leonean expatriates and staff from human rights organisations. Four Sierra Leonean police officers joined the investigations team within the first two weeks of operations to provide local insights and follow leads throughout the process.

Alan White (USA), a close friend and colleague of Crane, was employed as chief investigator, leading a dozen detectives, and made his first rounds through Sierra Leone in July 2002. It was his first time in Africa, but he assumed that war crimes investigations were no different than in any other country. “People are the best source of information and your best source of evidence,” he said, and in “this case, our best evidence is going to be good, credible witness testimony.” According to him, the “most compelling evidence that you have are the first hand, eye-witness accounts of the atrocities,” and therefore his method was “getting out and talking to people, letting them know what our mission is and soliciting their support. Many Sierra Leoneans wanted this special court; they wanted people to be held accountable. I tell them, 'now is your time to step forward.'” In the following months, the multicultural investigation team increased to some 20 investigators alongside almost 50 analysts and lawyers. They included seconded staffs from the UNICTY and UNICTR and interns who, “literally followed the bouncing ball,” were proceeding to trials. Split in two task forces on 26 September 2002, investigators cordoned off their first crime scene: a 300 perimeter around a flooded diamond-mining pit in Tombodu in Kono district. Local residents had alleged that the bodies of hundreds of civilians have been dumped there, after being killed in 1998. In other village sites such as houses, numerous human skulls and other remains were found as well, but according to Alan White, these appeared to be tampered with. A renowned forensic anthropologist
with global expertise on international crimes, William Haglund, was hired to assist in pathological analysis.\(^{2202}\) He reviewed existing data on latent gravesites already mustered by an Argentinean team that had worked for the TRC and the UN.\(^{2203}\) In the autumn of 2003, he revisited Sierra Leone to corroborate witness statements, visiting and photographing some 20 burial spots across the country. With the help of local residents and family members he identified four people he had excavated, identifying marks of blunt-force and sharp-force injuries.\(^{2204}\) Yet, aside from the three Argentinians and Haglund’s visits to Sierra Leone, no other forensic examinations were shepherded. Whereas the indictments were filed and suspects arrested, investigative teams were frequently deployed up-country and abroad to interview witnesses and collect evidence throughout 2003.\(^{2205}\)

Across the board, however, the focus of the OTP investigators was on finding witnesses and collecting statements, mostly from victims (crime base) and perpetrators (insiders).\(^{2206}\) While White spent much time following leads that would bring him Charles Taylor, back in Sierra Leone, Canadian investigator Gilbert Morissette was flipping over potential ‘insider witnesses’. Within the OTP, the “old prosecutorial trick” of flipping potential indictees to testify against their superiors was soon the standard.\(^{2207}\) On that testimonial basis, the first round of investigations that lasted about six months, the first indictments were drawn up, approved and (partially) executed during two targeted missions.\(^{2208}\) Like pursuing the mafia, the investigators went on undercover operations, posing as diamond dealers, in refugee camps to track informants whom they would offer a deal: “testify and you’ll be safe. In return, we’ll take care of you and your family.”\(^{2209}\) All the collected testimonies and witnesses were lined up to lay the evidentiary basis under the four main trials that followed in the court’s history. In a record time, the first eight indictments against high-level suspects were issued and confirmed. By the end of June, another four indictments were completed and by November 2003, thirteen persons had been indicted, ten of whom were then already arrested.\(^{2210}\) Although the Special Court had indicted high-level individuals, bringing them to actual justice soon proved to be a challenge: Taylor went into exile, Sam ‘Mosquito’ Bockarie was killed and Johnny Paul Koroma was hiding.\(^{2211}\) While these three key individuals were either deceased, missing or in exile, suspect

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\(^{2203}\) At the request of the United Nations Office of the High Commissioner for Human Rights (OHCHR), three members of the Argentine Forensic Anthropology Team conducted a preliminary forensic examination of alleged killing and burial sites in Sierra Leone from 16 June to 12 July 2002. See: Argentine Forensic Anthropology Team (Equipo Argentino de Antropologia Forense, EAAF), Country Report: Sierra Leone (2002).

\(^{2204}\) See expert testimony of William Haglund (Witness “TF2-EW3”): SCSL, TCI, The prosecutor of the special court v. Sam Hinga Norman Moinina Fofana & Allieu Kondewa: Transcript (SCSL-2004-14-T; 20 June 2005).\(^{2205}\)


\(^{2206}\) Author’s interview, Corrine Dufka, Telephone, 15 March 2015.

\(^{2207}\) Eric Stover et al., Hiding in Plain Sight, p. 261.

\(^{2208}\) The first secretly militarily organised arrest mission was planned from September 2002 onwards (“Operation Justice”) and executed in 55 minutes in the afternoon of 10 March 2003. The second “psychological operation” (“Operation Rope”) was directed at luring Charles Taylor out of Liberia to serve him with an international arrest warrant in order to “blow him off the map.” See for a detailed description of both operations the narrative by the former SCSL Prosecutor: David M. Crane, “The Take Down: Case Studies Regarding Lawfare in International Criminal Justice: The West African Experience”, Case Western Reserve Journal of International Law, Vol. 43, No. ½ (January 2011), pp. 201-214.

\(^{2209}\) Stove et al., Hiding in Plain Sight, p. 261.

\(^{2210}\) Foday Sankoh; Issa Sesay, who replaced Foday Sankoh as leader of the RUF; Morris Kallon and Augustine Gbaha, senior RUF commanders; Alex Tamba Brima, Ibrahim “Bazzy” Kamara, and Santigie Kanu, senior members of the AFRC; Sam Hinga Norman, Moinina Fofanah, Director of War for the CDF; and Allieu Kondewa, Chief Initiator and High Priest of the Kamajors. Three accused were at large, dead, or allegedly dead: Sam “Mosquito” Bockarie, former Battlefield commander of the RUF, Johnny Paul Koroma, and Charles Taylor.

\(^{2211}\) The Security Council recently sounded a new international alert for Koroma, “Urging all States to cooperate with and render assistance to the Special Court for Sierra Leone, or any institution to which the Special Court has transferred his case, to bring Johnny Paul Koroma to justice if he is found to be alive, and
calls on him to surrender. Calling on all States to cooperate with the International Criminal Police Organisation (INTERPOL) in apprehending and transferring Johnny Paul Koroma, if he is found to be alive.” See: UNSC, Resolution 1940 (UN-doc: S/RES/1940 (2010); 29 September 2010).


2215 ICTJ, The Special Court, 7.


2220 CDF-case: SCSL, The Prosecutor against Samuel Hinga Norman, Moïnina Fofana, and Allieu Kondowa: Indictment (SCSL-04-14; 4 February 2004); RUF-case: SCSL, The Prosecutor against Issa Hassan Sesay also known as Iza Sesay, Morris Kallon also known as Bilai Karim, and Augustine Gbao also known as Augustine Bazum: Corrected amended indictment (SCSL-04-15; 2 August 2006); AFRC-case: SCSL, The Prosecutor against Alex Tamba Brima also known as Tamba Alex Brima also known as Giulit, Brima Buzzy Kamara also known as Ibrahim Buzzy Kamara also known as Alhaji Ibrahim Kamara, and Santigie Borbor Kanu also known as 55 also known as Five-Five also known as Santigie Khama also known as Santigie Kama also known as Borbor Santigie Kama: Further amended consolidated indictment (SCSL-04-16; 18 February 2005).

2221 Michelle Staggs & Sara Kendall, Interim Report on the Special Court for Sierra Leone: From Mandate to Legacry: The Special Court for Sierra Leone as a Model for “Hybrid Justice” (UC Berkeley War Crimes Studies Center; April 2005), pp. 8-9.
force against the rebels. Samuel Norman was a celebrated hero by many Sierra Leoneans because he was the central player in restoring peace through his efforts in mobilising and coordinating the Kamajor to fight rebel forces. His arrest - Norman at the time was Minister of Interior in the Kabbah government - was widely contested and generated substantial criticism towards the court within the country.\textsuperscript{2222} Despite this discontent among many Sierra Leones, the court nevertheless proceeded and issued a consolidated indictment, which included eight counts consisting of crimes against humanity and war crimes. In particular, the CDF men were charged with unlawful killings, physical violence and mental suffering, looting and burning, terrorising the civilian population and collective punishments, and recruiting child soldiers.\textsuperscript{2223}

\textsuperscript{2222} Staggs, \textit{Interim Report}, 10-11.  
\textsuperscript{2223} SCSL, \textit{Prosecutor against Samuel Hinga Norman et al.}, §25-29.
5.6 Unfolding the trial narrative

During the trial, the Prosecutor and the Defence will tell the Judges their own version of the facts. The Prosecutor will accuse the indictees of crimes and give all his evidence to the Judges. The indictees will answer the charges with the help of Defence lawyers. Both sides can ask questions and make objections. Both sides are allowed to call witnesses and present evidence. Both sides will try to convince the Judges that they are right. Almost all the testimony is held in public. Trial sessions are closed to the public only when the Judges believe that it is necessary for the security and the safety of witnesses and victims. The judgment that the Judges make in the end is pronounced in public. This means that everyone can find out what is happening during the trials.

In its lifetime, the two SCSL trial chambers held four substantive trials for international crimes committed in Sierra Leone, including accused from three warring factions. In addition, several persons were prosecuted for interference with the course of justice, particularly interference with witnesses in the main trials. Below, a cursory overview of the cases is provided, followed by an analysis of the historical narratives which transpired in those trials with a highlighted focus on the major case against Charles Taylor.

The CDF case

May it please this Chamber, Your Honours. On this solemn occasion mankind is once again assembled before an international tribunal to begin the sober and steady climb upwards toward the towering summit of justice. The path will be strewn with the bones of the dead, the mourns of the mutilated, the cries of agony of the tortured echoing down into the valley of death below. Horrors beyond the imagination will slide into this hallowed hall as this trek upward comes to a most certain and just conclusion. The long dark shadows of war are retreated. Pain, agony, the destruction and the uncertainty are fading; the light of truth, the fresh breeze of justice moves freely about this beaten and broken land. The rule of law marches out of the camps of the downtrodden onward under the banners of never again and no more […] Norman, Fofana and Kondewa, individually or in concert, exercised authority, command and control over all subordinate members of the CDF. Their plan and purpose, and that of their subordinates, was to defeat by any means necessary the Revolutionary United Front (RUF) to include the complete elimination of the RUF and members of the Armed Forces Revolutionary Council (AFRC), their supporters, sympathisers and anyone who did not actively resist the RUF/AFRC occupation of Sierra Leone.

- David Crane, Prosecutor

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2224 SCSL, Wettin Na Di Speshal Kot?, p. 20.
2225 Originally, the Special Court had two Chambers – a Trial Chamber composed of three Judges and an Appeals Chamber composed of five Judges. The Trial Chamber consisted of two Judges appointed by the UN Secretary-General and one appointed by the Government of Sierra Leone. The Appeals Chamber consisted of three Judges appointed by the UN Secretary-General and two appointed by the Government of Sierra Leone. Pierre Boutet (Canada), Benjamin Mutanga Boe (Cameroun) and Rosolu John Bankole Thompson (Sierra Leone) were sworn in to sit as the Trial Chamber. George Gelaga King (Sierra Leone), Emmanuel Ayoola (Nigeria), Justice Renate Winter (Austria), Justice Hassan Jallow (The Gambia) and Justice Geoffrey Robertson (United Kingdom) were sworn in to sit as the Appeals Chamber. The composition of the Appeals Chamber changed over time. On 10 March 2004, Justice A. Raja N. Fernando (Sri Lanka) replaced Justice Hassan Jallow following his appointment to the ICTR. On 7 November 2007, Jon Kamanda (Sierra Leone) was sworn in to replace Justice Geoffrey Robertson, whose term of office had ended. On 4 May 2009, following the death of Fernando, Shireen Avis Fisher (United States of America) was sworn in as a Judge of the Appeals Chamber. On 27 February 2012, Philip Nyamu Waki (Kenya) was sworn in as an Alternate Judge to sit in any appeal proceedings, which might arise from the Taylor trial. Considering the foreseeable workload, a second trial chamber was inaugurated in January 2005. On 17 January 2005, Justice Teresa Doherty from Northern Ireland, Justice Julia Sebutinde from Uganda and Justice Richard Lussick from Samoa were sworn in to sit as Trial Chamber II. On 9 May 2007, Justice El Hadji Malick Sow from Senegal was sworn in as an Alternate Judge to sit in any appeal proceedings, which might arise from the Taylor trial. On 27 February 2012, Philip Nyamu Waki (Kenya) was sworn in as an Alternate Judge to sit in any appeal proceedings, which might arise from the Taylor trial.

2226 Opening statement, David Crane: SCSL, Norman, Fofana & Kondewa Transcript (3 June 2004), pp. 6 & 10.
With these dramatic and theatrical phrasings, David Crane unlocked the first trial proceedings before a crowded public gallery in Freetown. In the dock, wearing headphones, were three leaders of the former Civil Defence Forces (CDF): *National Coordinator* Samuel Hinga Norman, *Director of War* Moinina Fofana and *High Priest* Allieu Kondewa. All three accused men faced eight counts of serious crimes, to which they pleaded not guilty. Calling 75 live witnesses, the Prosecution presented its case between 3 June 2004 and 14 July 2005, while the defence concluded its presentation of evidence on 18 October 2005, after calling 45 witnesses. In a sweeping turn when the case was already closed and the judges were deliberating their judgement, Norman deceased while receiving medical treatment in Senegal, leading to the dissolution of his case. As a consequence, the trial Judgement, which was rendered on 2 August 2007, only pertained to Fofana and Kondewa, yet it was reached on the consideration of the entirety of the evidence adduced during the trial, including Norman’s testimony, cross-examination and re-examination. With the Sierra Leonean judge, Bankole Thompson, ‘dissenting’, the chamber condemned Fofana and Kondewa for an assortment of crimes, including murder, cruel treatment, pillage, collective punishments and enlistment of child soldiers. But it acquitted them for two counts of crimes against humanity. In lieu of his dissent, Thompson declined to partake in the sentencing of Fofana to six years and

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2227 A comprehensive analysis of the trial is provided by anthropologist Tim Kelsall: *Kelsall, Culture under Cross-Examination*, pp. 36-71; *The War Crimes Studies Center of the University of California Berkeley monitored the proceedings. Its archived reports are available at www-page: http://wcsc.berkeley.edu/tag/cdf/*, visited: 6 May 2015.

2228 Samuel Hinga Norman was born on 1st January 1940. He served in the armed forces of Sierra Leone from 1959 to 1972 reaching the rank of Captain. After serving as Vice Minister of Defence he became Interior Affairs Minister for Sierra Leone up until the time of his arrest. Norman was the national coordinator of the CDF, in particular after 30 November 1996. Due to this position, he is considered to have been the principal authority with the power to establish, organise, support, and lend logistical support and to further the aims of the CDF. During the conflict, he was also reported to have been the leader of the pro-government militia, the Kamajors, who put themselves at the disposition of President Kabbah in 1996 in order to combat the rebels of the RUF. As the national coordinator of the CDF and Commander of the Kamajors, Norman is said to have known about and approved the recruitment, initiation and training of the Kamajors as well as young children of less than 15 years of age, who subsequently were used to take part in hostilities.

2229 Moinina Fofana was born in 1950. Up until his arrest, he was Chiefdom Speaker of Nongoba Bullom. Fofana was a leading member of the CDF. Fofana is supposed to have led the CDF whenever Norman was absent and to have been second in charge. As National Director of War of the CDF, he was considered one of the power to establish, organise, support, and lend logistical support and to further the aims of the CDF. During the conflict, he was also reported to have been the leader of the pro-government militia, the Kamajors, who put themselves at the disposition of President Kabbah in 1996 in order to combat the rebels of the RUF. As the national coordinator of the CDF and Commander of the Kamajors, Norman is said to have known about and approved the recruitment, initiation and training of the Kamajors as well as young children of less than 15 years of age, who subsequently were used to take part in hostilities.

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Kondewa of eight years imprisonment.2239 In their reasoning leading to these relatively low punishments given the gravity of the crimes, the judges took the stance that crimes were grave but that in the CDF case there were no aggravating factors. Instead, they accepted the shown remorse by both convicts to be sincere and deemed the contribution of Fofana and Kondewa to peace and re-establishment of the rule of law in Sierra Leone a meaningful mitigation factor2240 and found that: “a manifestly repressive sentence, rather than providing the deterrent objective which it is meant to achieve, will be counterproductive to the Sierra Leonean society in that it will neither be consonant with nor will it be in the overall interests and ultimate aims and objectives of justice, peace, and reconciliation that this court in mandated to achieve. The motivation of the accused in this case, where they fought to reinstate democracy, and the prevailing circumstances in which their crimes were committed, has therefore been taken into consideration by the Chamber in arriving at an appropriate sentence.”2241 While crediting the role of the CDF and the Kamajors in the ending of the war in Sierra Leone the judges somehow belittled the crimes that were committed in the course of this liberation, implying that the end justified the means. With their reduced punishments the magistrates wished to: “send a message to future pro-democracy armed forces or militia groups that notwithstanding the justness or propriety of their cause, they must observe the laws of war in pursuing of defending legitimate causes, and that they must not recruit or use children as agents or instruments of war. It will, in addition, remind them of their obligations to protect civilians who are unarmed and not participating in hostilities, and whose aspiration is only protection, regardless of their perceived affiliation.”2242 On appeal, both acquittals were reversed and the sentences, which were deemed “manifestly inadequate”, upgraded to 15 years for Fofana and 20 years for Kondewa.2243 In handing down the substantially increased sentences, the majority of the bench held that the Trial Chamber had erred in considering political motives or fighting for a “just cause” as a mitigating factor in sentencing.2244

With the CDF case, the SCSL Prosecutor had built a controversial legacy from its very beginning, immediately leaving a rather bitter taste with many Sierra Leoneans. Not only did the entire case against the civil defence forces come as an unwanted surprise to many people in Sierra Leone, but also more so, observes Lansana Gberie, the fact the Prosecution opened with it, proved to be a miscalculated strategy. It did not win the hearts and minds of Sierra Leoneans, including victims and survivors. Even more so, it was a great perversion he argues: “its attempt to criminalize legitimate and necessary civilian defence against armed and highly predatory and criminal elements was both an attempt to distort the collective memory of the people of Sierra Leone and to besmirch the reputation

2239 SCSL, Prosecutor Against Moinina Fofana & Allieu Kondewa: Judgement on the Sentencing of Moinina Fofana and Allieu Kondewa (SCSL-04-14-T; 9 October 2007).
2240 SCSL, Fofana and Allieu Sentencing Judgement, §87-91.
2241 SCSL, Fofana and Allieu Sentencing Judgement, §95.
2242 Ibidem, §96.
2244 SCSL, AC, Fofana & Kondewa Judgement, ‘Disposition’.

