UNIVERSITY OF AMSTERDAM

UvA-DARE (Digital Academic Repository)

Contesting national belonging: An established-outsider figuration on the margins of Thessaloniki, Greece

Pratsinakis, E.

Publication date
2013

Link to publication

Citation for published version (APA):
Pratsinakis, E. (2013). *Contesting national belonging: An established-outsider figuration on the margins of Thessaloniki, Greece*. [Thesis, externally prepared, Universiteit van Amsterdam].

General rights
It is not permitted to download or to forward/distribute the text or part of it without the consent of the author(s) and/or copyright holder(s), other than for strictly personal, individual use, unless the work is under an open content license (like Creative Commons).

Disclaimer/Complaints regulations
If you believe that digital publication of certain material infringes any of your rights or (privacy) interests, please let the Library know, stating your reasons. In case of a legitimate complaint, the Library will make the material inaccessible and/or remove it from the website. Please Ask the Library: https://uba.uva.nl/en/contact, or a letter to: Library of the University of Amsterdam, Secretariat, P.O. Box 19185, 1000 GD Amsterdam, The Netherlands. You will be contacted as soon as possible.

UvA-DARE is a service provided by the library of the University of Amsterdam (https://dare.uva.nl)

Download date:14 Sept 2026

Bibliography

Adorno, T. W., Frenkel-Brunswik, E., Levinson, D. J., & Sanford, R. N. (1950). *The authoritarian personality. Studies in Prejudice Series, Volume 1.* New York: Harper & Row

Aggelidis, O. (2000). *Οι πρόσφυγες από την πρώην ΕΣΣΔ και η Εθνική τους ταυτότητα.* [The refugees from the former Soviet Union and their ethnic identity] Alexandroupoli: Endohora Journal.

Aggelidis, S. (1999). *Η ιστορία των Ελληνικών εκκλησιών και των σχολείων της Νότιας και Δυτικής Γεωργίας και της Ατζαρίας.* [The history of the Greek schools and churches in South and West Georgia and Adjara] Thessaloniki: Panagia Soumela.

Aggelidis, S. (2003). *Ο Ελληνισμός της Τιφλίδας* [The Greeks of Tbilisi]. Thessaloniki.

Agtzidis, V. (1991). The Persecution of Pontic Greeks in the Soviet Union. *Journal of Refugee Studies, 4*(4), 372-381.

Agtzidis, V. (1997). Εκδοτική και εκπαιδευτική δραστηριότητα των Ελλήνων της Σοβιετικής Ένωσης (1921-1935). [The printing and educational activities of the Greeks in the Soviet Union] In I. K. Hasiotis (Ed.), *The Greeks of Russia and Soviet Union* (pp. 341-352). Thessaloniki: University studio press.

Alba, R., & Nee, V. (2003). *Remaking the American Mainstream: Assimilation and the New Immigration*. Cambridge: Harvard University Press.

Allen, P. S. (1985) Apollo and Dionysius: Alcohol Use in Modern Greece. *East European Quarterly* 18(4), 461-480.

Andreades, A. M. (1929). *Les effets économiques et sociaux de la guerre en Grèce* [The economic and social effects of the war in Greece]. Paris: Les Presses Universitaires de France New Haven: Yale University Press.

Andrikopoulos, A. (2013). *Hospitality and immigration in a Greek urban neighbourhood: an ethnography of mimesis*. Paper presented at the Conference Culturalization of Citizensip: on racism populism and authenticity, Amsterdam.

Apostolakis, S. (2006). Οι ελληνοπόντιοι στην Νικόπολη ζουν σε ένα ιδιότυπο γκέτο. [The Greek-Pontics in Nikopoli live in an odd ghetto]. *Eleftherotypia*. Retrieved from http://archive.enet.gr/online/online_text/c=112,dt=04.03.2006,id=88646072

Arutiunov. (2007). Notes on the making of a world area. In B. Grant & L. Yalçın-Heckmann (Eds.), *Caucasus paradigms: anthropologies, histories and the making of a world area* (pp.301-307). Berlin: Lit.

Astrinaki, R. (2007). *A Tradition of Violence and the Ambiguities of State Policy in the Mountainous Communities of Western Crete".* Paper presented at the Revisiting the political: anthropological and historical research on Greek society, Mytilene.

Augoustinos, O. (2008). Philhellenic Promises and Hellenic Visions:Korais and the Discourses of the Enlightenment. In K. Zacharia (Ed.), *Hellenisms : culture, identity and ethnicity from antiquity to modernity* (pp. 169-199). Aldershot: Ashgate.

Baldwin-Edwards, M. (2005). *Statistical data on immigrants in Greece.* Athens: Mediterranean Migration Observatory.