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of its national heroes. It should have never been allowed to happen.”

After all, it was the RUF that started the war so the choice for the prosecution of the Kamajors – fighting to oust the RUF – as starting case was at minimum an insensitive miscalculation. The RUF had started the war, but the trial against some of its members started a month later than against the CDF figures.

**The RUF case**

May it please the Court, this is a tale of horror, beyond the gothic into the realm of Dante’s inferno. They came across the border, dark shadows, on a warm spring day, 23 March of 1991. Hardened rebels trained by outside actors from Liberia, Libya and Burkina Faso. These dogs of war, these hounds from hell, unleashed by cynical […] These rebels consisted of Sierra Leoneans and Liberians were assisted by Libyan Special Forces. Among their goals were the diamond fields of eastern Sierra Leone. Their motive: power, riches, and control in furtherance of a joint criminal enterprise that extended from West Africa north into the Mediterranean Region, Europe, and the Middle East. Blood diamonds are the common thread that bound together this criminal enterprise. The rule of the gun reigned supreme. […] The reality of these crimes done in Sierra Leone that were committed by the RUF are so much against nature, against logic, against life itself. These crimes in our joint indictment against Sesay, Kallon and Gbao certainly defy any logic, any reason; the purely evil of these deeds of destruction are so horrific, terrible and devastating in their scope, words in any language do not describe the offences committed by these indictees. We are in the presence of crimes beyond description, but our witnesses, the people of Sierra Leone, will testify in their proud, yet humble, way and relive these crimes for this tribunal.

- David Crane, Prosecutor

Like in the CDF case, Crane, with much histrionic rhetoric, drew the dramatic scenery of the Sierra Leone war and pictured those at trial as brutal men; “the evil spawn of this unholy union, this joint criminal enterprise.” This time, however, his rhetoric was immediately interrupted by defence objections and the presiding judge, Benjamin Itoe, who told Crane: “You will limit your observations to the facts. […] Please, to the facts -- I am not interested in knowing, you know, whether they were trained in Libya or what have you, so please limit your observations to the facts – […] -- which intend to prove the case. Nothing political, please.” On that account, the Prosecution’s second trial focused on three members of the Revolutionary United Front (RUF): Interim leader Issa Hassan Sesay, former commander Morris Kallon, and former senior officer and Chief of Security

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2247 Ibidem.
2249 For details on the trial, see the trial monitoring reports offered by the War Crimes Center at the University of California Berkeley at www-page: http://wesc.berkeley.edu/tag/RUF/; visited: 6 May 2015.
2250 Isa Hassan Sesay was a former senior officer of the RUF and commander in AFRC. He was born on June 27, 1970 in Freetown, Sierra Leone. He served as area commander of the RUF between early 1993 and early 1997. From this time until December 1999, he also was Battle Group Commander of the RUF, commander exclusively to the Battlefield Commander of the RUF, Sam Bockarie, also known as Mosquito, and to Foday Sankoh, leader of the RUF and Johnny Paul Koroma, leader of the AFRC. According to the indictment act of the SCSL, he was a member of the governing body of the RUF at the time relevant to the case. From January 2000 to August 2000, he was promoted Battlefield Commander of the RUF. When Foday Sankoh was incarcerated in Mpanga prison in Nyanza, Rwanda. See also the documentary about his case, including interviews with Sesay: Rebecca Richman Cohen, *War Don Don* (Racing Horse Productions, 2010).
2251 Morris Kallon was born on January 1, 1964 at Bo, district of Bo in Sierra Leone.183 He was a senior officer and commander in the RUF, Junta and RUF/AFRC.184 Between May 1996 and April 1998 he was Deputy Area Commander for the RUF then Battlefield Inspector until December 1999. Following this assignment, he became directly subordinated to Issa Hassan Sesay, Foday Sankoh and Johnny Paul Koroma as Battle Group Commander in the RUF. In June 2001, he became Battlefield Commander of the RUF. According the indictment act of the Court, Kallon was a member of the governing body of the
Augustine Gbao. Absent from the trial were those generally held to be the real ‘most responsible’, Foday Sankoh and RUF battlefield commander Samuel Bockarie. All of the three remaining accused were charged with 18 counts, to which they pleaded not guilty. Their case was joined and evidentiary hearings started on 5 July 2004, with the Prosecution calling 85 witnesses and closing its case on 2 August 2006. Sesay’s defence, in particular, took considerable time, from 3 May 2007 to 13 March 2008, with himself on the stand for 25 days and calling Alhaji Dr Ahmad Tejan Kabbah, former President of Sierra Leone and 58 other witnesses to the stand. After hearing testimony for 308 days and admitting 437 exhibits, closing arguments were delivered in early August 2008 and judgement was passed 5 months later. The three men were each found guilty of acts of terrorism, collective punishments, extermination, murder as a crime against humanity, murder as a war crime, rape, sexual slavery, forced marriage as an “other inhumane act”, outrages upon personal dignity, mutilations, physical violence as a crime against humanity, enslavement as a crime against humanity, pillage, intentionally directing attacks against UNAMSIL peacekeepers, and murder in relation to the UNAMSIL peacekeepers. Sesay and Kallon were also found guilty of the crime of using children under the age of 15 years to participate actively in hostilities, with the first receiving a record sentence of 52 years, the latter 40 and Gbao 25 years. Dismissing 96 defence grounds for appeal, the convictions were upheld on appeal, while the Appeals Chamber affirmed that the three convicts had participated in a joint criminal enterprise and affirmed their sentences.
The AFRC case

The facts in this case, we allege, will show pain, agony, suffering, sorrow, and grief far beyond human description, understanding, and reason. Murder, rape, terror, maiming, mutilation, enslavement, sexual slavery, forced marriage, looting, pillaging, and conscripting child soldiers are mere legal terms by which the statute allows us to categorise war crimes and crimes against humanity and other serious violations of international humanitarian law committed by these persons in Sierra Leone, but reality can only be captured by our witnesses, the victims of the egregious crimes that we alleged were committed. Just such a witness is the young man who will testify that during Operation No Living Thing, a cruel military operation that was in effect as the AFRC/RUF forces were leaving Freetown in January and February 1999. He and his two brothers were captured and taken to a rebel base in front of a primary school in Kissy. These three terrified civilians were told that they would be given a message for Tejan Kabbah. Four other men were brought out as well, and one by one they were ordered to extend their hands, and one by one their hands were severed with an axe by a member of the AFRC/RUF forces there. The cuts were not clean, he will testify, and it took four long blows before his hand fell to the ground. The screaming and mutilated civilians were told that Tejan Kabbah had new hands for them. Who are these people, these men of responsibility and command of rebel combatants?

- David Crane, Prosecutor

Third in a row was the AFRC case, the trial against three leaders of the Armed Forces Revolutionary Council (AFRC): Staff Sergeant Alex Tamba Brima (aka “Gullit”), Sergeant Brima Bazzy Kamara and Sergeant Santigie Borbor Kanu (aka “Five-Five”). The indictment contained a total of 14 counts of crimes against humanity and war crimes committed between 25 May 1997 and January 2000 by each of the accused. At their initial appearances, all men pleaded not guilty to all charges. Evidentiary hearings began on 7 March 2005, with the Prosecution closing its case on 29 November 2005 and the defence, after an interlude, on 27 October 2006. Over a total period of 176

2265 Alex Tamba Brima was born on 23 November 1971. In April 1985, he joined the army, where he was promoted to the rank of Staff Sergeant. Brima allegedly participated in the AFRC-government and was nominated by Johnny Paul Koroma to the post of Public Liaison Officer as well as to being a member of the AFRC Supreme Council, both of which posts he held until 1998. Between February 1998 and 30 April 1998, Brima was Commander of the AFRC/RUF forces in the district of Kono in the east of Sierra Leone. He was also the Commanders of the AFRC/RUF forces, which conducted armed operations throughout the north, the east and the centre of the country. Brima is alleged to have been the Commander in Chief who led the attack against Freetown in 1999 and who directed ground operations. These operations were marked by the great number of atrocities committed against the civilian population of Freetown as well as against the civilian population living in the region surrounding the capital.
2266 Brima Bazzy Kamara was born on 7 May 1968. He joined the army in May 1991. Like Brima, Kamara participated in the AFRC-government and was nominated to Public Liaison Officer and member of the AFRC Supreme Council. Together with Brima Kamara was Commander of the AFRC/RUF forces in the district of Kono. Brima Bazzy Kamara was one of the Commanders who led the attack against Freetown, which was marked, by the great number of atrocities committed against the civilian population. Brima Bazzy Kamara was arrested and transferred to the Court on 10 March 2003.
2267 Santigie Borbor Kanu was born in March 1965 and he joined the Sierra Leone Army (SLA) on 27 November 1990, where he was promoted to the rank of Sergeant. Kanu was a member of a group of 17 soldiers, which took power by force on 25 May 1997 in Freetown and overthrew the democratically elected government of President Kabbah. He participated in the government thus set up as a member of the AFRC Supreme Council. Like his co-accused, Kanu was one of the commanders of the AFRC/RUF forces. He was arrested on 16 September 2003.
2268 (i) Seven counts of crimes against humanity, namely: extermination (Count 3); murder (Count 4); rape (Count 6); sexual slavery and other forms of sexual violence (Count 7); other inhumane acts (Counts 8, 11); and enslavement (Count 13); (ii) Six counts of violations of Common Article 3 and Additional Protocol II, namely: acts of terrorism (Count 1); collective punishments (Count 2); violence to life, health and physical or mental well-being of persons, in particular murder (Count 5); outrages upon personal dignity (Count 9); violence to life, health and physical or mental well-being of persons, in particular mutilation (Count 10); and pillage (Count 14); (iii) One count of other serious violations of international humanitarian law, namely, conscripting or enlisting children under the age of 15 years into armed forces or groups, or using them to participate actively in hostilities (Count 12). The prosecution in addition alleged that the defendants – by holding senior positions within the AFRC fighting forces – were individually responsible for all atrocities by these forces and further held that Brima, Kamara, and Kanu participated in a ‘Joint Criminal Enterprise’ (JCE) with the RUF, with the intention to ultimately gain and exercise political power and control over the country. SCSL, The Prosecutor against Alex Tamba Brima - also known as Tamba Alex Brima also known as Gullit - , Brima Bazzy Kamara - also known as Ibrahim Bazzy Kamara also known as Alhaji Ibrahim Kamara - and Santigie Borbor Kanu also known as Five-Five also known as Santigie Borbor Kanu also known as Alhaji Ibrahim Kamara - and Satigie Bobson Kanu also known as Five Five also known as Santigie Kanu also known as Santigie Kanu also known as S. B. Kanu also known as S. B. K. also known as Bobson Kanu also known as Borbor Santigie Kanu: Further amended consolidated indictment (SCSL-04-16; 18 February 2005), §33-34.
trial days, the judges heard testimony from 59 Prosecution witnesses and the 87 Defence witnesses, while admitting 119 exhibits.  After both parties appealed the verdicts and sentences, the Appeals Chambers quashed all defence arguments, upheld the Prosecutor’s argument that convictions for forced marriage should have been entered, declined to enter new convictions and affirmed the sentences. A fourth suspect, AFRC Chairman Johnny Paul Koroma, has reportedly been killed in Liberia but whereas his death has not been confirmed his indictment remains vacant. If he were to appear the Residual Special Court for Sierra Leone would arrange for him to be brought to trial.

Contempt cases

Apart from tackling substantive international crimes cases, the Special Court expended considerable energy in trying persons who clogged its administration of justice, predominantly contempt of court by means of witness interferences. Throughout its lifespan, it shepherded more trials for disrespect of its proceedings than for wartime atrocities. A first case arose in 2005, involving the wives and a friend of the accused in the AFRC trial, in which Margaret Fomba Brima, Neneh Bai Jalloh, Esther Kamara and Anifa Kamara pleaded guilty to threatening and intimidating a witness on account of her in court testimony. They were sentenced to ‘probation’. Then Brima Samura, an investigator attached to the defence team of Alex Tamba Brima, was prosecuted for disclosing the name of the protected witness in the aforementioned case but found not guilty of knowingly and willfully violating the protection order. In 2012, former RUF member Eric Koi Senessie was convicted for interfering

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2269 SCSL, Prosecutor against Alex Tamba Brima, Brima Bazzy Kamara, Santigie Barbor Kanu: Judgement Annex A: Procedural History (SCSL-04-16-T; 20 June 2007), §58-63.
2270 The three Accused were found guilty of acts of terrorism, collective punishments, extermination, murder, rape, outrages upon personal dignity, physical violence, conscripting or enlisting children under the age of 15 years into armed forces or groups, or using them to participate actively in hostilities, enslavement and pillage. SCSL, Brima, Bazzy Kamara, Barbor Kanu: Judgement, §2121-2123.
2272 SCSL, Appeals Chamber, The Prosecutor against Alex Tamba Brima, Brima Bazzy Kamara, Santigie Barbor Kanu: Judgement (Case No.: SCSL-2004-16-A; 28 February 2008) ‘Disposition’. The Appeals Chamber also reversed a Trial Chamber decision that the Prosecution had not properly pleaded the issue of Joint Criminal Enterprise (JCE). The Appeals Chamber found that the common criminal purpose of the JCE had been correctly pleaded in the indictment, but again refrained from entering additional convictions.
2273 SCSL, The Prosecutor Against Johnny Paul Koroma also known as JPK: Indictment (SCSL-03-I; 3 March 2003); SCSL, The Prosecutor Against Johnny Paul Koroma also known as JPK: Warrant of Arrest and Order of Transfer and Detention (SCSL-2003-03-I; London, 7 March 2003). The Security Council in 2010 sounded a new international alert for Koroma, “Urging all States to cooperate with and render assistance to the Special Court for Sierra Leone, or any institution to which the Special Court has transferred his case, to bring Johnny Paul Koroma to justice if he is found to be alive, and calls on him to surrender. Calling on all States to cooperate with the International Criminal Police Organisation (INTERPOL) in apprehending and transferring Johnny Paul Koroma, if he is found to be alive.” See: UNSC, Resolution 1940 (UN-doc: S/RES/1940 (2010); 29 September 2010).
2274 “(A) The Special Court, in the exercise of its inherent power, may punish for contempt any person who knowingly and willfully interferes with its administration of justice, including any person who: (i) being a witness before a Chamber, subject to Rule 90(E) refuses or fails to answer a question; (ii) discloses information relating to proceedings in knowing violation of an order of a Chamber; (iii) without just excuse fails to comply with an order to attend before or produce documents before a Chamber; (iv) threatens, intimidates, causes any injury or offers a bribe to, or otherwise interferes with, a witness who is giving, has given, or is about to give evidence in proceedings before a Chamber, or a potential witness; (v) threatens, intimidates, offers a bribe to, or otherwise seeks to coerce any other person, with the intention of preventing that other person from complying with an obligation under an order of a Judge or Chamber; or (vi) knowingly assists an accused person to evade the jurisdiction of the Special Court. See: SCSL, Rules of Procedure and Evidence (London, 7 March 2003), art. 77.
2275 In lieu of one disciplinary hearing against counsels Yada Williams and Ibrahim Yillah, alleging professional misconduct: SCSL, Code of Conduct Hearing: Decision (Freetown, 10 November 2005).
with several prosecution witnesses in the Taylor trial and sentenced to two years imprisonment.\(^{2278}\)

The fourth case involved charges against Charles Taylor’s lead counsel, Courtenay Griffiths. He was found not guilty of “wilfully and knowingly, and/ or with reckless indifference to Court-ordered protective measure” disclosing the identities of seven protected witnesses.\(^{2279}\) On 25 September 2012, four former AFRC leaders (Hassan Papa Bangura, Samuel Kargbo, Brima Bazzy Kamara and Santigie Borbor Kanu) were convicted of tampering - bribing or otherwise interfering - with a former prosecution witnesses.\(^{2280}\) In the sixth contempt case, former Defence Investigator Prince Taylor was convicted for interference with Prosecution witnesses in Charles Taylor’s trial\(^{2281}\) but later cleared by the Appeals Chamber, in what became the final judgement the court ever delivered.\(^{2282}\)

**Case SCSL-03-01**

I will be very honest. I was afraid of confrontation. You know, sometimes I just want the war to be out of my memory: it does not help me. So I wanted to forget. So going back to this trial, hear all those stories, I thought, would just affect me more. And I didn’t want to confront Charles Taylor.

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Babah Tarawally\(^{2283}\)

While the UNICTY and UNICTR had just commenced their most critical trials – versus Milošević and Bagosora – in 2002, prosecutors in Freetown had only just commenced inquiries into the atrocities throughout the second half of Sierra Leone’s civil war.\(^{2284}\) Whereas David Crane presented indictments against the leadership of the main Sierra Leonian warring parties,\(^{2285}\) his chief suspect, from the start, was a non-Sierra Leonian. Marked ‘SCSL-03-01’, the first case file and the court’s first indictment\(^{2286}\) concerned Charles Ghankay Taylor, then President of Liberia.\(^{2287}\) Crane had it planned carefully. His plot was “to blow him off the map” in a “psychological operation” that “was to draw him out and corner him politically to a place where he had few options.”\(^{2288}\) ‘Operation Rope’, a textbook sample of ‘law fare’, intended to do just that: lure Taylor out of Liberia to unseal the

\(^{2278}\) He was convicted on eight of nine contempt of court charges alleging that he had attempted to induce five prosecution witnesses who testified in the Taylor trial to recant their testimony. Four of the counts alleged he had offered a bribe to a witness, and five of the counts alleged that he had attempted to influence a witness. He was convicted on all four counts of offering a bribe to a witness, and on four of the five counts of attempting to influence a witness. SCSL, TCII, Prosecutor v. Eric Senessie: Judgement in Contempt Proceedings (SCSL-2011-01-T; 16 August 2012).

\(^{2279}\) SCSL, TCII, In the Matter of Contempt Proceedings Arising from the Case of The Prosecutor v. Charles Ghankay Taylor: Judgement in Contempt Proceedings (SCSL-12-01-T; 19 October 2012).

\(^{2280}\) SCSL, Appeals Chamber, The Independent Counsel Against Hassan Papa Bangura, Samuel Kargbo, Santigie Borbor Kanu & Brima Bazzy Kamara: Judgement in Contempt Proceedings (SCSL-11-02-A).

\(^{2281}\) He was sentenced to serve a total of 2-1/2 years on his conviction on four counts of inducing witnesses who had testified against Charles Taylor to recant testimony and one count of interfering with Eric Koi Senessie at a time when he was a potential witness in contempt proceedings before the court. SCSL, TCII, Independent Counsel v. Prince Taylor: Judgement in Contempt Proceedings (SCSL-12-02-T; 25 January 2013).

\(^{2282}\) A three-judge panel overturned his conviction on the grounds that it relied heavily on testimony by Eric Koi Senessie, who had admitted giving false testimony in his own contempt trial. The Judges found that the evidence used to corroborate Senessie’s testimony was either circumstantial and could be subject to another interpretation, or did not in fact corroborate Senessie’s evidence. By a majority, the court found that no reasonable trier of fact could have placed decisive weight on Senessie’s evidence to convict Prince Taylor, and therefore acquitted him. SCSL, Appeals Chamber, Independent Counsel Against Prince Taylor: Judgement in Contempt Proceedings (SCSL-12-02-T; 14 May 2013).

\(^{2283}\) ‘Babah’s day in court’, The State We’re in, 18 August 2009.

\(^{2284}\) SCSL, First Annual Report of the President of the Special Court for Sierra Leone (Freetown 2003), pp. 14-15.

\(^{2285}\) By November 2003, 13 individuals had been indicted, 10 of whom were in the Special Court’s custody: Foday Sankoh, the RUF founder and former leader; Issa Sesay, who replaced Foday Sankoh as leader of the RUF; Morris Kagson and Augustine Gbao, senior RUF commanders; Alex Tamba Brima, Ibrahim “Bazzy” Kamara, and Santigie Kanu, senior members of the AFRC; Sam Hinga Norman, national coordinator of the CDF and Minister of Internal Affairs and National Security at the time of this arrest; Moinina Fofana, Director of War for the CDF; and Allieu Kondewa, Chief Initiator and High Priest of the Kamajors. Three additional accused were at large, dead, or allegedly dead: Sam “Mosquito” Bockarie, former Battlefield commander of the RUF; Johnny Paul Koroma, head of the AFRC; and Charles Taylor, former President of Liberia.

\(^{2286}\) Stover et al., Hiding in Plain Sight, p. 263.

\(^{2287}\) See for a detailed study on Taylor: Waugh, Charles Taylor and Liberia.

\(^{2288}\) Crane, The Take down. p. 209.
indictment, by surprise. It worked. Whilst dispensing several public declarations targeting Taylor and fuelling signals to various Liberian forces that the President was in possible legal trouble, the LURD and MODEL rebellious factions began to move towards Monrovia, mounting pressure led Taylor to voyage to Ghana for peace talks. In the morning of 4 June, Taylor landed in Accra to join the conference. As he was speaking, CNN broke the news that the Special Court for Sierra Leone had indicted Taylor, on no less than seventeen counts of war crimes and crimes against humanity. Yet, after the ceremony, the dismayed, offended and disrespected Ghanaian President, John Kufuor, provided Taylor with a presidential jet, to securely return back to Monrovia, while the talks continued and ultimately led to a peace arrangement 76 days later. Along the time, back in Liberia, Taylor calculated his options. In Accra, the parties insisted on a transitional government, excluding Taylor. A way out was offered by Nigeria, which – with the critical support of the international community - was prepared to offer a safe haven in return for Taylor’s retreat from power. That is what happened exactly. On 11 August 2003 Taylor resigned with the movie-styled words “God willing, I will be back” and flew off to Calabar, a quiet town in south-eastern Nigeria, the settle into three comfortable villas with his close family and his aides. While Taylor was in exile, the prosecution had its indictment amended, reducing it from 17 to 11 counts.

With Taylor relishing his new life in Nigeria, the lobby to rescind the asylum deal was immediately kick-started. In Freetown, at the donor-reliant court, there was an urge to get Taylor before its judges to provide the SCSL a crucial boost to ascertain funding and political support. Human rights groups united in the campaign US Congress issued a $2 million reward for his arrest and the UN Security Council – having already placed travel bans on Taylor when leaving Nigeria – froze Taylor’s assets. After a period of silent petitioning, pressure mounted from early 2005, including from the European Union, followed by the USA and elevated by the United Nations Congress, ‘Charles Ghankay Taylor – Transfer to the Special Court for Sierra Leone.’ H.Con.Res. 127, 109 Cong., 1st sess. (10 May 2005).
Nations, which expanded its Liberian missions’ mandate to arrest and detain the indictee.2307 Opportunities rose with the transformation of the political landscape in Liberia. In its first post-conflict polls in October 2005, Ellen Johnson-Sirleaf was voted into the presidency. Pressured by the international community, she officially called on Nigeria to send back Taylor.2308 The following days set in motion a rollercoaster. After Obasanjo said Liberia was free to come and get Taylor, the fugitive went ‘missing’ – reportedly escaped -, only to resurface again when US President George Bush threatened to cancel a scheduled meeting with the Nigerian President.2309 Hours later, Taylor was arrested and Obasanjo announced at the White House that Taylor was on his way to Liberia.2310 He was flown to Monrovia on 29 March and directly transferred by UN peacekeepers to Sierra Leone.2311

Although the proceedings and trials ought to be publicly held in Freetown, concerns emitted about putting Charles Taylor in the dock in West Africa, a region in the midst of transitional justice processes, political changes and rising conflict in Côte d’Ivoire. Court officials feared that his appearance in the courtroom could trigger rescue attempts or spark renewed fighting in Sierra Leone. Regardless of speculations that the USA, the AU, ECOWAS and President Johnson-Sirleaf pushed – and agreed on - for the trial to be held outside of the region,2312 the SCSL requested the Netherlands and the International Criminal Court (ICC) to facilitate, by using its own trial chamber, running Taylor’s trial in The Hague.2313 Dodging critique from civil society and NGOs that taking the trial elsewhere would restrict the public to attend the trial, the official reasons provided by the court were “concerns about the stability in the region.”2314 Taylor opposed such a transfer, citing that he would not have access to family or the witnesses.2315 Despite Taylor’s opposition, civil society disappointment, and practical dilemmas and against the spirit of the SCSL to make proceedings accessible to the public in the affected country,2316 Taylor was moved to The Netherlands.2317 He only spent three months in the heavily fortified walled compound in Freetown. In advance, the United Kingdom agreed, if Taylor was to be convicted and sentenced, to take on the responsibility for

2307 “[…] the mandate of the United Nations Mission in Liberia (UNMIL) shall include the following additional element: to apprehend and detain former President Charles Taylor in the event of a return to Liberia and to transfer him or facilitate his transfer to Sierra Leone for prosecution before the Special Court for Sierra Leone […].” UNSC, Resolution 1638 (S/RES/1638 (2005); 11 November 2005), §1.
2309 Taylor himself testified about his arrest, which took place, according to him, when he was on his way to meet Chad’s President Idriss Déby. He also felt betrayed by Obasanjo, he said: “I would probably want to find out from him, “Why in the hell did you do this??” And maybe the next thing would probably be maybe two former Presidents involved in a little tussle, because I am damn angry of what Obasanjo did to me. He had - until now I do not understand it.” SCSL, Taylor Transcript (14 July 2009), pp. 24347 – 24551.
2315 SCSL, PTC, The Prosecutor vs. Charles Ghankay Taylor: Defence Motion For An Order That No Change Of Venue From The Seat Of The Court In Freetown Be Ordered Without The Defence Being Heard On The Issue And Motion That The Trial Chamber Request The President Of The Special Court To Withdraw The Requests Reportedly Made To (1) The Government Of The Kingdom Of The Netherlands To Permit That The Trial Of Charles Ghankay Taylor Be Conducted On Its Territory & (2) To The President Of The Ice For Use Of The Ice Building And Facilities In The Netherlands During The Proposed Trial Of Charles Ghankay Taylor (SCSL-03-01-P’T; 6 April 2006).
overseeing his incarceration in Great Britain. Only Taylor’s first appearance – and a handful of subsequent status conferences - was arranged in Sierra Leone. “Most definitely, Your Honour, I did not and could not have committed these acts against the sister Republic of Sierra Leone,” he told the judges in April 2006. “[…] so most definitely I am not guilty.” With these words, he became the first ousted African head of state to find himself before an international criminal court. Soon, despite the controversial political manoeuvres to dethrone him in Liberia, the controversies surrounding the CDF trial and the deaths of ringleaders of the atrocities, he became the “jewel in the crown” of the SCSL.

**The Trial**

When in The Hague – paradoxically commencing the first trial ever held in a courtroom at the ICC - the trial that was highly anticipated in Africa and elsewhere had a “false start.” Taylor did not attend the opening of the trial on 4 June 2007, refusing to cooperate. Instead, he only sent his lawyer, Karim Kahn, a former UNICTY Prosecutor, to inform the chamber - through a written letter - he and his defence team had been dismissed from the case. Kahn walked out of the courtroom and Chief Prosecutor Stephen Rapp, whom we know from the ICTR’s media trial, nevertheless gave his opening statement, before an empty dock - but before a fully packed public gallery.

How are we to grasp what happened in Sierra Leone? The world, I think, knows only part of the story. A small West Africa nation on the Atlantic Ocean. From it, in the late 1990s, came images in the media of some of the ugliest scenes of viciousness in recent memory. Human beings, young and old, mutilated. Rebels chopping off arms and legs, gouging out eyes, chopping at ears. Girls and women enslaved and sexually violated. Children committing some of the most awful crimes. The exploitation of the resources of Sierra Leone used not for the benefit of its citizens but to maim and kill its citizens. The very worst that human beings are capable of doing to one another. For those of us who were not there, it is almost impossible, I think, to comprehend the horrors suffered by the people of this small country. How did it happen? […] To fully understand the crimes that we have described in the indictment and the central role that the accused had in the commission of them, it’s important to look at the history and understand the major political events that led to the campaign of terror against the civilian population of Sierra Leone.

From the start, the Taylor trial seemed to be all about history. But it took some time before the

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2318 Agreement between the Special Court for Sierra Leone and the Government of the United Kingdom of Great Britain and Northern Ireland on the Enforcement of Sentences of the Special Court for Sierra Leone (London, 10 July 2007).
2319 SCSL, Taylor Transcript (3 April 2006), p. 15.
2320 Cruvellier, From the Taylor Trial to a Lasting Legacy, p. 5.
2321 Only pre-trial hearings in the ICC case vs. Thomas Lubanga Dyilo were held there prior.
2323 Parts of the letter read: “I am driven to the conclusion that I will not receive a fair trial before the Special Court at this point. It is therefore with great regret that I must decline to attend any further hearings in this case until adequate time and facilities are provided to my Defence team and until my other long-standing reasonable complaints are dealt with. It follows that I must terminate instructions to my legal representatives in this matter. Despite my complete confidence in their ability and competence, I must ask that they cease to represent me before the Special Court and instruct them accordingly. I cannot participate in a charade that does injustice to the people of Sierra Leone and Liberia and the people of Africa and to the international community in whose name this Court claims to speak. I cannot, I choose not to, be a fig leaf of legitimacy for this process. I hope and pray for a fair trial that will perhaps bring to an end the cycles of injustice. I stand ready to participate in such a trial and let justice be done for myself and for those who have suffered far more than me in Liberia and Sierra Leone.” SCSL, Taylor Transcript (4 June 2007), p.250.
2324 Author’s observation, 4 June 2007.
2325 SCSL, Taylor Transcript (4 June 2007), pp. 269; 274-275.
prosecution could argue this case theory, which held that Taylor was Kingpin in the atrocious history of West-Africa from the 1980s. “If the roots of a mango tree are cut, the tree will die,” Prosecutor Brenda Hollis said, quoting a Sierra Leonean chief. ‘Mr. Taylor was the root which fed and maintained the RUF and kept the AFRC/RUF alliance alive; without him the rebel movement, with its attendant crimes, would have suffered an earlier death,’ she continued.\footnote{SCSL, *Taylor Transcript* (16 May 2012), p. 49691.} The evidence in this case shows that the RUF was a terrorist army created and supported and directed by Charles Taylor who, in truth, is the person most responsible for the crimes charged,” Hollis alleged in her final brief.\footnote{SCSL, *The Prosecutor of the Special Court v. Charles Ghankay Taylor: Prosecution Final Brief* (SCSL-2003-01-T; The Hague; 8 April 2011), p. 531.} But like the UNICTR, the Special Court was confronted with a complex oral society and an absence of a clear paper trail or forensics. The tribunal therefore heavily relied on testimonial evidence. “Without witnesses, no trials would be possible,” Hollis told the UN Security Council.\footnote{SCSL, *Taylor Transcript* (8 February 2011), p. 49150.} Consequently, since 2008, testimony on the forgotten cruelties of the Sierra Leonean civil war echoed in the courtrooms. “All this suffering, all these atrocities to feed the greed and lust for power of Charles Taylor,” argued the prosecution.\footnote{See: TRCSL, *Witness to Truth; Truth and Reconciliation Commission for Liberia (TRCL), Consolidated Final Report* (Monrovia, 30 June 2009).} Indeed, Taylor’s crimes in Liberia have now been well documented by historians and truth and reconciliation commissions in Liberia and Sierra Leone.\footnote{SCSL, *Taylor: Prosecution Final Brief*, p. 31.}

Yet, the biggest hurdles for the prosecution were time and space. As outlined above, the SCSL may only deal with crimes committed in Sierra Leone from November 1996 onwards. But at this time, Taylor was not at this crime scene and is rather infamous for spearheading bloodshed in his own country, a history outside of the scope of the SCSL’s mandate. This restriction, however, did not prevent prosecutors from dwelling into that history.

On the first day of the trial, Stephen Rapp was unambiguous about the role of history in the Prosecution’s case: “Your Honours,” he addressed the court:

> it's important, I believe, to make a review of the history, not all of the history but the relevant portions, of the execution of this plan, and it really begins, as we indicated, before 1991, before 1996, in 1988 or 1989, with the military training in North Africa of Charles Taylor and Foday Sankoh and other people who later became leaders of the RUF and NPFL.”\footnote{SCSL, ‘Opening Statement’, *Transcript* (SCSL-2003-01-T; The Hague; 4 June 2007) 282. Stephen Rapp – currently Ambassador-at-Large, heading the Office of Global Criminal Justice in the U.S. Department of State – also led the ICTR’s ‘Media’ case discussed above. Rapp, who is married to an historian, left the ICTR, where he worked as Chief of Prosecutions, in 2006 to become the SCSL Chief Prosecutor. See: Stephen J. Rapp, ‘Achieving Justice for Victims of Genocide, War Crimes and Crimes Against Humanity’, Joan B. Kroc Institute For Peace & Justice: Distinguished Lecture Series (Joan B. Kroc School of Peace Studies, University of San Diego California, 17 February 2011).}

In line with Rapp’s opening statement, the prosecution’s case summary reads that “the indictment crimes did not happen overnight.”\footnote{SCSL, *Taylor: Prosecution Final Brief*, p. 31.} Their case therefore focused on highlighting a long-standing relationship between Taylor and the RUF. The prosecution claims that this bond lasted throughout the 1990s, and when Taylor became president in 1997, Taylor continued to be the “chief,” “father” and
“godfather” of ‘his proxy forces the RUF and later the RUF/AFRC.’ Depicting him as ‘a master of manipulation’ and a ‘liar’ the prosecution claimed Taylor controlled the RUF from behind the façade of being a regional peace broker. Still, while the bench was extremely compassionate towards the prosecution in allowing evidence falling outside the scope of the indictment, it was hard to present ‘smoking guns’ and precise testimony in support of the Prosecution’s case theory. Particularly, the relationship between Sankoh and Taylor in Libya – the very basis of criminal charges – was a contentious issue. And according to the prosecution Taylor had done everything to conceal his crimes and destroy evidence of links with the RUF rebels, accusing Taylor of killing his ‘favourite’ RUF general Sam Bockarie and AFRC junta leader Johnny Paul Koroma after they were charged by the SCSL.