Baltsiotis, L. (2009). Η ανακάλυψη των νέων Ελλήνων. Οι περιπτώσεις των Γκαγκαούζων και των 'Ποντίων' της Τουρκίας [The discovery of new Greeks. The case of Gagauz and the 'Pontics' of Turkey]. In M. Pavlou & A. Skoulariki (Eds.), *Minorities and Migrants: discourse and policy* (pp. 141-194). Athens: KEMO Vivliorama.

Banton, M. (2008). *Methodological Nationalism?* Paper presented at the IMISCOE Conference 2008, Bilbao

Banton, M. (2009). *The Settlement in Europe of International Migrants.* Paper presented at the Interethnic Relations: Multidisciplinary Approaches, Lisbon

Barth, F. (1969). *Ethnic groups and boundaries : the social organization of culture difference*. Oslo: Universitetsforlaget.

Basch, L. G., Schiller, N. G., & Szanton-Blanc, C. (1994). *Nations unbound: transnational projects, postcolonial predicaments and deterritorialized nation-states*, Amsterdam: Gordon & Breach

Bauböck, R. (1994) *The integration* of immigrants. Strasbourg: Council of Europe PO-S-MG (94).

Becker, H. S. (1998). *Tricks of the trade: How to think about your research while you're doing it*. University of Chicago Press Chicago, IL.

Berry, J. W. (2005). Acculturation: Living successfully in two cultures. *International journal of intercultural relations, 29*(6), 697-712.

Blok, A. (1998). The narcissism of minor differences. *European Journal of Social Theory, 1*(1), 33-56.

Blumer, H. (1958). Race prejudice as a sense of group position. *Pacific Sociological Review*, 3-7.

Blumer, H. (1969). *Symbolic interactionism: Perspective and method*. Englewood Cliffs, NJ: Prentice-Hal.

Bourdieu, P. (1977). *Outline of a Theory of Practice.* Cambridge: Cambridge university press.

Brednikova, O. E., & Pachenkov, O. V. (2002). Migrants-" Caucasians" in St. Petersburg. *Anthropology & archeology of Eurasia, 41*(2), 43-89.

Broome, B. J. (1996). *Exploring the Greek mosaic: A guide to intercultural communication in Greece*. Yarmouth, Maine: Intercultural Press.

Brubaker, R. (1994). "Nationhood and the National Question in the Soviet Union and Post-Soviet Eurasia: An Institutionalist Account. *Theory and Society, 23*(1), 47-78.

Brubaker, R. (2002). Ethnicity without groups. *European Journal of Sociology / Archives Européennes de Sociologie, 43*(02), 163-189.

Brubaker, R. (2005). The 'diaspora' diaspora. *Ethnic and Racial Studies, 28*(1), 1-19.

Brubaker, W. R. (1990). Immigration, citizenship, and the nation-state in France and Germany: a comparative historical analysis. *International sociology, 5*(4), 379-407.

Bruneau, M. (2010). Diasporas, transnational spaces and communities. In R. Bauböck & T. Faist (Eds.), *Diaspora and Transnationalism: Concepts, Theories and Methods* (pp. 35-50). Amsterdam: Amsterdam University Press.

Bryer, A. (1991). The Pontic Greeks before the Diaspora. *Journal of Refugee Studies, 4*(4), 315-334.

Campbell, J. K. (1964). *Honour, family and patronage: A study of institutions and moral values in a Greek mountain community*: Clarendon Press Oxford.

Carling, J. R. (2002). Migration in the age of involuntary immobility: theoretical reflections and Cape Verdean experiences. *Journal of Ethnic and Migration Studies, 28*(1), 5-42.

Christopoulos, D. (2006). Greece. In R. Bauböck, E. Ersbøll, K. Groenendijk & H. Waldrauch (Eds.), *Acquisition and Loss of Nationality. Policies and Trends in 15 European Countries* (Vol. II: Country analyses, pp. 253-287). Amsterdam: Amsterdam University Press.

Christopoulos, D. (2009). Defining the Changing Boundaries of Greek Nationality. In D. Tziovas (Ed.), *Greek Diaspora and Migration since 1700* (pp. 112-123). Farnham: Ashgate.

Clark, B. (2006). *Twice a stranger : how mass expulsion forged modern Greece and Turkey*. London: Granta.

Clogg, R. (1992). *A concise history of Greece*. Cambridge: Cambridge University Press.

Clogg, R. (1999). *The Greek diaspora in the twentieth century*. Basingstoke: Palgrave.

Cohen, R. (1978). Ethnicity: Problem and focus in anthropology. *Annual Review of Anthropology*, 379-403.

Cohen, R. (2008). *Global diasporas : an introduction* (2nd ed. ed.). London: Routledge.

Connor, W. D. (1971). Alcohol and Soviet society. *Slavic Review*, 30(3), 570-588.

Dakin, D. (1972). *The unification of Greece, 1770-1923*. London: Benn.

Dalla, M., Antoniou, A.-S. G., & Matsa, K. (2009). Immigration, acculturation and drug abuse: multicultural aspects of treatment. In A.-S. G. Antoniou, G. L. Cooper, G. P. Chrousos, C. D. Spielberger & M. W. Eysenck (Eds.), *Handbook of Managerial Behavior and Occupational Health* (pp. 362-370). Massachusetts: Edward Elgar Publishing.

Damer, S. (1988). Legless in Sfakia: Drinking and social practice in Western Crete. *Journal of modern Greek studies, 6*(2), 291-310.

Danforth, L. M. (1984). The ideological context of the search for continuities in Greek culture. *Journal of Modern Greek Studies, 2*(1), 53-85.

De Tinguy, A. (2003). Ethnic Migrations of the 1990s from and to the Successor States of the Former Soviet Union: 'Repatriation' or Privileged Migration? In R Munz & R. Ohliger (Eds.), *Diasporas and Ethnic Migrants, Germany, Israel and Post-Soviet Successor States in Comparative Perspective* (pp. 112-127.). London: Frank Cass.

Deltsou, E. (2009). Σύλλογοι, ιστορική μνήμη και άλλες πολιτικές πρακτικές: με αφορμή δημόσιες παρουσίες Ποντιακών συλλόγων [Associations, historic memory and other political practices with regards to public appearances of Ponticassociations]. In M. Pavlou & A. Skoulariki (Eds.), *Minorities and Migrants: discourse and policy* (pp. 277-286). Athens: KEMO Vivliorama.

Dietz, B. (2000). German and Jewish migration from the former Soviet Union to Germany: background, trends and implications. *Journal of Ethnic and Migration Studies, 26*(4), 635-652.

Douglas, M. (1986). *How institutions think*. Syracuse, N.Y.: Syracuse University Press.

Economou, D., Petrakos, G., & Psycharis, Y. (2007). National Urban Policy in Greece. *National policy responses to urban challenges in Europe*, 193.

Elias, N. (1978). *What is sociology?* Columbia: Columbia University Press.

Elias, N., Dunning, E., Goudsblom, J., & Mennell, S. (2000). *The civilizing process: sociogenetic and psychogenetic investigations.* Oxford: Blackwell Publishers.

Elias, N., Goudsblom, J., & Mennell, S. (1998). *The Norbert Elias Reader.* Oxford:Blackwell.

Elias, N., & Scotson, J. L. (1994). *The established and the outsiders : a sociological enquiry into community problems* (2nd ed.). London: Sage.

Emmanuel, D. (1995). On the structure of housing accumulation and the role of family wealth transfers in the Greek housing system. In R. Forrest & A. Murie (Eds), *Housing and Family Wealth in a Comparative Perspective (*pp.168-201*). London*: *Routledge*.

Faist, T. (2000). *The volume and dynamics of international migration and transnational social spaces*: Clarendon Press Oxford.

Faist, T. (2010). Diaspora and transnationalism: what kind of dance partners? In R. Bauböck & T. Faist (Eds.), *Diaspora and Transnationalism: Concepts, Theories and Methods* (pp. 9-34). Amsterdam: Amsterdam University Press.

Fakiolas, R., & King, R. (1996). Emigration, Return, Immigration: A Review and Evaluation of Greece's Postwar Experience of International Migration. *International Journal of Population Geography, 2*(2), 171-190.

Fann, P. (1991). The Pontic Myth of Homeland: Cultural Expressions of Nationalism and Ethnicism in Pontos and Greece, 1870–1990. *Journal of Refugee Studies, 4*(4), 340-356.