After the initial hicups and Rapp’s opening statement, the trial adjourned for six months, allowing Taylor’s newly furnished defence – this time led by Old Baily Queens Counsel Courtenay Griffiths, Terry Munyand and Adrew Caley - team to get up to speed with the dossier. Then finally, four years after the unleashing of the indictment and toppling of the Taylor regime, the presentation of evidence commenced in January 2008. Rapp had announced the trial was to “go ahead full speed” and would last for some 8 months, in which he would bring to court 54 linkage witnesses, 10 crime-base witnesses and 8 witnesses “who are experts with a historical background in the conflict.” In the following 13 months, the prosecution rolled out its charges and, stretched over 906 hours and 53 minutes, elicited evidence from 94 live witnesses. The strategy embarked on setting the contextual stage: the diamond mining and trade in West-Africa, the historical backgrounds to the deadly conflicts in Liberia and Sierra Leone and the scale of human rights abuses during the wars. Alongside, it called witnesses, from the crime scenes, many of whom with physical scars, to show...
that the crimes listed in the indictment were actually committed.\textsuperscript{2341} Thirdly, the aim was to link Taylor to crimes committed in Sierra Leone through insider witnesses.\textsuperscript{2342} In the end, everything was brought together and reinforced, highlighting Taylor’s criminal responsibility.

Central in their case was the link between Taylor’s alleged greed for diamonds and the atrocities committed in Sierra Leone. In order to contour this narrative, a mixed group of experts was called to the stand. Ian Smillie, a Research Coordinator with Partnership Africa Canada’s “Diamonds and Human Security Project” and a diamond expert, testified about conflict diamonds, detailing the trade trail from RUF’s controlled mines in Sierra Leone, via Liberia into the world market. He was the first witness and the prosecutor had expected him to testify on the history of Sierra Leone. Judge Julia Sebutinde, who was presiding, stopped the prosecutor several times during his examination: “Mr Prosecutor, I have listened with interest to your line of questioning, but with the greatest respect this sounds like a history lesson. We are now into the Jurassic period. Does any of this relate to the Indictment?”\textsuperscript{2343} Earlier on, she had already warned the prosecutor that Ian Smillie has not come here to give his testimony as a historian: “So you cannot ask questions that allude to the history.”\textsuperscript{2344} Next in line was Dr. Stephen Ellis, a British historian. He took the court through a cursory lesson of the history of West African politics and Taylor’s links with Sierra Leone.\textsuperscript{2345} Stephen Smith, a former journalist in West Africa who had studied history in Germany equally testified on the historical context in which Charles Taylor operated at the time.\textsuperscript{2346} A former SCSL investigator and Human Rights Watch researcher, Corinne Dufka,\textsuperscript{2347} detailed – in the capacity of “witness of fact” - the atrocities and abuses she had reported on from the field.\textsuperscript{2348} In between the expert testimonies in the first month of the trial, the prosecution called a handful of crime base-, linkage-, and insider- and fact witnesses,\textsuperscript{2349} asking them to discuss their first-hand experiences and observations of violence, linking

\textsuperscript{2341} For instance, the last prosecution witness, Alusine Conte, entered the court room with his hand wrapped in bandages. He testified as to how the rebels had chopped off both his hands: “So, the civilian raised the axe and hacked once and making it two. Then my child screamed and said, "Soldier, don't cut off my father's hand" and they said the child was causing noise. Then they loosened the child from the mother's back and I said, "What?" I said, "This was my child. Why should you cut his hands off?" And they said, "Oh, you stopping here? You not going?" And I said, "I'm not going, I would rather you cut off both hands. As long as I have even a little, I don't mind." "Oh", they said, "Oh, is that what you're saying?" And I said, "Yes" and they said, "Put it" and I placed my right hand and they hacked it twice.” SCSL, Taylor Trial Transcript, 30 January 2009, p. 24030.

\textsuperscript{2342} From his wheelchair, Mustapha Mansaray, told the court: “Why I was willing to come and testify? It was for one reason: Because there was a man that I know - a man that I have seen to be the same - a man that I have known - and he is a man named Charles Taylor. At the time there was war in Liberia he said that that war that had come to Liberia, we would taste the bitterness of that one in Sierra Leone. Everybody heard that in the radio. So if indeed the war came to Sierra Leone, and I am like this, this is my own portion of the bitterness that I tasted. Both of my hands were amputated. What he said was what came to pass. Those were his children who did that.” SCSL, Taylor Transcript (30 October 2008), p. 196/29.

\textsuperscript{2343} SCSL, Taylor Transcript (7 January 2007), p. 520.

\textsuperscript{2344} Ibidem, p. 502.

\textsuperscript{2345} SCSL, Taylor Transcript (16 January 2008) & SCSL, Taylor Transcript (18 January 2008). Also see: Stephen Ellis, Report for the Special Court for Sierra Leone: Charles Taylor and the war in Sierra Leone (5 December 2006), p. 3.

\textsuperscript{2346} SCSL, Taylor Transcript (22 September 2008).

\textsuperscript{2347} Between October 2002 and October 2003 she worked with the OTP as Senior Human Rights Advisor. Her duties included: Providing orientation and background on the Sierra Leonian conflict to new members of the investigation and the prosecution teams; Maintaining an archive of reports and historical information on the Sierra Leone armed conflict; Locating and conducting in-depth interviews with potential witnesses (victims and perpetrators); Collecting evidence; Assisting mission planning by providing leads, context, contacts, maps and orientation; Advising OTP on background of potential suspect and witnesses; Identifying key overview and expert witnesses; maintaining record of atrocities; Liasing with third-party organisations: See: SCSL, OTP, Prosecuting Filing of Expert Report Pursuant to Rule 94bis: Report of Corinne Dufka – Human Rights Watch to the Office of The Prosecutor: Special Court for Sierra Leone (Freetown, 1 June 2007), p. 6.

\textsuperscript{2348} SCSL, Taylor Transcript (21 January 2008).

\textsuperscript{2349} Alex Tamba Teh (TF1-015): Crime base Witness, a Sierra Leonean Pastor, born in Tombodu, in Kono District; Yamunyan Sherif (TF1-406): Linkage Witness, a former member of Taylor’s personal security force (Special Security Service or SSS), born in Voinjama in Liberia; Dennis Koker (TF1-114): Crime base Witness, a former soldier for the NPRC in Sierra Leone, he provided security for the advisor to the President, E.B. Jumu, who was a member of the Supreme Council of State; from the Mendie tribe; José María Caballero (a.k.a. Father Cheema) (TF1-326): Factual Witness, a Spanish Catholic Priest, working in Sierra Leone, started a program of reintegrating and educating child soldiers; Abu Keita (TF1-276): Linkage Witness, a Mandingo, born in Zorzor, Lofa County, Liberia; he has been in the Armed Forces of Liberia (AFL), the LUFDE, ULIMO and ULIMO-K, was deputy Chief of Staff in ULIMO-K and ranked General until disarmament in 1996; TF1-371: Linkage Witness, closed session testimony.
Taylor to crimes and trying to highlight the former Liberian President’s motives. “When they captured somebody they would take a razor blade, or any other sharp object, a knife, or the zinc, and they would write on your chest "RUF" and they would turn you and they will carve on your back "AFRC". Those things I saw,” testified Alex Tamba. The 47-year-old pastor testified to incidents in Koidu town, which he had fled after rebels attacked. He had seen a lot of violence; rebels shooting and killing a man; counting as many as 50 corpses on the way to Sunna Mosque, including men, women and small children; the shooting to death 101 civilian men; the cutting off of arms and legs of a boy; rapes; forced labour; burning down houses. He was a victim himself: a rebel commander had forced Teh to put a stick in his mouth and knocked out most of his teeth on his upper and lower jaw by hitting him with the barrel of a pistol. Teh showed the Court his injuries and the false teeth he wears to assist in speaking. Next on the stand was high-level insider Varmuyan Sherif, a former member of Taylor’s personal Special Security Service (SSS). As a linkage witness, he spoke of Taylor’s radio communications from his Executive Mansion in Liberia with fighters in Sierra Leone, including Sam Bockarie, whom he was instructed to bring to Monrovia. On their way, he saw Bockarie remove a mayonnaise bottle filled with diamonds – destined for Taylor - from his pocket. On 25 January the curtain were closed down, for a seven day interval of closed session testimony of an insider witness, TFI-371.

Thirty-four ‘insiders’ were called to The Hague from the third week of the trial. A score of former RUF, AFRC, NPFL and SSS soldiers and commanders and radio operators testified about events that linked to Charles Taylor to the RUF, diamond mining, weapon trading and the Liberian President’s command over the RUF and AFRC. They told the court about Taylor arranging weapons, troops and finances for the RUF, particularly before the Freetown invasion; all in exchange for diamonds. Allegedly, the RUF used the precious stones to buy Taylor’s support. On his turn, according to the prosecution, control over Sierra Leone’s diamond mines is what drove Taylor to support atrocities. Activities in and around the mines were central in the testimony. They were to prove allegations of forced labour, ill-treatment and a long list of other types of violence against civilians. It was what Taylor had conspired with the RUF: a joint criminal enterprise of gun-running and diamond-smuggling. Many insider witnesses testified about Taylor’s leadership of the RUF, referring to him as “Pa”, “father” or Commander in Chief. Other witnesses highlighted Taylor’s bond with Foday Sankoh, Sam Bockarie and Issa Sesay, prominent rebel figures. Radio officers gave evidence on frequent contact between Taylor and the RUF leadership. Taylor’s involvement in the RUF/AFRC junta was demonstrated by the presence of many Liberian fighters in Sierra Leone, who were under the direct command of Taylor and linked to crimes on the ground, particularly in

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Throughout the trial, the only direct evidence connecting a campaign of murder, mutilation and rape in Sierra Leone to Charles Taylor came from insider witnesses, a strategy that followed from the very start of the investigations. But some of them, arguably, had strong reasons to testify against their political rival. Others were downright criminals, like Joseph Marzah. Nicknamed ‘zigzag’, the former secret service agent confessed to mass murder, killing babies, cutting open pregnant women and eating ‘Nigerians and white people as pork,’ during a chaotic and sketchy three day testimony. In rebuttal, the defence did not need too much energy in discrediting the credibility of these kinds of witnesses.

Despite the fact that linkage evidence through insider testimony is most crucial in adjudicating individual criminal responsibility, almost two-third of the Prosecution’s witnesses brought to The Netherlands were victims and eye-witnesses. At the beginning of the trial, when media were still covering the proceedings, the Prosecution had called a handful of these so-called crime base witnesses, people who had seen, experienced or survived violence. But this type of evidence, often provided by traumatised victims, was only strongly featured later on in the trial. From September through October, no less than 39 crime base witnesses were flown in to The Hague, describing their painful ordeals. They were pivotal in establishing the long list of acts that constituted the actual crimes Taylor was accused of. Often, the prosecution also sought to elicit the identity of perpetrators, trying for instance to demonstrate that the reign of ‘terror’ inflicted on civilians were indeed committed by members of the RUF or the AFRC. Most of the witnesses, when asked, talked about the implications of the violence. Some were not able to work, while other suffered from ongoing medical and psychological problems. At the conclusion of its case, in the spring of 2009, the linkage evidence and scarce documentary authentication were only briefly underlined, only to bring again in four victims. The first testified about a massacre of 24 people, the second about the massive use of child soldiers and the third about being raped. As the last witness, the prosecution called an amputation victim.

Seated in the witness chair, Alusine Conteh’s scars from the war were visible. Wrapped in bandage at elbow’s height, he missed both his hands; they were cut off in order to save his child. His left hand was chopped off by rebels during the 1999 rebel invasion of Freetown, only to also have his right amputated as a sacrifice to save his 4-year-old son, Karim, from amputation: “Then my child screamed and said, "Soldier, don't cut off my father's hand" and they said the child was causing noise. Then they loosened the child from the mother's back and I said, “What?” I said, "This was my child. Why should you cut his hands off?" And they said, "Oh, you stopping here? You not going?" And I said, "I'm not going. I would rather you cut off both hands. As long as I have even a little, I don't

mind." "Oh", they said, "Oh, is that what you're saying?" And I said, "Yes" and they said, "Put it" and I placed my right hand and they hacked it twice." Thus, the prosecution ended with a shock effect and emotional appeal to the judges, highlighting the injuries suffered by Sierra Leonean, rather than stressing the strength of the evidence linking Taylor with those atrocities. Prosecutor Rapp commented his “team had “achieved what we set out to do” with the presentation of testimony in the trial” and praised the contribution to justice made by the victim witnesses: “Brave men, women and children have taken the stand against Charles Taylor and recounted their suffering. They have included amputees, rape victims, former child soldiers, and persons enslaved, robbed, and terrorized. We are awed by their courage and grateful for their willingness to travel thousands of miles to bear witness. The contrast between these victims and the accused could not be starker.” Thus, the trial of the century ended with a shock effect, a display of suffering and an emotional appeal to the judges, highlighting the injuries suffered by Sierra Leonean rather than stressing the strength of the evidence linking them to Taylor’s actions and inactions. Meanwhile, testimony on the main charges – Taylor’s conspiracy with Sankoh – had remained inconclusive. No documentary evidence has shown that the two met each other between 1991 and 1999. Even historian Stephen Ellis could only account - based on interviews with third parties - that the two met ‘sometime between 1987 and 1989.” In contrast, at the trial it was Taylor himself who shed most light on his relations with the RUF, which in his version was to stop rebels from insurgency into Liberia, but only from the early 1990s.

5.7 Competing narrative

A court trying a president cannot escape debating politics and history. And indeed two diametrically opposed narratives about Taylor’s role in West Africa were put before the judges. Producing almost 50 000 pages of transcript and over a thousand exhibits, the Taylor trial offers a unique insight into the Liberian and Sierra Leonean history. In the prosecution’s version, as shown above, for a decade West Africa was the darkest corner of the world. From the trial and the presentation of evidence, two completely different narratives transpire. It is a story of the “Godfather of terror” who brought the “bitterness of war” to Sierra Leone and beyond versus the story of a Pan-Africanist statesman who, like Mandela, fought racism and branded a terrorist by the USA. In brief, the prosecution, as shown above, held that Taylor, over a period of 61 months and 19 days (30 November 1996 - 18 January 2002), was responsible for crimes committed in six Sierra Leonean districts by members of the RUF, AFRC, AFRC/RUF Junta and Liberian fighters. Taylor assisted, encouraged or acted in concert with these groups, who were either under his direction, control or otherwise subordinate to

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2356 SCSL, Taylor Transcript (30 January 2009), pp. 24039-24030
2360 Q [Griffiths]: I mean Nelson Mandela was called a terrorist at one time, wasn't he, Mr Taylor? A [Taylor]: Yes, I think for a long time he - even upon becoming President they still had that on certain books in America, SCSL, Taylor Transcript (29 July, 2009), p. 25495.
him. His criminal liability, according to the OTP, stemmed either from his actions or his omissions regarding crimes, which he had planned, instigated, ordered or committed. Otherwise he aided and abetted the planning, preparation or execution of these crimes. Or the crimes “amounted to or were involved within a common plan, design or purpose” in which Taylor “participated, or were a reasonably foreseeable consequence of such common plan, design or purpose.” That was not it. The prosecution alleged “in addition or alternatively” that Taylor, “while holding positions of superior responsibility and exercising command and control over subordinate members of the RUF, AFRC, AFRC/RUF Junta or alliance, and/or Liberian fighters, is individually criminally responsible for the crimes as alleged in the Indictment. It charges that the Accused is responsible for the criminal acts of his subordinates in that he knew or had reason to know that the subordinate was about to commit such acts or had done so and the Accused failed to take the necessary and reasonable measures to prevent such acts or to punish the perpetrators thereof.” Moving outside of its temporal scope, the prosecution alleged that was the kingpin “in a ten-year campaign of terror,” played a key role in the Freetown invasion, looted diamonds since 1992, knew of the atrocities in Sierra Leone, that the RUF was an extension of Taylor’s NPFL, created and controlled the RUF before 1991, ran his scheme in Sierra Leone through Sam Bockarie and concealed his links with the RUF from its inception to its demise, (even ordering the execution of Bockarie in 2003). From the beginning, the RUF and NPFL “were one family, brothers and sisters.” Throughout the conflict Taylor further guided his proxy forces, the RUF and AFRC, as a “chief,” “father,” “Papay,” “Pa” and “godfather.”

While the prosecution proclaimed that “all this suffering, all these atrocities” were carried out “to feed the greed and lust for power of Charles Taylor,” Taylor never denied the facts on the ground, nor the personal stories of victims and survivors who had come to trial. In rebuttal, Taylor presented himself not as war criminal but as peacemaker, who was left carrying the can for the international community. In sum, the defence countered the prosecution in its totality. He was not denying that crimes against humanity and war crimes were committed in the armed conflict in Sierra Leone during the period laid out in the indictment, but maintained he was not responsible for them. Pleading not guilty to all charges, he argued he could not have been fighting a war in Sierra Leone and that it ran counter to his interests. Economically, he argued, he was “effectively bankrupt” and

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2361 SCSL, Prosecutor v. Taylor: Prosecution’s Second Amended Indictment (SCSL-03-01-PT-263; 29 May 2007).
2362 SCSL, Taylor: Second Amended Indictment, §34.
2363 SCSL, Taylor: Prosecution Final Brief, §1-8.
2364 Ibidem, §9-17.
2365 Ibidem, §18-21.
2369 Ibidem, §34-36.
2371 Ibidem, §61.
2372 Ibidem, §54-57.
2373 Ibidem, §58-60.
faced an arms embargo and thus did not have the means.2375 And even then, he claimed he had no reason to plunder Sierra Leone’s resources since “he had vast amounts of untapped natural resources in Liberia.”2376 Politically, Taylor claims he feared regional instability because of the Sierra Leonean war and it would be “incredulous” if he “would have been in cahoots with the Junta.”2377 Therefore, and most contrary to the prosecutions’ submissions, he claims to have played a substantial role in fostering peace and security in Sierra Leone and that his contribution to the peace process was significant.2378 Taylor, in his defence, refuted the charge that he was at the very centre of the web of these crimes. And according to him, no evidence transpired to the contrary during the trial. “Throw it in the bin. That is what we submit the court should do with this body of evidence: Get rid of it.”2379 That was the message of Taylor’s lawyers throughout the defence case. Witnesses had been paid in exchange for their incriminating testimony, argued the lawyers: “By lavishing funds on witnesses which go well beyond compensating them for their actual expenses or losses consequent on their giving time to the Prosecution, this money, we say, has been used to pollute the pure waters of justice and the court cannot turn a blind eye to the effect that such financial rewards are likely to have on the evidence, and we invite the Court, when considering each and every witness about whom you have heard evidence of receipt of monies, to look very carefully at that witness's evidence.”2380 In their challenging of the publicly held grand narrative – as progressed in the prosecutorial case theory - that he was at the very centre of the web of all the crimes in West Africa, the defence’s main strategy was to cast doubts over the credibility of the insider witnesses and to present the judges with a completely different picture of Taylor’s role. Acknowledging, that “a criminal trial is not a beauty contest,” his defence submitted “that this man, however he has been painted in the public [but] when this indictment is approached in that independent, reasonable, unemotional way, there can only be one verdict on all these counts, and that is a verdict - and those are verdicts of not guilty.”2381

**Taylor on the stand**

Q. [Mr Griffiths]. Now, Mr Taylor, as you're aware you are charged on an indictment containing 11 counts, which alleges that you are everything from a terrorist to a rapist. What do you say about that?