Fanon, F. (2008). Black Skin, White Masks. *Contemporary Sociological Theory*. Broadway NJ: Grove Press. (original work published 1952)
Favell, A. (2003). Integration nations: the nation-state and research on immigrants in Western Europe. *Comparative Social Research*, 22(1), 13-42.
Foucault, M. (1980). *Power/knowledge: Selected interviews and other writings, 1972-1977New York*: Pantheon Books.
Friedl, E. (1962). *Vasilika: A village in modern Greece.* New York: Holt, Rinehart and Winston.
Gans, H. J. (1979). Symbolic ethnicity: The future of ethnic groups and cultures in America*. *Ethnic and Racial Studies, 2*(1), 1-20.
Ginsburgs, G. (1983). *The citizenship law of the USSR*. The Hague: Martinus Nijhoff.
Goffman, E. (2002). The presentation of self in everyday life. 1959. *Garden City, NY*.
Goldstein, D. (1999). *The Georgian feast: The vibrant culture and savory food of the Republic of Georgia California*: University of California Press.
Gorman, A. (2009). Repatriation, Migration or Readjustment: Egyptian Greek Dilemmas of the 1950s. In D. Tziovas (Ed.), *Greek diaspora and migration since 1700 : society, politics, and culture* (pp. 61-72). Farnham: Ashgate.
General Secretariat of Repatriating Homogenis Greeks (2000). *Η ταυτότητα των παλιννοστούντων ομογενών από την πρώην ΕΣΣΔ* [The identity of repatriating co-ethnics from the former Soviet Union]. Thessaloniki: Greek Ministry of Macedonia and Thrace.
Tajfel, H., & Turner, H. (1986). The social identity theory of intergroup behavior. *Psychology of inter-group relations*, 7-24.
Hage, G. (2000). *White Nation: Fantasies of White Supremacy in a Multicultural Society.* New York: Routledge.
Halkos, G., & Salamouris, D. (2003). Socio-economic integration of ethnic Greeks from the former USSR: obstacles to entry into the Greek labour market. *Journal of Ethnic and Migration Studies, 29*(3), 519-534.
Hart, L. K. (1999). Culture, civilization, and demarcation at the northwest borders of Greece. *American Ethnologist, 26*(1), 196-220.
Hasiotis, I. K. (1993). *Επισκόπηση της Ιστορίας της Νεοελληνικής Διασποράς* [Review of the modern Greek diaspora]. Thessaloniki: Vanias.
Hasiotis, I. K. (Ed.). (1997). *Οι έλληνες της Ρωσίας και της Σοβιετικής Ένωσης* [The Greeks in Russia and the Soviet Union]. Thessaloniki: University studio press.
Hasiotis (Ed.). (2005). *Η αρμενική κοινότητα της Θεσσαλονίκης: Ιστορία, σημερινή κατάσταση, προοπτικές* [The Armenian community in Thessaloniki: History, contemporary situation, prospects]. Thessaloniki: University Studio Press.
Hasiotis, I. K., & Xanthopoulou-Kyriakou, A. (1997). Η τσαρική πολιτική έναντι των εθνοτήτων και η οργάνωση των Ελλήνων [The Tsarist policy towards different nations and the organization of Greeks]. In I. K. Hasiotis (Ed.), *The Greeks in Russia and the Soviet Union* (pp. 185-212). Thesasloniki: University studio press.

Hastaoglou-Martinidis, V. (1997). A Mediterranean city in transition: Thessaloniki between the two world wars. *Facta Universitatus, Architecture and Civil Engineering, 1*, 493-507.

Hastaoglou, V., Hadjimichalis, c., Kalogirou, N., & Papamichos, N. (1987). Urbanization, crisis and urban policy in Greece. *Antipode, 19*(2), 154-177.

Hatziprokopiou, P. (2006). Migration and changing urban geographies in the European South: evidence from the case of immigrants in Thessaloniki. *Migracijske i etničke teme*(1-2), 113.

Hatzivarnava, H. (2001). *Κοινωνικός αποκλεισμός των ομογενών Ελλήνων από την πρώην Σοβιετική Ένωση* [Social exclusion of co-ethnic immigvrants from the former Soviet Union]. Athens.

Herzfeld, M. (1980). Honour and shame: Problems in the comparative analysis of moral systems. *Man*, 15, 339-351.

Herzfeld, M. (1985). *The poetics of manhood : contest and identity in a Cretan mountain village*. Princeton: Princeton University Press.

Herzfeld, M. (1986). *Ours once more : folklore, ideology, and the making of modern Greece*. New York: Pella.

Herzfeld, M. (2005). *Cultural intimacy: Social poetics in the nation-state*. New York: Routledge.

Hess, C. (2008). The contested terrain of the parallel society: the other natives in contemporary Greece and Germany *Europe-Asia Studies, 60*(9), 1519-1537.

Hirschon, R. (1989). *Heirs of the Greek catastrophe: the social life of Asia Minor refugees in Piraeus*. Oxford: Clarendon.

Hirschon, R. (2003). 'Unmixing peoples' in the Aegean region. In R. Hirschon (Ed.), *Crossing the Aegean an appraisal of the 1923 compulsory population exchange between Greece and Turkey* New York (pp.3-12) New York ; Oxford: Berghahn Books.

Hobsbawm, E., & Ranger, T. (1983). *The Invention of tradition*. Cambridge: Cambridge University Press.

Hoffman, C., & Hurst, N. (1990). Gender stereotypes: Perception or rationalization? *Journal of Personality and Social Psychology, 58*(2), 197.