A. [Mr. Taylor]. It is quite incredible that such descriptions of me would come about. Very, very, very unfortunate that the Prosecution, because of disinformation, misinformation, lies, rumours, would associate me with such titles or descriptions. I am none of those, have never been and will never be whether they think so or not. I am a father of 14 children, grandchildren, with love for humanity. I have fought all my life to do what I thought was right in the interests of justice and fair play. I resent that characterisation of me, it is false, it is malicious and I stop the re.

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2376 SCSL, Taylor: Defence Final Trial Brief, ¶468.
2377 Ibidem, §§59.
2378 Ibidem, §87-102.
2382 SCSL, Taylor Transcript (14 July 2010), pp. 24324-24325.
From 14 July 2010, Charles Taylor himself took the stand, as the first witness in his own defence. Wearing sunglasses, dressed up in a dark blue suit with a pin depicting the flag of Liberia, the former president commenced his 13-week direct testimony, examined in chief by his lead lawyer Courtenay Griffiths. A clear strategy was in place: presenting an opposite narrative to the case the prosecution painted through its 91 witnesses. Unprecedented in the history of international criminal justice, Taylor was allowed to provide the court with his own version of events, both in Liberia and in Sierra Leone. He did so enthusiastically, delivering his story in an ever eloquent style and in rich detail. And in his version, he is not a war criminal. Rather, he would have had to be a “superman” to run his own war-torn country, while also planning and ordering the commission of crimes on the other side of the border. On the main charge of the conspiracy to attack Sierra Leone he was clear from the beginning:

Q. Now moving on, Mr Taylor, did you knowingly assist Foday Sankoh and the RUF to invade Sierra Leone?

A. I, Charles Ghankay Taylor, never ever at any time knowingly assist Foday Sankoh in the invasion of Sierra Leone.

Q. Did you plan such an invasion with him?

A. I never ever planned any invasion of that friendly country with Foday Sankoh.”

Throughout his testimony and cross-examination that lasted for no less than seven months, Taylor attempted to present to the court - and through the media to the world - his rational, reasonable and empathic character, that of an ‘ordinary man’. Unsurprisingly, most of the content of Taylor’s testimony contained a political rebuttal, not only of the prosecution’s case but also of popular common knowledge about his role in West-Africa. This stage was explicitly set in the opening of the defence case the day before. On 13 July Courtenay Griffiths had made what the defence believed was the undercurrent of the “lofty” prosecution of Taylor, by quoting his fellow countryman Bob Marley: “‘working iniquity to achieve vanity’.” He was referring, most notably, to the large involvement of the US government “to publicly strip in front of the world this war lord of his power” through the financing and staffing the court. Alluding to the sentiments of history, the defence uttered that Taylor’s case was political, perhaps even racist: “he [Taylor] was taken in chains from the shores of Africa and taken to Holland, thousands of miles away. The country of one of the colonisers of the black race for centuries. A historically familiar journey for some. So that was the challenge we faced as his Defence.” As the tone of the defence case was set, Taylor’s testimony meandered through

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2384 SCSL, Taylor Transcript (14 July 2010), pp. 24327-24328.
2386 SCSL, Taylor Transcript (13 July 2010), p. 24291.
2387 Idem.
2388 Ibidem, p 24294.
key themes, in a tabulated chronology and in response to every count of the indictment and allegations made by prosecution witnesses against him.

It started with his personality: who is Charles Taylor? From the public impression of Taylor as a ‘lord of war’ and the prosecution’s depiction of him as a terrorist and demon, the defence sought to repaint the picture of a man who made it from rags to riches. Going through his personal and family history by asking him about his social, economic and cultural background, Taylor’s team sought to humanise the former Liberian President. He came from a modest background, growing up in a mud house, without running water. Up to his eighth or ninth year, he walked to kindergarten school bare feet. “No, no, I came up in some very, very, very, very humble circumstances”, he reiterated. Stemming from a mixed Americo-indigenous background and being a self-proclaimed Pan-Africanist, Taylor had shown himself to be self-made man. He highlighted his ambitions as he took the court through his personal history, interwove with the political history of Liberia and West-Africa. Aiming to present Taylor as an ambitious and educated person who struggled to fight for what was best for his country, the defence sought to portray him as an African statesman who eventually became a scapegoat for the international community. Branding himself a peacemaker in the region, he distanced himself from the RUF, shifted the blame to the international community (particularly the USA and UK), highlighted the myriad of regional and international players involved in the Sierra Leone conflict, showed he had good relations with the Sierra Leonean government and was working on his own country’s self-defence against rebels and insurgents: “How could I have been micromanaging a conflict in neighbouring Sierra Leone as alleged when I, as newly elected President of the Republic of Liberia, had so much on my plate to deal with?”

Since its inception in January 2008, the prosecution had used its witness testimony to show that Taylor and RUF leader Foday Sankoh established a relationship in Libya in the late 1980s, and designed a ‘common plan’ to support each other’s efforts to capture political power in their home countries. This bond lasted throughout the 1990s they allege, and when Taylor became president in 1997, he continued to provide support for the RUF and AFRC military junta - even as these groups were committing atrocities in Sierra Leone. Taylor admits to working with the RUF in the early 1990s but says it was to fight rival Liberian rebels operating on the border of Sierra Leone. “My relationship with Sankoh was a pure and simple security relationship to protect my border, that we would fight ULIMO [United Liberation Movement of Liberia for Democracy] in Sierra Leone without having to fight them in Liberia.” But, he insists: “I say it to these judges: I, Charles Ghankay Taylor never talked to Sankoh after May of 1992 until I saw Sankoh in 1999 July in Lomé. I did not.” In order to substantiate the claim Taylor never set foot in Sierra Leone, Griffiths submitted photographs of Taylor travelling abroad in an effort to show that he could not have been in Sierra Leone at the times alleged,

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2389 SCSL, Taylor Transcript (14 July 2010), p. 24362.
2390 SCSL, Taylor Transcript (13 July 2010), p. 24307.
in rebuttal of prosecution witness evidence to regular communications taking place between Taylor and other RUF commanders Sam Bockarie and Issa Sesay. Vital to Taylor’s defence is the claim that he was acting at the behest of both the Economic Community of West African States (ECOWAS) and the United Nations to broker peace between the warring factions in Sierra Leone and negotiate with rebels to release abducted UN peacekeepers. Taylor took on his peacekeeping role, he claims, as the head of the Committee of Five - a group set up by ECOWAS designed to bring calm to Sierra Leone. He says he was actively involved in efforts to get former President of Sierra Leone, Tejan Kabbah, and the RUF leadership to the negotiating table, eventually leading to the signing of the Lomé peace agreement. “I spoke to the RUF many times by inviting the leadership to Liberia, by hosting them, everything with the knowledge and consent of the committee and ECOWAS. […] Of course the United Nations knew because most of my discussions in Sierra Leone I either spoke to Kofi Annan directly or through his special representative in Liberia, where I insisted on making sure that we had notice of communications. All of those are available to present to this Court,” Taylor said. Unlike the prosecution, Taylor’s defence heavily relied on documentary evidence, many coming from Taylor’s personal Presidential archives. In trying to show that Taylor always acted transparently in his dealings with the RUF, Griffiths has been taking the court through scores of cables and memoranda between Taylor, the UN and ECOWAS. Meanwhile, he held that he was a victim of preconceptions. “They had made up their minds, it really did not matter whatever I did,” Taylor told the judges when responding to a 2000 UN Expert Panel Report which forms the core of the prosecution case.

Courtenay Griffiths’ examination in chief came to a final on 10 November 2009. In his evereloquent, intelligent and penetrating style, just the day before the British-Jamaican Queen’s Counsel ended by soliciting Taylor reaction to a statement former SCSL prosecutor David Crane presented months before Taylor was surrendered by Obasanjo – saying “the getting a West African’s leader’s attention is cash, plain and simple” – at an official meeting talking about the Taylor case.2391 “One word: Racist”, replied Taylor.2392 The next day, after going through events leading up to his transfer to the court, it was the prosecution’s turn to cross-examine Taylor, the man they had indicted six years before. Having sought to portray himself a decent, informed and forthcoming statesman in the first 13 weeks of his testimony, Taylor’s attitude changed when examined by American trial attorney, Brenda Hollis, who later succeeded Stephen Rapp as Chief Prosecutor. Often argumentative, angry and defiant, his demeanour was challenging and confrontational. His response to the prosecution’s strategy to impeach his prior testimony was at time virtually aggressive, contrary to the image his defence had intended to imprint on the judges. Taylor was full of deceit, as the argument progressed by the prosecution: “Charles Taylor proved himself to be intelligent, charismatic, and quick-thinking. He displayed a wide knowledge of international, regional and Liberian national history and his
testimony was well-organized. Honesty, however, was notably absent from Taylor's testimony. On numerous occasions, on matters ranging from details to matters central to the charges, Taylor intentionally lied under oath. His testimony was incredible: much of what he said was contradicted by his own evidence, prosecution witnesses, and even his own defence witnesses and documentary evidence.\(^{2393}\) Throughout the cross-examination, the prosecution sought to highlight their assertion that Taylor perjured himself, “repeatedly attempting to conceal his central role in the creation and crimes of the RUF and AFRC/RUF.”\(^{2394}\)

When Taylor was finished with his testimony, the defence called another 20 witnesses on his behalf. The list included many Taylor’s former close associates. Yanks Smythe, the second to testify, had served as Taylor’s bodyguard, became the Assistant Director of Operations of the Special Security Services (SSS) and later became Liberia’s ambassador to Libya. Others had been former Liberian RUF or NPFL members, the military, a businesswoman, the widow of Taylor’s former Vice President Enoch Dogolea and SCSL convict Issa Hassan Sesay. In chronology, the witnesses denied Taylor had formed a criminal plan in Libya, that RUF rebels were trained in Liberia and they never heard about RUF rebels giving Taylor diamonds or had joined the RUF voluntarily. A close associate to Foday Sankoh and well respected RUF member, Isatu Kallon, claimed responsibility for the purchase of arms and ammunition, food, and fuel for the RUF from ECOMOG and Guinean soldiers, denying that they came from Taylor in return for diamonds.\(^{2395}\) One of the last witnesses, Sesay, who by then was already serving a 52-year sentence, dismissed prosecutors’ claims that he took orders from Taylor and bringing him diamonds: “Has Charles Taylor ever been in charge of the RUF?” asked Taylor's lawyer Courtenay Griffiths. "As far as I know, no," Sesay replied. "Have you ever given diamonds to Charles Taylor?" Griffiths continued. "No, I do not remember having given diamonds to Mr. Charles Taylor," the 40-year-old former rebel replied.\(^{2396}\)

**The model and the warlord**

Diamonds – which were alleged to be the driving motive behind Taylor’s involvement in Sierra Leone and the cause of the violence – became a hotly contested issue again at the end of the trial. While Sesay was in the midst of giving his testimony, the prosecution sought to enter new evidence – this time through the testimony of three new witnesses. Never had so many court personnel assembled in the courtroom in the trial as on 5 August 2010: all the seats were taken for the first time in the court’s history. The reason was simple: in the dock was supermodel Naomi Campbell. The prosecution had summoned her to relate on events in 1997 at a dinner party in South Africa, hosted by Nelson Mandela. Campbell was there among the VIP guests, alongside actress Mia Farrow, singer Quincy Jones but also the freshly elected President of Liberia, Charles Taylor. After the dinner, Campbell had

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\(^{2390}\) SCSL, *Taylor: Prosecution Final Brief*, §497.
\(^{2391}\) Ibidem, §497.
received diamonds from unidentified men. Gossip through Campbell’s former agent Carole White and Ms. Farrow, the next day during breakfast, suggested that the stones must have come from Taylor. SCSL prosecutors, in search of connecting Taylor to the possession of ‘blood diamonds’, followed up on the story and called the three ladies, Campbell, Farrow and White, to give their versions of the events to corroborate their narrative that Taylor was dealing in illegal diamonds. But in court, the story backfired. Campbell, who was subpoenaed to The Hague since she did not want anything to do with the case against Taylor whom she had looked up “on the internet,” had a different story. She claimed in her short testimony that she had indeed received “dirty pebbles” and had given them to a representative of Mandela’s charity fund for children. But she had no idea who they came from, not even caring about it because she was used to receiving presents all the time and at the strangest hours. Vagueness thus prevailed and court attendance was again at a record low in the afternoon for Sesay’s continued testimony. After the weekend, Taylor’s defence successfully managed to question the credibility of Farrow, portraying her as an activist fighting to get African dictators behind bars, and particularly Carole White. In a dramatic cross-examination, Griffiths highlighted that White had ulterior motives to connect Campbell to Taylor as she was suing her in a separate court case in New York over a million dollars’ business feud. Despite unprecedented media attention for the Hollywood witnesses, the testimony was useless, even up to a point where even Brenda Hollis sought to argue that Campbell was not even a prosecution witness, but a “court witness.” Hoping to present some ‘smoking guns’ at the end of trial, the diamond saga ended with a fizzle for the prosecution.

Judgement

Although attracting the world’s attention once more to the carnage in Sierra Leone and the realm of international justice, the prosecution’s last bid to directly tie Taylor to blood diamonds and prove their key argument that Taylor’s motive was greed did not hold up. But it did not change the course of events. Two years later, Taylor was sentenced to 50 years imprisonment. After 420 trial days, in which Taylor gave testimony for seven months, the Chamber delivered its judgement on 26 April 2012. It shattered the Prosecution’s grand narrative because it found that Taylor’s alleged superior responsibility over the rebels, his participation in a joint criminal enterprise and his orders to the RUF to commit crimes were not proven beyond any reasonable doubt. Instead, the Irish, Samoan and Ugandan judges unanimously found that Taylor aided and abetted a long list of crimes committed by merciless rebels - including acts of terrorism, murder, rape and sexual slavery, enslavement,
pillage, and the conscription and enlistment of child soldiers. In their verdict – numbering almost 2500 pages - the three judges also detailed how Taylor took part in planning attacks on Kono, Makeni and Freetown between December 1998 and February 1999 and instructed rebels of the Revolutionary United Front (RUF) and Armed Forces Revolutionary Council (AFRC) to ‘make the operation [s] fearful.’ They further outlined how Taylor had aided and abetted the rebels in committing atrocities by providing arms and ammunition, military personnel, operational support and moral support. For those crimes, Taylor was sentenced to a term of 50 years imprisonment, a term that was upheld – next to almost all convictions – on appeal on 26 September 2013.

Unlike all other SCSL convicts, who are imprisoned in Mpanga prison in Rwanda, Taylor serves his sentence in the HM Prison Frankland, a ‘category A’ men’s prison in Brasside, England. For the SCSL it was a victory. It was the first modern international tribunal that had investigated, prosecuted, judged, convicted and sentenced a former head of state. Only Karl Dönitz had preceded Charles Taylor at the IMT. Taylor furthermore outlived Milošević at the UNICTY and went before Gbagbo and Kenyatta at the ICC. Although popularly celebrated as a shining example of the long arm of international criminal justice, his criminal case was not crystal clear. Joining Bagosora at the UNICTR, his case is emblematic of an erratic balance between history and the law in international trials. Ultimately, his verdict left a legacy of bloodshed unaddressed as most of Taylor’s alleged crimes – particularly in Liberia. This historical episode fell outside the straitjacket of his prosecution. Although the victim testimony on how RUF rebels sowed death and destruction, hacking off limbs, raping women and pillaging diamond mines presented a gruesome picture of what had happened in Sierra Leone and Liberia, tangible evidence that Taylor was directly involved hardly transpired.

Moreover, if it was up to one the judges, Taylor should have not been convicted at all, as he alleged that his colleagues had not even deliberated on the evidence, which according to him left too many doubts.

Sitting in the Antonio Cassese courtroom rented from the Special Tribunal for Lebanon (STL) on 26 April 2012, Judge Richard Lussick told Taylor that “the Trial Chamber unanimously finds you guilty of aiding and abetting the commission of the following crimes pursuant to Article 6(1) of the Statute during the indictment period, and planning the commission of the following crimes in the attacks on Kono and Makeni in December 1998, and in the invasion of and retreat from Freetown between December 1998 and February 1999: […]” On the public gallery overlooking the

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2401 In particular by providing assistance in the following ways (while and among others): (i) By providing arms and ammunition, either directly or through intermediaries; (ii) By providing military personnel, including the Scorpion Unit, who helped commit crimes in various operations; (iii) By providing communications sup- port, logistical support, financial sup- port and other operational support (e.g. an RUF guesthouse in Monrovia, safe haven for RUF fighters in Liberia, medical support, food, clothes, cigarettes and alcohol for the RUF); and (iv) By providing moral support through on-going advice and encouragement to senior members of the RUF on tactics.

2402 SCSL, Taylor Judgement.

2403 SCSL, Taylor Sentencing Judgement.

2404 The Appeals Chamber unanimously allowed Charles Taylor’s Ground 11 in part, and revised the Trial Chamber’s Disposition for planning liability under Article 6(1) of the Statute to exclude Kono District under Counts 1-8 and 11; dismissed Taylor’s remaining grounds of appeal and affirmed his convictions and his sentence of 50 years’ imprisonment. SCSL, Appeals Chamber, Prosecutor Against Charles Ghankay Taylor: Judgment (SCSL-03-01-A; 26 September 2013).

2405 SCSL, Taylor Transcript (26 April 2012), pp. 49676-49677.
courtroom, a joyful rendezvous of old friends took place. Former prosecutors David Crane and Stephen Rapp, court staff, diplomats, NGO staffers and a handful of victims, who were invited by the OTP, shook hand and congratulated each other in this “historic verdict.”

In a corner sat Taylor’s family, observing the mini summit of the international justice inner circle. But then a somewhat surrealistic drama evolved in the courtroom. As Lussick and his two colleagues walked out of the courtroom, the alternate judge, El Hadji Malik Sow from Senegal took the floor and stuttered:

The only moment where a Judge can express his opinion is during the deliberations or in the courtroom, and pursuant to the rules, the only place for me in the courtroom. I won’t get – because I think we have been sitting for too long but for me I have my dissenting opinion and I disagree with the findings and conclusions of the other Judges, standard of proof the guilt of the accused from the evidence provided in this trial is not proved beyond reasonable doubt by the Prosecution. And my only worry is that the whole system is not consistent with all the principles we know and love, and the system is not consistent with the values of international criminal justice, and I’m afraid the whole system is under grave danger of just losing all credibility, and I’m afraid this whole thing is heading for failure.”

His words came as a shocking surprise to all; to the lawyers and clerks still in the courtroom and those in the public gallery. But after about a minute, the microphones were cut off and a metal grate was lowered over the glass that separates the courtroom from the public gallery. He could not finish and a few days later, the plenary of judges met and recommended his suspension.

Legal commentators and international justice professionals lamented Sow’s alleged improper behaviour and have argued that because he was an alternate judge, his opinion was not of any significance. Yet, the four-year trial thus ended with a dramatic twist: a judge who had attended all hearings and deliberations for five years publicly posing questions to whether to facts had actually been proved. “Charles Taylor should have walked free,” he said in an interview, months after he censored by his colleagues and his name deleted from the judgement’s cover sheet:

I’m a professional judge,” he continued, “and I’m bound by the evidence. I have serious doubts about the evidence. The prosecution case is altogether very unsatisfactory, inherently disharmonious, and filled with too many confusions and inaccuracies; and this, to my opinion, is fatal to the prosecution’s case. If you don’t see the truth, at least you must see the lies. I have seen too many lies, too many deceptions, and I haven’t seen any proof of guilt of this accused: […] you cannot have such a trial and base your decision on the questionable evidence that we have received in this trial.

Having observed the entire trial as the stand-in judge, Sow’s reasonable doubts speak volumes about the quality of the trial, the evidence and the political nature of the international criminal justice

2406 Author’s personal observations, 26 April 2012.
2408 SCSL, Taylor Transcript (16 May 2012), pp. 49681 - 49683.
2410 ‘Justice Sow: Charles Taylor should have walked free’, pp. 46-53.
2411 Ibidem, p. 53.
enterprise. His voice has been censored from the trial record, his professional opinion sanctioned and the contents of his message shoved under the carpet as a footnote in the literature. As such, his reasonable doubt, which by his peers was deemed unreasonable – even contemptuous – was not taken into account in the final narrative progressed by the Special Court for Sierra Leone.

Thus, omitting Judge Sow’s name from the judgement, a certain historical narrative about the events in Liberia and Sierra Leone unfolds. In a section of 27 pages (out of 2539 pages), entitled ‘context’, the trial judges set out to provide “an introduction to the politics, personalities and events necessary to understand the allegations against the Accused.” Further, they write “as the Accused is alleged to have participated in the civil war without being physically present on the territory of Sierra Leone, it is necessary to provide a brief outline of the broader geopolitical context in which the civil war took place.” In a cursory and factual tone, they go through the start of the war on 23 March 1991 “when armed fighters known as the Revolutionary United Front (“RUF”) launched an insurgency from Liberia’s Lofa County into Sierra Leone’s Kailahun District” up until the end when “President Ahmad Tejan Kabbah of Sierra Leone announced the cessation of hostilities on 18 January 2002.” Yet, before discussing the war, the judgement highlights key events since Sierra Leone’s independence in 1961, including several coups, the rise of Siaka Stevens, the established a one-party state, economic decline in the 1980s and the rise of Pan-Africanism. Then it outlines the ‘origins’ of the war: “Disenchanted by the political and economic decadence, a dissident group known as the RUF was formed in the late 1980s/early 1990s with the aim of forcibly removing the APC Government and restoring democracy and good governance to Sierra Leone.” From there on, it runs through events during the war, in a monotonous style, bluntly describing undisputed facts during four time frames: “Civil war in Sierra Leone (1991-1996)”; “AFRC/RUF Junta Period (1997-1998)”; “Civil war in Sierra Leone (1998-1999)”; and “Civil war in Sierra Leone (1999-2002).” The most substantial part of the judgement, however, is the discussion on the factual findings concerning

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2412 SCSL, Taylor Judgement, §18-70.
2413 Citing from the testimonies of Stephen Ellis, Charles Taylor and a score of documents from the RUF and Africa Confidential.
2414 In every section, the trial chamber also highlights major areas of dispute between the prosecution and the defence, briefly summarising them.
Taylor, in relation to the specific charges pressed against him. 2415 In doing so, and stretching way beyond the temporal jurisdiction of the court, they observe that they have “considered evidence prior to the Indictment period only for the purposes of clarifying the context, or establishing by inference the elements of criminal conduct.”2416 On a crucial matter, touching the foundational part of the prosecution narrative, they found that, based on the evidence,2417 “although the exact circumstances of their meeting are not specified, the Trial Chamber is convinced that the Accused met Sankoh while they were both in Libya. However, there is no evidence that Sankoh, the Accused and Dr Manneh all met together in Libya. More significantly, the Trial Chamber notes that no evidence was adduced regarding the content of any alleged meeting if such meetings did take place. Nothing in the Prosecution’s evidence establishes that the Accused, Sankoh and Dr Manneh agreed in Libya on a common plan to terrorize the civilian population to gain control of Liberia and Sierra-Leone.”2418 The pre-Indictment period narrative is straightforward:

At the end of the 1980s, a number of West African revolutionaries were trained in Libya, including the Accused, Ali Kabbah and Foday Sankoh from Sierra Leone and Kukoi Samba Sanyang (a.k.a. “Dr Manneh”) from the Gambia. The Accused met Sankoh in Libya, although the exact circumstances of their meeting are not known. Contrary to the Prosecution’s submissions, the evidence did not establish that prior to 1996, the Accused, Sankoh and Dr Manneh participated in any common plan, nor that the three men even met together. After the invasion of Sierra Leone in 1991, the findings of the Trial Chamber relate only to the relationship between Sankoh and the Accused. The Trial Chamber finds that the Prosecution has failed to prove that Sankoh and the Accused established a common plan. The evidence rather shows that the Accused’s NPFL and Sankoh’s RUF had parallel goals and aspirations. During the pre-Indictment period, the Accused provided the RUF with a training camp, instructors, recruits and material support, including food and other supplies. However, again contrary to the Prosecution’s submissions, the evidence did not establish that the RUF was under the superior authority of the Accused or the NPFL chain of command, or that they were instructed in NPFL terror tactics. The Accused supported the invasion of Sierra Leone in March 1991 and NPFL troops actively participated in it. However, the Prosecution failed to prove that the Accused participated in the planning of the invasion. The Prosecution also failed to prove that the support of the Accused for the invasion of Sierra Leone was

2415 The trial chamber, in sum, found that - (i) Between 1986 and 1989, revolutionary movements and their leaders received training in Libya and that at some point, between 1986 and 1989, Taylor, Foday Sankoh and Dr Manneh were in Libya, and that the Accused met Sankoh in Libya during this time; (ii) The prosecution failed to prove that between 1986 and 1989, Taylor, Sankoh and Dr Manneh met together and established a common plan to terrorize the Sierra Leonean population and to forcibly control the population and territory of Sierra Leone; (iii) In 1989, after their training in Libya, Taylor and his Liberian revolutionary group and Dr Manneh and his Gambian revolutionary group went to Burkina Faso; (iv) The prosecution failed to prove that in 1989, Foday Sankoh was also in Burkina Faso and that Taylor, Sankoh and Dr Manneh met and agreed to support each other in their respective wars; (v) From August 1990 until March 1991, Taylor provided the RUF with the training camp of Crab Hole, instructors, recruits and material support, including food and other supplies; (vi) The prosecution failed to prove that from August 1990 until March 1991, as a matter of policy, NPFL instructors in Crab Hole taught terror methods to RUF recruits; (vii) The prosecution failed to prove that Liberian and Sierra Leonean trainees at Camp Naama had no separate chain of command and were treated as one body under the command of Taylor; (viii) The prosecution failed to prove that in Voinjama in March 1991, Taylor, Foday Sankoh and Dr Manneh together with NPFL and RUF commanders held a meeting during which they planned and organised the invasion of Sierra Leone in accordance with the strategy hatched in Libya and Burkina Faso; (ix) Taylor supported the invasion of Sierra Leone; (x) After the invasion, NPFL troops committed crimes against Sierra Leonean civilians; (xi) The prosecution failed to prove that the support of Taylor for the invasion of Sierra Leone was undertaken pursuant to a common purpose to terrorize the civilian population of Sierra Leone; (xii) Around November 1992, Taylor provided Sankoh with arms and ammunition for an attack on Kono; (xiii) During this time Taylor received diamonds from Sankoh; (xiv) The prosecution failed to prove that in 1992 Taylor and Sankoh formed a common plan to capture Kono, or that Taylor directed Sankoh to capture Kono, because it was a diamondiferous area; (xv) In 1993, following a request from Taylor, Sankoh sent RUF personnel under the command of Morris Kallon to Liberia to fight with the NPFL against ULIMO; (xvi) The prosecution failed to prove that Taylor instructed Joseph (a.k.a. Zigzag) Manzah to establish a relationship with persons in Guinea in order to take material into Guinea for the RUF; (xvii) In 1994, Taylor advised Sankoh to attack a major place in Sierra Leone, and pursuant to this advice Sankoh ordered the RUF to attack Sierra Rutile. Following the attack, Taylor gave Sankoh further advice with regard to the use of the money looted and the hostages abducted during the course of the attack on Sierra Rutile; (xviii) In early 1996 before the elections, Foday Sankoh ordered the RUF to attack and burn polling stations in all major towns including Kenen, Bo and Magburaka and to shoot and kill or to amputate the hands or fingers of any civilian believed to participate in the elections, an attack dubbed “Operation Stop Election”; (xix) The Prosecution failed to prove that before ordering Operation Stop Election, Sankoh sought the approval and guidance of Taylor. See SCSL, Taylor Judgement, §2228-2232.

2416 Ibidem, §2195-2227.
2417 SCSL, Taylor Judgement, §2228-2232.
2418 SCSL, Taylor Judgement, §2195-2563.
2419 SCSL, Taylor Judgement, §2193.
undertaken pursuant to a common purpose to terrorize the civilian population. Rather, the
evidence shows that the Accused and Sankoh had a common interest in fighting a common
enemy, ULIMO, a Liberian insurgency group in Sierra Leone, and the Sierra Leonean
Government forces which was supporting ULIMO. The Accused withdrew his NPFL troops
from Sierra Leone after the fallout between the NPFL and RUF troops in 1992, culminating in
Operations Top 20, Top 40, and Top Final. While the Defence maintains that the Accused had
no further contact or cooperation with Sankoh after 1992 following Top Final, the Trial
Chamber has found otherwise. Although the Liberia-Sierra Leone border was closed by
ULIMO and the Sierra Leone Government forces, it remained porous, enabling the flow of
arms, ammunition and other supplies from Liberia during the remainder of the pre-Indictment
period. The Trial Chamber has found that the Accused provided arms and ammunition to
Sankoh for an attack on Kono in November 1992, and that he advised Sankoh prior to and
following the attack on Sierra Rutile. The Accused also asked Sankoh to send troops in 1993
to help him fight ULIMO. Having failed to prove the existence of a common plan formulated
in Libya and Burkina Faso, the evidence relied on by the Prosecution indicates that during this
pre-Indictment period Sankoh operated independently of the Accused, and while relying at
times on his guidance and support, did not take orders from the Accused.”

Thus, the undercurrent of the prosecution’s case was not proved beyond any reasonable doubt.
However, the findings on Taylor’s role during the indictment period do connect Taylor with crimes
committed in Sierra Leone. That narrative is much more detailed in fact and it goes way beyond the
scope of this research to reproduce it. In sum,2420 however, it still remains a complex story. Crucial
findings, which led to convictions, included some key events, particularly between mid-1998 and
beginning of 1999. In the lead up to the Freetown invasion in January 1999, Taylor and his
subordinates maintained communications with the AFRC/RUF forces, mainly to maintain control
over the diamond-rich Kono area, where he instructed attacks and supplied arms and ammunition for
the operations. In November/December 1998, Taylor planned a two-pronged attack on Kono, Kenema
and Freetown and told Bockarie to make the operation “fearful” in order to pressure the Government
of Sierra Leone into negotiations on the release of Foday Sankoh from prison, as well as to use “all
means” to get to Freetown. Subsequently, Bockarie named the operation “Operation No Living
Thing,” implying that anything that stood in their way should be eliminated. However, it is not clear
that Taylor had any level of control over the conduct of these operations. In addition to planning and
advising on the Kono-Freetown operation, Taylor provided military and other support, including arms
and ammunition, which was used in the attacks on Kono and Kenema in December 1998. Taylor also
sent personnel in the form of at least four former Sierra Leone Army (SLA) fighters, who participated
in the attack on Kono, as well as 20 former NPFL fighters and a group of 150 fighters from the
Scorpion Unit. Next to support for specific military operations, Taylor provided to the RUF, and the
RUF/AFRC alliance, sustained and significant communications support, financial support, military
training, technical support and other operational support. In Monrovia between 1998 and 2001, Taylor
provided the RUF with a guesthouse, equipped with a long-range radio and telephone, RUF radio

2419 Ibidem, §2564-2569.
2420 SCSL, TCII, Prosecutor v. Charles Ghankay Taylor: Judgement Summary (SCSL-03-1-T; 26 April 2011)
operators, SSS security, cooks and a caretaker. Although the guesthouse was used by RUF members partly for matters relevant to the peace process or for diplomatic purposes, it was also used to facilitate the transfer of arms, ammunition and funds directly from the Accused to the RUF, and the delivery of diamonds from the RUF directly to Taylor. As to the role of his alibi as a peace maker, the judges found that while Taylor publicly played a substantial role in the Sierra Leone peace process, including as a member of the ECOWAS Committee of Five (later Committee of Six), secretly he was fuelling hostilities between the AFRC/RUF and the democratically elected authorities in Sierra Leone, by urging the former not to disarm and actively providing them with arms and ammunition, acting, as the Prosecution described, as "a two-headed Janus".  