Horowitz, D. (1975) *Ethnic identity*, in Nathan Glazer and Daniel Patrick Moynihan (Eds), Ethnicity. Theory and Experience (pp. 111-40). Cambridge, MA: Harvard University Press.

Hroch, M. (1993). From National Movement to the Fully-formed Nation. *New Left Review, I/198* (March April), 3-20.

Isralowitz, R., Straussner, S. L. A., Vogt, I., & Chtenguelov, V. (2002). A preliminary exploration of immigrant substance abusers from the Former Soviet Union living in Israel, Germany and the United States: a multi-national perspective. *Journal of Social Work Practice in the Addictions, 2*(3-4), 119-136.

Jenkins, R. (2008). *Rethinking ethnicity: Arguments and explorations.* London [etc]: Sage Publications Limited.

Jennings, R. C. (1976). Urban Population in Anatolia in the Sixteenth Century: A Study of Kayseri, Karaman, Amasya, Trabzon, and Erzurum. *International Journal of Middle East Studies, 7*(1), 21-57.

Jones, C. P. (1996). 'Εθνος and γένος in Herodotus. *The Classical Quarterly, 46*(2), 315-320.

Joppke, C. (1999). Immigration and the Nation-State The United States, Germany, and Great Britain. New York: Oxford University Press.

Joppke, C. (2005). *Selecting by origin: ethnic migration in the liberal state*: Harvard University Press.

Kantouris, K. (2008) Ποιος ήταν ο παχάν (πατερούλης) της ρωσικής μαφίας [Who was the father of the Russian Mafia]. *Macedonia*. Retrieved from http://www.makthes.gr/news/reportage/24344/

Karakasidou, A. (1993). Politicizing culture: Negating ethnic identity in Greek Macedonia. *Journal of Modern Greek Studies, 11*(1), 1-28.

Karakasidou, A. N. (1997). *Fields of wheat, hills of blood: Passages to nationhood in Greek Macedonia, 1870-1990*. Chicago: University of Chicago Press.

Karpozilos, A. (1991). Pontic Culture in the USSR between the Wars. *Journal of Refugee Studies, 4*(4), 364-371.

Karpozilos, A. (2002). The Greeks in Russia. In R. Clogg (Ed.), *Minorities in Greece : aspects of a plural society* (pp. 137-157). London: Hurst & Company.

Kasimati, K. (1998). Πόντιοι στην Ελλάδα και κοινωνικός αποκλεισμός [Pontics in Greece and social exclusion]. In K. Kasimati (Ed.), *Social Exclusion. The Greek experience* (pp. 275-304). Athens: Guttenberg.

Katsavounidou, G., & Kourti, P. (2008). Homogeneis migrants from the former Soviet Union in Thessaloniki and the transformation of the western quarters of the city. *Migrance, 30*(3), 61-70.

Kaurinkoski, K. (2008). Migration from Ukraine to Greece since peretroïka : Ukrainians and returning ethnic greeks. Reflections on the migration process and on collective identities. *Migrance, 31*(3), 71-86.

Kedourie, E. (1993). *Nationalism* (4th expanded ed.). Oxford: Blackwell.

Kitromilides, P. (1983). Το ελληνικό κράτος ως εθνικό κέντρο [The Greek state as a national centre]. In D. G. Tsaousis (Ed.), *The Hellenic world and Greekness: Ideological and Biographical Axes of Modern Greek Society (pp.143-164).* Athens Estia.

Kitromilides, P. (2003). An Enlightment perspective on Blankan cultural pluralism. The republican vision of Rhigas Velestinlis. *History of Political Thought, 24*, 465-479.

Kitromilides, P. M. (1990). Greek Irredentism in Asia Minor and Cyprus. *Middle Eastern Studies, 26*(1), 3-17.

Koinova, M. (2010). Diasporas and International Politics: Utilizing the Universalistic Creed of Liberalism for Particularistic and Nationalist Purposes. In R. Bauböck & T. Faist (Eds.), *Diaspora and Transnationalism: Concepts,*

Theories and Methods (pp. 149-166). Amsterdam: Amsterdam University Press.

Kokkinos, D. (1991). The Greek State's Overview of the Pontian Issue. *Journal of Refugee Studies, 4*(4), 312-314.

Koliopoulos, S. J. (1990). Brigandage and Irredentism in Nineteenth-Century. In M. Blinkhorn & T. Veremis (Eds.), *Modern Greece: nationalism & nationality* (pp. 67-102). London [etc.]: Sage.

Konstantinova, Y. (2007). The Greek Diaspora in the Balkans in the Light of the Greek Kingdom's Policy at the End of the 19th and the Beginning of 20th C. *Balkan Studies, 2007*(3), 33-53.