Based on these facts, in its Judgement the trial chamber found that at all times relevant to the Indictment, there was an armed conflict in Sierra Leone involving, among others, members of the RUF, AFRC and CDF, and that the RUF/AFRC directed a widespread and systematic attack against the Sierra Leonean civilian population. Subsequently, Taylor was convicted on all eleven counts of the indictment and found him individually criminally liable for “aiding and abetting” the commission of crimes between 30 November 1996 and 18 January 2002 in the Districts of Bombali, Kailahun, Kenema, Kono, Port Loko and Freetown and the Western Area. It further found Taylor individually criminally liable for “planning” the commission of crimes, charged in all eleven counts, between December 1998 and February 1999 in the Districts of Bombali, Kailahun, Kono, Port Loko and Freetown and the Western Area and that were committed in the attacks on Kono and Makeni in December 1998, and in the invasion of and retreat from Freetown, between December 1998 and

2421 SCSL, Taylor Judgement Summary, §119.  
2422 Count 1: Acts of terrorism, a violation of Article 3 common to the Geneva Conventions and of Additional Protocol II pursuant to Article 3(d) of the Statute in Kenema, Kono, and Kailahun Districts and in Freetown and the Western Area; Count 2: Murder, a crime against humanity pursuant to Article 2(a) of the Statute in Kenema, Kono and Kailahun Districts, and in Freetown and the Western Area; Count 3: Violence to life, health and physical or mental well-being of persons, in particular murder, a violation of Article 3 common to the Geneva Conventions and of Additional Protocol II pursuant to Article 3(a) of the Statute in Kenema, Kono and Kailahun Districts, and in Freetown and the Western Area; Count 4: Rape, a crime against humanity, punishable under Article 2(g) of the Statute in Kenema, Kono and Kailahun Districts, and in Freetown and the Western Area; Count 5: Sexual slavery, a crime against humanity, punishable under Article 2(g) of the Statute in Kenema, Kono and Kailahun Districts, and in Freetown and the Western Area; Count 6: Outrages upon personal dignity, a violation of Article 3 common to the Geneva Conventions and of Additional Protocol II pursuant to Article 3(c) of the Statute in Kono District and in Freetown and the Western Area; Count 7: Violence to life, health and physical or mental well-being of persons, in particular cruel treatment, a violation of Article 3 common to the Geneva Conventions and of Additional Protocol II pursuant to Article 3(a) of the Statute in Kono District and in Freetown and the Western Area; Count 8: Other inhuman acts, a crime against humanity pursuant to Article 2(i) of the Statute in Kono District and in Freetown and the Western Area; Count 9: Enslavement, a crime against humanity pursuant to Article 2 (c) of the Statute in Kenema, Kono and Kailahun Districts, and in Freetown and the Western Area; Count 10: Pillage, a violation of Article 3 common to the Geneva Conventions and of Additional Protocol II pursuant to Article 3(f) of the Statute in Kono, Bombali, and Port Loko Districts and in Freetown and the Western Area. SCSL, Taylor Judgment, §6994 (a).
February 1999. The Trial Chamber found that the Prosecution failed to prove beyond a reasonable doubt that Taylor was criminally liable under Article 6(3) of the Statute.\textsuperscript{2423}

Both parties appealed the judgement. On the prosecution side, four grounds of appeal were filed,\textsuperscript{2424} while the defence raised 45 grounds on which they say the trial chamber “erred” in fact and in law as they convicted and sentenced Taylor in 2012.\textsuperscript{2425} In general terms, Taylor’s team argued that the “colossal judgement […] is plagued throughout by internal inconsistencies, misstatements of evidence and conflicting findings, […] errors which reflect the weakness of the case against Mr. Taylor, at whose feet the Chamber has laid responsibility for crimes committed by foreign forces over whom he had no effective control, did not command or instigate, with manifest disregard to his physical and legal remoteness from the events in question.”\textsuperscript{2426} After more than a year of deliberations however, the five appeals judges did not revise their colleagues’ findings, other than partly allowing one ground of appeal of the prosecution as well as one ground of the defence. As a result, the sole alteration in the original judgement is that Kono District was deleted – under counts 1-8 and 11 – when it came to Taylor’s planning of crimes.\textsuperscript{2427} Perhaps, the most surprising element in the appeals judgement is ‘Annex D’, a detailed list of “persons,” including RUF/AFRC members and “associates or subordinates of Charles Taylor.”\textsuperscript{2428} Without any explanation elsewhere in the findings, the appeals judges list the names, alongside their “role in the conflict”, of 41 people. Including all eight other SCSL convicts, the deceased indictees and the remaining fugitive Paul Koroma, the appeals chamber seems to implicitly connect 29 others to the crimes committed in Sierra Leone and even in Liberia. Some had testified about their violent role in the conflict, like Joseph Marzah, but others had not. In all, it appears that the judges, in their very last judgement, wanted to add an extra element to the historical record, but beyond their competence.

Irrevocably, the historical narrative that was foreseen to be established and written by the prosecuting agents of the SCSL did not hold up in court. Only a fraction of it was found to be proved, using the legal standards of proof. From a Godfather, who had prophesised that Sierra Leone would

\textsuperscript{2423} Count 1: Acts of terrorism, a violation of Article 3 common to the Geneva Conventions and of Additional Protocol II pursuant to Article 3(d) of the Statute in Kenema, Kono, and Kailahun Districts and in Freetown and the Western Area; Count 2: Murder, a crime against humanity pursuant to Article 2(a) of the Statute in Kenema, Kono and Kailahun Districts, and in Freetown and the Western Area; Count 3: Violence to life, health and physical or mental well-being of persons, in particular murder, a violation of Article 3 common to the Geneva Conventions and of Additional Protocol II pursuant to Article 3(a) of the Statute in Kenema, Kono and Kailahun Districts, and in Freetown and the Western Area; Count 4: Rape, a crime against humanity, punishable under Article 2(g) of the Statute in Kono District and in Freetown and the Western Area; Count 5: Sexual slavery, a crime against humanity, punishable under Article 2(g) of the Statute in Kono and Kailahun Districts, and in Freetown and the Western Area; Count 6: Outrages upon personal dignity, a violation of Article 3 common to the Geneva Conventions and of Additional Protocol II pursuant to Article 3(e) of the Statute in Kono District and in Freetown and the Western Area; Count 7: Violence to life, health and physical or mental well-being of persons, in particular cruel treatment, a violation of Article 3 common to the Geneva Conventions and of Additional Protocol II pursuant to Article 3(a) of the Statute in Kono District and in Freetown and the Western Area; Count 8: Other inhuman acts, a crime against humanity pursuant to Article 2(i) of the Statute in Kono District and in Freetown and the Western Area; Count 9: Enslavement, a crime against humanity pursuant to Article 2 (c) of the Statute in Kenema, Kono and Kailahun Districts, and in Freetown and the Western Area; Count 11: Pillage, a violation of Article 3 common to the Geneva Conventions and of Additional Protocol II pursuant to Article 3(f) of the Statute in Kono, Bombali, and Port Loko Districts and in Freetown and the Western Area; SCSL, Appeals Chamber, ‘Annex D: List of Persons’, pp. 342-347.

\textsuperscript{2424} The OTP sought to find Taylor liable for (1) ordering and (2) instigating the commission of crimes, (3) find him liable for crimes committed in certain locations in five districts on the ground that they fell outside the scope of the indictment and (4) to raise the sentence to 80 years. SCSL, Appeals Chamber, The Prosecutor Against Charles Ghankay Taylor: Public Prosecution Appellant’s Submission (SCSL-03-01-A; 1 October 2012).

\textsuperscript{2425} SCSL, Appeals Chamber, The Prosecutor Against Charles Ghankay Taylor: Appellant’s Submissions of Charles Ghankay Taylor, ¶4-6.

\textsuperscript{2426} SCSL, Taylor Judgment, §4994 (b).

\textsuperscript{2427} SCSL, Appeals Chamber, The Prosecutor Against Charles Ghankay Taylor: Appellant’s Submissions of Charles Ghankay Taylor (SCSL-03-01-A; 1 October 2012).

taste the bitterness of war, his role was reduced to an ' aider and abetter' to crimes committed by a foreign rebel force over the period of four months. From the case, and particularly through Taylor’s own testimony, the narrative that prevails is that Charles "Dankpannah"2429 Taylor, a self-made man, who made it from a mathematics teacher, via a rebel life to become President,2430 had not shunned away from violence. In the end, his career ended in the dock in the Netherlands, far from his home in West Africa and he will spend the remainder of his 50 year prison sentence in a prison in the UK.2431 It reads like a classic script on the rise and fall of a dictator.

Taylor goes into history as the first former African head of state to be judged, convicted and sentenced before an international criminal tribunal. A jewel in the crown of the SCSL, his criminal case was not crystal clear. 2432 It is rather characteristic of the tumbling balance between history and the law. In the end, the file left a legacy of bloodshed unaddressed as most of Taylor’s alleged crimes fell outside the straitjacket of his prosecution. Armed with a limited mandate – they could only prosecute crimes committed from November 19962433 - prosecutors have had an exceptionally demanding job to criminally tie Taylor to the bloodshed. Consequently, the SCSL’s main shortcoming in this trial was that it could not deal with Taylor’s full role in West Africa’s atrocious history. Taylor’s crimes in Liberia have been well documented by historians and the truth and reconciliation commissions in Liberia and Sierra Leone.2434 The reality is that they remained outside the reach of the SCSL and this has caused problems to their case because they had to establish Taylor’s alleged crimes in Sierra Leone, although it did not prevent prosecutors from delving into history. And the bench was compassionate in allowing evidence falling outside the scope of the indictment. But no ‘smoking guns’ were presented. Like at the UNICTR, the Court was confronted with a complex oral society and an absence of a clear paper trail or forensics. The tribunal therefore almost exclusively relied on testimonial evidence, echoing the forgotten cruelties of the Sierra Leonean civil war in the courtroom. The only direct evidence that connected a campaign of murder, mutilation and rape in Sierra Leone to Charles Taylor came from his own former aides and enemies. But the use of this insider witness testimony had to stand the test of credibility on the grounds of their ethnic/regional/national loyalties, or because of their own implication in crimes. Some of them had strong reasons to testify against their political rival. There is therefore a lack of precision and proof at the heart of the testimony heard in court. The relationship between Sankoh and Taylor in Libya – the very basis of criminal charges - still

2430 In between he washed dishes and cleaned floors while studying accounting and economics, worked in Plastic factory and entered Diaspora politics in the USA. After spending time in the Liberian government in the early 1980s, returning back to the USA, being arrested on embezzlement charges and breaking out of a maximum security prison in Plymouth, he became a notorious rebel in Liberia, in the end toppling the government of Samuel Doe. See for a detailed study on Charles Taylor and his campaign towards becoming president of Liberia: Waugh, Charles Taylor and Liberia, pp. 228-240. Otherwise the trial transcripts in Taylor’s trial, altogether, provide the view from Taylor himself: SCSL, Taylor Transcript (15 July 2009), pp. 24517-24522; SCSL, Taylor Transcript (16 July 2009).
2431 RSCSL, Public Information, In the matter of Charles Ghankay Taylor: Decision on Charles Ghankay Taylor’s Motion for Termination of Enforcement of Sentence in the United Kingdom and for Transfer to Rwanda AND ON Defence Application for Leave to Appeal Decision on Motion for Termination of Enforcement of Sentence in the United Kingdom and for Transfer to Rwanda (RSCSL-03-01-ES; 21 May 2015).
2432 Thierry Cruvellier, From the Taylor Trial to a Lasting Legacy, p. 5.
2433 Agreement between the United Nations and the government of Sierra Leone on the establishment of a Special Court for Sierra Leone & Statute of the Special Court for Sierra Leone.
2434 See: TRCSL, Witness to Truth; TRCL, Consolidated Final Report.
remains shrouded in mist. No documentary evidence has shown that the two met each other between 1991 and 1999. Historian and expert witness Stephen Ellis could only account that the two met ‘sometime between 1987 and 1989,’ and the court could not make any finding of what had been discussed in the case they had met.

A court trying a former president cannot escape debating politics and history. And in the end, two diametrically opposed narratives about Taylor’s role in West Africa were put before the judges but also the general public. Producing almost 50 000 pages of transcript and over a thousand exhibits, the Taylor trial thus offers a unique tabulated roadmap through competing versions Liberian and Sierra Leonean history, through witness testimony. And so do the other three trials.

Bundled together, the entire SCSL trial record and the archives of the TRC comprise the fullest available collection of information on the Sierra Leonean war. It is no surprise that its sources, as well as its findings, have already made their way into the historiography of the conflict, to a very large degree. Although the conclusion may vary – due to methodological issues – the process of fact-finding has elucidated much detail, to an extent that historians – and most of those specialised in the region have contributed in some way - could have never uncovered in such a relative short time-span. Unprecedented in Sierra Leonean history, up to ten thousand people have provided testimony about their experiences during the war which are transcribed and archived, establishing a unique source of oral history that without the TRC and the SCSL would most likely never had been uncovered.

The SCSL Narrative

Prosecutors at the international criminal tribunals not only use discourses, references and appeals to history, to broach legitimacy to what they do, particularly during opening statements. Even more so, they use the legal arena as a stage to unveil their interpretation of historical events and present a particular narrative thereof. At the SCSL, it was first David Crane who outlined the story of Sierra Leone in general terms and later Stephen Rapp who developed it in a very particular direction in the Taylor case. In the first trial, during opening statements, the Prosecution even went further than outlining facts of the case and made a solemn promise to lay bare the truth about what happened in Sierra Leone. Only four months before the TRC report was publicized and without referencing the truth commission during his entire statement, the Sierra Leonean prosecution counsel Joseph Kamara, uttered in court that it was the SCSL’s “obligation to all the people of Sierra Leone and humanity, to show why and how these abominable things happened.” Moreover, he continued, “the savages of the war are still alive in the minds of the people. Humanity must not and will not allow these savageries to share the conscience of mankind. It is vitally important that the brutality and savagery of this war are exposed and chronicled so that we have an official record of the horrors that befell this

2436 SCSL, Norman, Fofana & Konduwa Transcript (3 June 2004), p. 15.
nation.” However, the narrative progressed during the trials was an uncomplicated and stereotypical story of ‘Third-World ‘evil criminal savagery, spelled out by David Crane:

In the dark corners of the world lurks the future of armed conflict. [...] The real threat to humanity on several levels is bred in the fields of lawlessness in the third world. Fertilized by greed and corruption, what grows out of these regions of the world are terror, war crimes, and crimes against humanity. Conflicts in these dark corners are evolving into uncivilized events. They appear to be less political and are more criminal in origin and scope. Combatants lost in this dismal swamp become mere pawns in a deadly joint criminal enterprise started by actors for their own personal criminal gain. [...] The impunity by which these warlords move about a region unmolested, or with little accountability, breeds a lack of respect by the populace for the rule of law. The corruption so endemic in these societies fosters a healthy lack of respect for institutions of any kind, certainly a wary distrust.”

Informed on the one hand by the reports of journalists and human rights organisations that had framed the Sierra Leonean war as sheer anarchy and dread and post 9/11 discourse of terrorism, this narrative was progressed throughout the SCSL trials. In the RUF case, Crane said “this is a tale of horror, beyond the gothic into the realm of Dante’s inferno.” A year later, at the beginning of the AFRC trial, Crane talked about events, “unimaginable in their brutality, unspeakable beyond description.” According to him:

if you listen closely to their [witnesses] testimony, you can almost hear the screaming, the rattling of gun fire, the crying of infants being thrown in the fires. By the truth of the witnesses, the past will unfold before you. We must go back in time before Sierra Leone can move forward into the light of a brighter tomorrow.

He raised high expectations of what the court could achieve, but he totally went beyond the finding by the TRC, whose narrative was already much more complicated. Interestingly enough, despite the fact that two fact-finding entities were at play at the same in Sierra Leone, both seeking to unearth what had happened during Sierra Leone’s war, the Prosecution barely talked about the TRC report and subsequently the Special Court for Sierra Leone hardly referred to the TRC’s findings in its four judgements. It somehow was a historiographical surprise. An academic historian and jurist himself, William Schabas, who also happened to be one of the international truth commissioners, notes there were some initial suggestions that the TRC provide historical background to the prosecutions at the SCSL. It would have been an interesting feature of innovative transitional justice dualism, but the idea shipwrecked. At the TRC’s legal counterpart, exactly the reverse was contemplated. In a ruling

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2437 Ibidem, pp. 15-16.
2438 Crane. ‘Dancing with the Devil’, p. 4.
2440 SCSL, Brima, Kamara & Kanu Transcript (7 March 2005), pp. 20-21.
2443 Schabas, Unimaginable Atrocities, p. 169.
dismissing the TRC’s request for SCSL’s defendants to give their testimony at the commission. Judge Robertson suggested the TRC issued a preliminary report “and then suspend its operations until the trial process has been completed, when it would reconvene to consider the trial evidence and prepare and publish a final report, incorporating the results of the trials.” Consensus on complementarity was thus deadlocked and the two did not come to a common understanding of the history of the conflict. Constricted by its mandate in temporal scope and agency, the Court – in particular the OTP – tended to emphasise external causes, such as political manipulation by foreign political leaders – Gadaffi, Compaoré, and Taylor etcetera – and the international diamond trade. Through its much wider lens, the commission focused on internal factors, such as the despotic rule over several decades by a corrupt oligarchy, while also addressing foreign influences. Commissioner Schabas attributes the dichotomy to the assessments of the individuals – including him - who were involved and the scope of the evidentiary ingredients before each of the bodies. Perhaps such diversity is inevitable, he writes, when different researchers or organisations seek to understand historical truth: they do not always reach the same conclusions.

After over a decade of adjudicating acts of nine individuals during Sierra Leone’s war, the court crafted a sober, concise and regulated historical narrative. In its final report, the court thrifty summarises it back to less than 900 words. Extracted from the four substantive judgements rendered by six judges divided in two trial chambers, the court, recounts that:

Sierra Leone gained independence from Britain on 27 April 1961. In 1978, a one-party state (the All People’s Congress (“APC”)) under President Siaka Stevens was established. In the period that followed, Sierra Leone experienced general economic decline. This coincided with the creation of an armed opposition known as the Revolutionary United Front (RUF) in the late 1980s. Headed by a Sierra Leonean called Foday Sankoh, a former corporal in the Sierra Leone Army (“SLA”), the RUF was comprised of former students of middle class origin, alienated and impoverished youths, former members of the SLA and Liberian fighters from a rebel group led by Charles Taylor known as the National Patriotic Front of Liberia (“NPFL”). The aim of the RUF was to forcibly remove the APC Government and to restore democracy and good governance to Sierra Leone. On 23 March 1991, the RUF launched an invasion into eastern Sierra Leone. This commenced the conflict in Sierra Leone. […] The armed conflict in Sierra Leone spanned a period of eleven years from 1991 to 2002. During that period, Sierra Leone experienced atrocity crimes. These crimes included mass killings, widespread amputation of limbs and mutilation of civilians, sexual violence and the use of children in armed conflict. […] The three judgements rendered in Freetown – in the CDF, RUF and AFRC – leave little room for
historical exposition, let alone discussion on causes and motive of historical agents. In the case of the civil defence forces, somewhat remarkably, there is hardly even a discussion on the bigger picture, or context, of the precedents to or the unfolding of the war. It merely summarises key events during the height of the conflict and the rise of the military junta, but it only does so in order to outline the rise of civil defence initiatives, the role of ‘secret societies’ and the formal organisation of the CDF. From thereon, the judgement discusses the crimes committed and the individual roles of the three accused (although deceased, Norman remains a central figure in the findings) in light of the law. In the AFRC case, the judgement is only little more informative, dedicating 15 out of 631 pages to historical facts. Contextualising the alleged crimes, the chamber sweepingly comments on a handful of events since independence in 1961 before shortly describing crucial moments and events in the war and the position of the AFRC. Only in the RUF case, the Trial Chamber stepped outside the temporal scope of the court’s jurisdiction, seeking an explanation for the rise of the RUF. In sum, it concludes that the country since independence suffered several military coups, became a one-party State and despite its rich natural resources experienced an economic decline throughout the 1980s and growing corruption.