Kontogiorgi, E. (2006). Population exchange in Greek Macedonia the rural settlement of refugees 1922-1930. Oxford: Oxford University Press.

Kotzamanis, V. (1987). Η κινητικότητα του αγροτικού πληθυσμού στην δεκαετία 1940-1950 και η αναδιάρθρωση του κοινωνικό-δημογραφικού χάρτη της Ελλάδας [The mobility of rural populations during 1940-1950 and the reshaping of the social demographic map in Greece]. *Greek Review of Social Research, 77*, 24.

Koutalianou, Z. (2010). Μια γειτονιά ντροπή για τη Θεσσαλονίκη [A neighbourhood that shames Thessaloniki]. *Kathimerini*. Retrieved from http://news.kathimerini.gr/4dcgi/_w_articles_ell_2_11/03/2010_393794

Kyramariou, E. (2010). Καινούρια Ονόματα- Καινούριος Χάρτης: οι μετονομασίες των οικισμών της Ελλαδας, 1909-1928 [New names – new map. Name changing of villages and cities in Greece, 1909-1928]. *Ta Istorika, 27*(2), 3-26.

Kyriakidou-Nestoros, A. (1983). Η λαϊκή παράδοση: σύμβολο και πραγματικότητα [the folk tradition: symbol and reality]. In D. G. Tsaousis (Ed.), *The Hellenic world and Greekness: Ideological and Biographical Axes of Modern Greek Society* (pp. 249-256). Athens: Estia.

Labrianidis, L., Hatziprokopiou, P., Pratsinakis, E., & Vogiatzis, N. (2008). *Thessaloniki: city report*. Lisbon

Lamont, M., & BAIL, C. (2007). Bridging boundaries: the equalization strategies of stigamatized ethno-racial groups compared. *Revue Européene des Migrations Internationales*.

Lavrentiadou, M. (2006). *Να φεύγεις και να ριζώνεις. Η εγκατάσταση των ελλήνων ποντίων από την πρώην Σοβιετική Ένωση στη Θράκη και στην Αθήνα* [Migrating and taking roots. The settlement of Greek Pontics from the former Soviet Union in Thrace and Athens]. Athens: Papazisi.

Lekas, P. E. (2005). The Greek War of Independence from the Perspective of Historical Sociology. *The Historical Review, 2*, 161-183.

Lemarchand, R., & Legg, K. (1972). Political clientelism and development: A preliminary analysis. *Comparative Politics, 4*(2), 149-178.

Leontidou, L. (1989). *Πόλεις της σιωπής: Εργατικός εποικισμός της Αθήνας και του Πειραιά, 1909-1940* [Cities of silence: Working-class settlement of Athens and Piraeus 1909-1940]. Athens: ETVA.

Leontidou, L. (1990). *The Mediterranean city in transition: social change and urban development*. Cambridge: Cambridge University Press.

Leontidou, L., Afouxenidis, A., & Kourliourus, E. (2001). Causes of urban sprawl in Athens and East Attica, 1981–2001. *Hellenic Open University, Athens*.

Lewin, K. (1941). Self-hatred among Jews. *Contemporary Jewish Record, 4*(3).

Liakos, A. (2008). Hellenism and the Making of Modern Greece: Time, Language, Space. In K. Zacharia (Ed.), *Hellenisms : culture, identity and ethnicity from antiquity to modernity* (pp. 201-235). Aldershot: Ashgate.

Livanios. (2006). The quest for Hellenism: religion, nationalism and collective idenities in Greece (1453-1913). *The historical review, III*, 33-70.

Loyal, S. (2011). A land of a hundred thousand welcomes? Understanding established and outsiders relations in Ireland. *The Sociological Review, 59*(1), 181-201.

Mackridge, P. (1991). The Pontic Dialect: A Corrupt Version of Ancient Greek? *Journal of Refugee Studies, 4*(4), 335-339.

Mackridge, P. (2008). Cultural Difference as National Identity ín Modern Greece. In K. Zacharia (Ed.), *Hellenisms : culture, identity and ethnicity from antiquity to modernity* (pp. 297-319). Aldershot: Ashgate.

Malkki, L. H. (1995). Refugees and exile: From" refugee studies" to the national order of things. *Annual Review of Anthropology*, 495-523.

Mamedov, M. (2008). "Going Native" in the Caucasus: Problems of Russian Identity, 1801 - 64. *The Russian Review, 67*(2), 275-295.

Mantouvalou, M., Mavridou, M., & Vaiou, D. (1995). Processes of social integration and urban development in Greece: southern challenges to European unification. *European Planning Studies, 3*(2), 189-204.

Maos, V. (1992). Πληθυσμιακές εξελίξεις των Ελλήνων Ποντίων στην Πρώην Σοβιετική ένωση και στην Ελλάδα [Demographic developments of the Greek pontics in the former Soviet Union and in Greece]. In K. Kasimati (Ed.), *Pontic Immigrants from the former Soviet Union: Social and economic integration* (pp. 538). Athens: Secretary General for Greek Returnees and European Social Fund.

Marantzidis, N. (2001). *Γιασασιν Μιλλετ Ζήτω το έθνος. Προσφυγιά, κατοχή και εμφύλιος. Εθνοτική ταυτότητα και πολιτικη συμπεριφορά στους τουρκόφωνους Ελληνοορθόδοξους τους Δυτικού πόντου*. Irakleio: University Press of Crete.

Mars, G., & Altman, Y. (1983). The cultural bases of Soviet Georgia's second economy. *Europe - Asia Studies, 35*(4), 546-560.

Massey, D. S., Arango, J., Hugo, G., Kouaouci, A., Pellegrino, A., & Taylor, J. E. (1993). Theories of international migration: a review and appraisal. *Population and development review*, 431-466.

Mavrea, K. (1998). Διαστάσεις του *Κοινωνικού* αποκλεισμού: Πόντιοι και Βορειοηπειρώτες πρόσφυγες στην Ελλάδα [Dimensions of social exclusion: Pontics and Greek-Albanian refugees in Greece]. *Greek Review of Social Research, 96-7*, 185-218

Mavrogordatos, G. T. (2003). Orthodoxy and nationalism in the Greek case. *West European Politics, 26*(1), 117 - 136.

May, D. M. (2004). The interplay of three established-outsider figurations in a deprived inner-city neighbourhood. *Urban Studies, 41*(11), 2159-2179.

Mazower, M. (2000). *The Balkans: a short history*. New York: Random House.

Mazower, M. (2005). *Salonica, City of Ghosts* . New York: Alfred A. Knopf.

Moskoff, W. (1984). *Labour and leisure in the Soviet Union : the conflict between public and private decision-making in a planned economy*. London: MacMillan.

Munz, R. (2003). Ethnic Germans in Central and Eastern Europe and their return to Germany. In R Munz & R. Ohliger (Eds.), *Diasporas and Ethnic Migrants, Germany, Israel and Post-Soviet Successor States in Comparative Perspective* (pp. 261-270127.). London: Frank Cass.

Nikolinakos, M. (1975). Notes towards a general theory of migration in late capitalism. *Race & Class, 17*(1), 5-17.

Niotis, G. (1999). *Press conference of the the Ministry of extrenal relations and of the ministry of Macedonia and Thrace on the governmental plan about the repatriating Greeks from the former Soviet Union*.

Niotis, G. (2001). "Hellenizations" the myth and the reality. *Eleftherotipia*.

Nove, A. (1992). *An Economic History of the USSR,* London: Penguin Books.

Ohliger, R., & Münz, R. (2003). Diasporas and ethnic migrants in Twentieth-century Europe: A comparative perspective. In R. Münz & R. Ohliger (Eds.), *Diasporas and ethnic migrants : Germany, Israel, and post-Soviet successor states in comparative perspective* (pp. 3-17). London: Frank Cass.

Pallis, A. A. (1925). Racial Migrations in the Balkans during the Years 1912-1924. *The Geographical Journal, 66*(4), 315-331.

Papaioannou, S., Tsiolis, G., & Tzanakis, E. (2001). *Final Scientific report. The Greek Case: Pontian Immigrants from the former Soviet Union*. Athens/Rethymno: University of Crete.

Papaioanou, S., Tsiolis, G., & serdetakis, N. (2008). Pontian newcomers in Greece. In U. Apitzsch & M. Kontos (Eds.), *Self-employment activities of women and minorites: their success or failure in relation to social citzenship policies*. Wiesbaden: VS Verlag.

Papanikolaou, D. (2009). New queer Greece: thinking identity through Constantine Giannaris's From the Edge of the City and Ana Kokkinos's Head On. *New Cinemas: Journal of Contemporary Film, 6*(3), 183-196.

Papataxiarchis, E. (1992). Ο κόσμος του καφενείου. Ταυτότητα και ανταλλαγή στον ανδρικό συμποσιασμό [The world of the coffee shop. Identity and exchange in male commensality]. In E. Papataxiarchis & T. Paradellis (Eds.), *Gender and society in Modern Greece*. Athens: Kastaniotis.

Partanen, J. (1987). Serious drinking, serious alcohol policy: the case of the Soviet Union. *Contemp. Drug Probs., 14*, 507.