As a result of this flagrant corruption an armed opposition group, the Revolutionary United Front (“RUF”), was formed in the late 1980s with the aim of overthrowing the one-party rule of the All Peoples Congress (“APC”) Government. […] The leadership of the RUF accused the APC of endemic corruption and oppression of the people of Sierra Leone. The RUF professed that the use of arms was the only way to bring democracy to Sierra Leone and to fight the injustice, nepotism and penury they claimed was prevailing. The RUF was originally composed largely of former students of middle class origin; alienated and impoverished youths; former members of the SLA; and Liberian fighters from the National Patriotic Front of Liberia (“NPFL”).

Despite underlining internal resentment as the cause of the civil war, the judgement, as a matter of a side event, mentions that the NPFL – which was a rebel group led by Charles Taylor that initiated and fought in the Liberian civil war – “provided important military and logistical resources to the RUF thereby creating an intimate link between the civil wars in Liberia and Sierra Leone.”

2449 SCSL, CDF Judgement, §50-86.
2450 SCSL, AFRC Judgement, §155-209.
2451 Heavily citing HRW reports. SCSL, RUF Judgement, §7-9.
2452 SCSL, RUF Judgement, §10.
interactions with the RUF leadership were such that he was in a position to exercise overall control over the RUF as an organisation. Still, the prosecution maintained this interconnectedness in its major case against Taylor, extending it also to the AFRC, while the Judgement in the latter only mentions Taylor once in an explanatory footnote.

**Reviewing the Special Court**

After the closure of the SCSL in 2013, comprehensive academic studies on its historical legacy, if any, have yet to transpire. So far, however, practitioners, legal scholars and NGOs have mainly appraised the court, while some criticism remains. Some of these criticisms may have tainted the historical record adjudicated. First, on the political level, there was the controversial and prime role played by the USA in the prosecutions against the background of their pre-war interferences in Liberia. Secondly, many possible “most responsible” players identified by the TRC, including Presidents Gadaffi (Libya), Conté (Guinea), Compaoré (Burkina Faso) and Kabbah, were not prosecuted, while others deceased before trial or remained at large. Not only did it leave the court with mid-level convicts, it also never touched upon key players and contexts crucial to understand the conflict. Related is the fact that the SCSL has not investigated any international or national commercial companies who were involved in illegal diamond trade or gun-smuggling. Fourth, the court never fully engaged with the findings by the TRC. Fifth, Sierra Leoneans felt that the court’s progress was too slow; creating a sensation of impunity, even up to a point leading to ethnic tensions. Sixth, some Sierra Leoneans felt they did not find truth at the court, citing the fact that witnesses were allegedly paid for testimony at the court while others argued that Sierra Leone was too

2453 Ibidem, §976.
2454 SCSL, AFRC Judgement, footnote 1207, p. 187. The CDF Judgement does not mention Charles Taylor at all.
2455 Former court employee - Jalilh served as Legal Advisor to the Defence Office at the SCSL and was court-appointed duty counsel for Charles Taylor - and legal scholar Charles Jalilh has assembled a range of authors - most of whom with professional ties to Sierra Leone or the court - to assess the court's legal legacy and its impact of Africa and International Criminal Law. Jalilh, The Sierra Leone Special Court and Its Legacy, ‘Biographies of Contributors’, xiii-xxiv.
2456 On the other hand, the ‘greatest responsibility’ standard was believed to allow too many key players – for example in the army - to remain outside the hands of justice. Many Sierra Leoneans have expressed frustrations regarding the fact that the Special Court has not tried lower level commanders who were actually committing the atrocities. No Peace Without Justice, Making Justice Count: Assessing the impact and legacy of the Special Court for Sierra Leone in Sierra Leone and Liberia (SCSL & NPWJ, 2012).
2458 This was done to some extent, however, in The Netherlands, in a case concerning Dutch businessman Guus Kuwewenhoon in relation to alleged acts in Liberia. Accused of breaching an arms embargo and complicity in war crimes, his case remains under review by a criminal court in The Netherlands: HRW, The Long Arm of Justice: Lessons From the Specialized War Crimes Units in France, Germany and The Netherlands (New York: HRW, September 2014) 97-98; Hugo Raad, Uitgezaaid (S 08/01322; Den Bosch, 20 April 2010).
dependent on the West for sorting out its own problems. Seventh, although the SCSL’s endeavours in outreach were praiseworthy, popular support remained low and understanding thin.

From early on, the court was not only concerned with its direct effects on the ground through outreach, but also in actively creating a legacy. In its own words, the court left jurisprudence, it has worked to strengthen the domestic justice system and various national institutions and it educated Sierra Leonean staff. In a further self-assessment, surveyed through the NGO No Peace Without Justice (NPWJ) among 2,841 people in Sierra Leone and Liberia, “the overall feeling towards the SCSL and the work it has carried out over the past 10 years is very positive. It is safe to conclude that the SCSL has, on the whole, been successful in achieving what it set out to achieve, which – according to the majority of people in Sierra Leone and Liberia – is first and foremost to carry out prosecutions, with the next most common answers being to bring justice, bring peace and establish the rule of law.” It furthermore applauded the “high awareness of the SCSL, its purposes and work is evident in both countries, with more than 90% of overall respondents having heard of the SCSL, around 65% of people indicating they were interested in the Court’s work and nearly 50% having participated in outreach activities at some point over the 10 years of the Court’s existence, including listening to radio programs.” Testing the waters of impact and legacy is a tricky slope, highly depending on momentum. NPWJ’s survey came at the height of the court’s work, during the final stages of its best-known case; the delivery of judgement in the Charles Taylor case. The outcomes of future surveys will ultimately differ. Perhaps it is too early indeed, as Jalloh writes, to appreciate the SCSL’s complete impact. As a lawyer he notes that at least “the SCSL made some useful contributions to the emerging system of international criminal justice”, though it is “not perfect.”

5.8 Conclusions

This chapter that has shown that whereas in Rwanda hotly contested narratives about the genocide

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2465 The Special Court’s Outreach and Public Affairs Section was the first to have a presence on the ground in a post-conflict country, the sub-region and beyond. From January 2003, the Outreach section undertook several activities to endorse understanding of the court by conducting training sessions, an extensive program of activities with schools and colleges nationwide, as well as conducting a series of Victims Commemoration Conferences at the regional and national level with civil society activists and other interested parties. Throughout most of 2005-2006 as the trials were coming to a close, the section focused on increasing public attendance of the trial proceedings by using town-hall meetings, radio programmes, publications, video screenings of trial proceedings, and seminars. It has also expanded its activities to Liberia because of the Charles Taylor trial. Staggs, Interim Report on the Special Court, 32-34; SCSL, Seventh Annual Report, p. 43; SCSL, Eleventh and Final Report, pp. 35-36.
2466 Regarding the understanding, perceived success and importance to peace Sawyer and Kelsall concluded that the Special Court still had broad public support but that the actual knowledge of the institution was rather thin – as was also the case regarding the TRC. Overall most people (91%) had knowledge of the court’s existence, but only a relatively small percentage of people (15%) had a good understanding – knowing that it was created to prosecute those most responsible - of the court would. A larger 36% understood that the SCSL was to judge people but they would have little appreciation of its restricted mandate. Almost half of the Sierra Leonians, by contrast, had a poor understanding of what the court is doing often mentioning that it was there to judge people, but not mention the war. Sawyer, ‘Truth vs. Justice?’, pp. 43-46; Stuart Ford, ‘How Special Is the Special Court’s Outreach Section?’ in: Charles Chamor Jalloh, ‘Conclusion’, in: Jalloh, The Sierra Leone Special Court and Its Legacy, pp. 505-526.
2468 No Peace Without Justice, Making Justice Count.
2470 Ibidem, p. 772.
prevail, the debate on the history of the civil war in Sierra Leone has not taken such a virulent turn. There are several reasons, discussed above, that may explain this. First, most atrocities, by all sides to the conflict, are widely known in Sierra Leone. Second, the discourse that animated the violence in Sierra Leone was not deeply ideological and was not framed in a discourse of historical enemies. Third, the nature of the atrocities was not genocidal and there were no specific social categories targeted for extermination and played out against each other as was the case in Rwanda. Accordingly, after the war in Sierra Leone, there was no particular group that came out of the war victorious to the extent that the RPF did in Rwanda. Thus, the dealing with the past through transitional justice was not tarnished by absolute victor’s justice and the shifting of responsibility on one collective, as was the case in Rwanda with Hutu population. Fourth, whereas the RPF complexly constructed the abstract idea that genocide was the historical endgame of Belgian colonial policy in the 1930s, in Sierra Leone the real culprits and instigators of mass atrocity were concrete living human beings who operated from the outside and remained outside during the war. Fifth, there was also no radical ideological regime change as in Rwanda and those in power had no urge, like the authoritarian RPF, to rewrite history and create a new founding narrative that was coerced on society as a whole. A particular version of history in Sierra Leone, although painful, did not become the foundational ideology of the post-conflict state and a rather pluralistic public space to hold one’s own opinion and version about past atrocities has remained. Sixth, Sierra Leone rather aspired a future-making project which focused on a common destiny rather than an articulation of a common past. Finally, Sierra Leone hardly had time to come to terms with the violence as extreme poverty and new crises shifted the focus on the immediate present and future hardships, not so much on the past.

This chapter, in the first place, has shown that the Sierra Leonean case differs fundamentally from Rwanda in terms of the deeply ingrained contestation of narratives about the violent past. Not only was the pre-conflict history strikingly different, the dealing with the past also took a different route. Sierra Leone, embarked on a truth commission process, hardly held national proceedings and pursued, conjointly with the United Nations, on a hybrid prosecution and judgement of some of those who were believed to bear to biggest responsibility for atrocity crimes from all sides of the conflict in front of a court that was based in the capital. Crucial as well was the fact that different from the UNICTR, the SCSL had Sierra Leonean judges on the bench.

Another key difference that thesis has uncovered is that, unlike in Rwanda, the process of transitional justice as a whole has had a much bigger role on the historiography of the war, than the UNICTR had on the historiography of the genocide. Absent the government’s active meddling in (re-) writing history and the magnitude of critical historical scholarship on the genocide in Rwanda, basic knowledge on and explanations of key events, issues and agency in Sierra Leone were, and remain to be, particularly established, enticed and narrated through the truth commission and the Special Court for Sierra Leone. Other sources have so far remained relatively scarce and this was also the reason
why in this chapter, the truth commission warranted special attention and broader analysis. Overall, the difference in the narratives between the TRC and the SCSL was that truth commission’s main focus was on national causes and local dynamics of the war, while the court highlighted international causes and macro-dynamics.

There are however, some crucial similarities, in the way transitional justice was done. First, like in Rwanda, the epistemological base for truth-finding was almost entirely witness testimony, enticed through a legalistic lens. Secondly, there was hardly any forensic corroboration possible for those testimonies. Third, the rationale of transitional justice agents was ambitious. Not only, did the truth commission try to unravel and write the first comprehensive and authoritative long history of Sierra Leone, it also set out to, amongst many other things, spark reconciliation, contribute to national healing and forge a vision for the future. At the Special Court it was not different. Prosecutors promised Sierra Leoneans to enlighten them with the truth about what had happened in dark Sierra Leone, while former UNICTR investigators were scrambling for evidence in the Sierra Leonean forests the same way they had done in the Rwandan hills. Also coming from the UNICTR was Stephen Rapp, who had led the media case against Ferdinand Nahimana. His task was to prosecute the SCSL’s main case against Charles Taylor. However, as we have seen, the historical charges levelled against Taylor as a conspirator of mass atrocity and godfather of terror, did not hold up in court, beyond any reasonable doubt. Having said that, I have limited this study to three questions: how to understand the invocations of historical narratives at the SCSL, how do its judgements square with historiography and how to approach the SCSL trials as historical sources.

Regarding the first question, I have shown that the invocation of historical narratives at the SCSL stems from several reasons. First of all, agency mattered. Those doyens, who researched, exposed and publicised the human rights abuses during the war from the mid-1990s onwards were either professional historians, were trained in history or were interested in history. Tribunal staff, some of whom came in from the UNICTR, brought in their experience from working on the Rwanda case, which to some extent became a bit of a blueprinted modus operandi. Yet, as we saw in this chapter, the narrative that was to transpire and was litigated in the SCSL’s main cases in Freetown (CDF, RUF, AFRC) was of a different sophistication than those progressed at the UNICTR. In contrast, the narrative progressed by Prosecutor David Crane was stereotypical, uninformed and uncomplicated and pictured Sierra Leone as a uncivilised place, thrown back to the ages of barbarity and the agents of violence were depicted as monsters. During the trials, however the overall context was not as crucial as at the UNICTR, also because on each bench there was a Sierra Leonean judge, fully aware of what had transpired. Moreover, since the accused on the docket were mainly mid-level personalities close to the atrocities, there was no specific need to delve into macro-historical questions in order to fit their agency in the lexicon of the tribunal’s jurisdiction. Moreover, the fact that there genocide was no part of the allegations did not force the prosecution to highlight complex historical
patterns, social-identity markers and political intentions. History was thus not a key element in the prosecution’s narrative. Different, however, was the Charles Taylor case, a suspect from abroad and whose pre-indictment actions and intentions became fundamental for the prosecution’s case. History was invoked particularly to tie Charles Taylor to events in Sierra Leone, with the OTP progressing the narrative that Taylor had conspired his alleged crimes already in the late 1980s in Libya. Stephen Rapp, who had led the trial of the historians at the UNICTR, ambitiously took on this task. However, as shown above, in the end the SCSL judges could convict Taylor for only a relatively limited period and set of crimes. What turned out was that it was impossible to prove, with the available evidence, a long-standing plan to terrorise and plunder Sierra Leone for Taylor’s private benefit.

Secondly, how do the SCSL judgements square with historiography? In the case of Sierra Leone, the answer appears to more rudimentary than at the UNICTR. While tribunal in Arusha dealt with more 70 cases over a time span of 20 years, the SCSL only concluded nine cases, including four factions, over a period of 11 years. We may, thus, not expect the same kind of sophistication and specialisation at the SCSL. As shown, although expectations were raised to uncover the truth about what had happened, the three judgements rendered in Freetown leave little room for historical exposition, let alone discussion on causes and motive of historical agents. In the case of the civil defence forces, somewhat remarkably, there is hardly even a discussion on the bigger picture, or context, of the precedents to or the unfolding of the war. It merely summarises key events during the height of the conflict and the rise of the military junta, but it only does so in order to outline the rise of civil defence initiatives, the role of ‘secret societies’ and the formal organisation of the CDF. In the AFRC case, the judgement is only little more informative, dedicating 15 out of 631 pages to historical facts. Only in the RUF case, the Trial Chamber stepped outside the temporal scope of the court’s jurisdiction, seeking an explanation for the rise of the RUF. Interestingly, the judgement underlines internal resentment as the cause of the civil war and ruled out Taylor’s overall control over the RUF as an organisation. The Taylor judgement – which rules out Taylor’s agency prior to December 1998 – only depicts the Liberian President as an ‘aider and abetter’ to their atrocities, not as a grand conspirator and terrorist. Overall, the SCSL’s findings largely conflict with the more general historiography, which places Charles Taylor at the heart of the Sierra Leonean war. However, based on the testimonial and circumstantial evidence, no such claims could be substantiated beyond any reasonable doubt. Hence, in terms of its contribution to historiography, the SCSL judgements provide a much more complex discussion, although they were obviously restrained by their mandate.

Thirdly, how to approach the SCSL trials as historical sources? Like at the UNICTR, the SCSL was troubled by a modus operandi of fact finding without facts, relying almost exclusively in troublesome witness testimony. This chapter has shown and critically assessed how this has impacted the truth finding capabilities of the SCSL investigators, prosecutors and judges. So even though, the SCSL collected historically interesting testimonies, they can only be read with due care and in context
of the way they were elicited. On another level, the SCSL court records contain the longest testimony of a defendant before an international criminal tribunal to date. Taylor testified for over half a year under oath and this unique material may be specific interest for future historians of West Africa or social scientists in the field of perpetrator studies. Similarly interesting is that the SCSL trials and records do not stand in isolation, as is to some extent to case with the UNICTR. The parallel process of a truth commission cannot be obscured when approaching the trial record. Understanding their relationship is equally significant. At the time, it was expected that the TRC narrative would provide the historical basis and background for the SCSL. But what became a historiographical surprise, the SCSL Prosecution barely talked about the TRC report and subsequently the Special Court for Sierra Leone hardly referred to the TRC’s findings in its four judgements. Moreover, the SCSL ruled out its complementary relationship by denying suspects to also testify before the TRC. Subsequently, the narratives contained in the records, differ significantly. Constricted by its mandate in temporal scope and agency, the Court emphasised external causes, such as political manipulation by foreign political leaders and the international diamond trade. Through its much wider lens, the commission focused on internal factors, such as the despotic rule over several decades by a corrupt oligarchy, while also addressing foreign influences. Bearing in mind these differences, bundled together, the entire SCSL trial record and the archives of the TRC comprise the fullest available collection of information on the Sierra Leonean war. It is no surprise that its sources, as well as its findings, have already made their way into the historiography of the conflict, to a very large degree. Although the conclusion may vary – due to methodological issues – the process of fact-finding has elucidated much detail, to an extent that historians – and most of those specialised in the region have contributed in some way - could have never uncovered in such a relative short time-span. Unprecedented in Sierra Leonean history, up to ten thousand people have provided testimony about their experiences during the war which are transcribed and archived, establishing a unique source of oral history that without the TRC and the SCSL would most likely never had been uncovered.