Peek, C. (2008). *Greek migrants in The Netherlands and the option of return migration: a story of descent en settlement.* Master thesis submitted to the University of Amsterdam Amsterdam.

Pentzopoulos, D. (2002). *The Balkan exchange of minorities and its impact on Greece* ([Facsim. reprint] ed.). London: Hurst & Co.

Peristany, J. G. (1965). *Honor and shame: the values of Mediterranean society.* London: Weidenfeld and Nicolson.

Photiadis, J. D. (1965). The position of the coffee house in the social structure of the Greek village. *Sociologia Ruralis, 5*(1), 45-56.

Piore, M. J. (1980). Birds of passage. *Cambridge Books*.

Polyzos, S., & Minetos, D. (2009). Informal housing in Greece: A quantitative spatial analysis. *Theoretical and Empirical Researches in Urban Management, 4*(2 (11), 7-33.

Popov, A. (2010). Making Sense of Home and Homeland: Former-Soviet Greeks' Motivations and Strategies for a Transnational Migrant Circuit. *Journal of Ethnic and Migration Studies, 36*(1), 67-85.

Portes, A. (1996). Transnational communities: Their emergence and significance in the contemporary world-system. *Contributions in Economics and Economic History*, 151-168.

Pratsinakis, E. (2005). Aspirations and strategies of Albanian immigrants in Thessaloniki. *Journal of Southern Europe and the Balkans, 7*(2), 195-212.

Pratsinakis, E. (2008). Allogenis and homogenis immigrants: citizenship and immigration in Greece. *Diversité Canadienne / Canadian Diversity, 6*(4), 62-66.

Pratsinakis, E. (forthcoming). Difference as the privilege of the similar: Resistance and compliance in immigrant-native figurations. *to appear in Journal of Ethnic and Migration Studies*.

Prevelakis, G. (2000). The Hellenic Diaspora and the Greek State: A spatial approach. *Geopolitics, 5*(2), 171 - 185.

Psarou, N. (2004). The Greek diaspora in Eastern Europe and the Former Soviet Union. In B. Jochen (Ed.), *Migration and political intervention. Diasporas in transition Countries*. Berlin.

Roudometof, V. (1998). From Rum Millet to Greek Nation: Enlightenment, Secularization, and National Identity in Ottoman Balkan Society, 1453-1821. *Journal of Modern Greek Studies 16*(1), 11-48.

Samouilidis, C. (2002). *Η Ιστορία του Ποντιακού Ελληνισμού* [The history of Pontic Hellenism]. Athens: Livani.

Sayad, A. (2004). *The suffering of the immigrant*. Cambridge: Polity.

Schiller, N. G., Basch, L., & Blanc, C. S. (1995). From immigrant to transmigrant: Theorizing transnational migration. *Anthropological quarterly*, 48-63.

Sewell, W. (1999). The Concept(s) of Culture. In V. Bonnell & L. Hunt (Eds.), *Beyond the Cultural Turn* (pp. 35-61). Berkeley and Los Angeles: University of California Press.

Shain, Y. (2007). *Kinship & diasporas in international affairs*. Ann Arbor: University of Michigan Press.

Sheffer, G. (1986). *Modern diasporas in international politics*. London: Croom Helm.

Sheffer, G. (2003). *Diaspora politics: at home abroad*. Cambridge: Cambridge University Press.

Shevtsova, L. (1992). Post-Soviet emigration today and tomorrow. *International Migration Review*, 241-257.

Sideri, E. (2006). *The Greeks of the Former Soviet Republic of Georgia: Memories and Practices of Diaspora.* PhD thesis submitted to the University of London.

Skopetea, E. (1988). *Το "Πρότυπο Βασίλειο" και η "Μεγάλη ιδέα": Όψεις του εθνικού προβλήματος στην Ελλάδα (1830-1880)* [The 'model kingdom' and the 'great idea': Dimensions of the national problem in Greece (1830-1880)]. Athens: Polytypo

Smith, M. P., & Guarnizo, L. (1998). *Transnationalism from below*. New Bruinswick: Transaction Pub.

Spilok-Malanda, N. (2007). Vending herbs on the Agora Vaili: strategies of ethnic Greek migrants from the former Soviet Union. In W. Kokot (Ed.), *Beyond the White Tower-Transformations in Thessaloniki*. Berlin: Lit Verlag.

Stephanidis, G. D. (2007). *Stirring the Greek nation: political culture, irredentism and anti-Americanism in post-war Greece, 1945-1967*: Ashgate Publishing.

Stoianovich, T. (1960). The Conquering Balkan Orthodox Merchant. *The Journal of Economic History, 20*(2), 234-313.

Tentokalli, A. (2010). *Second generation Albanian immigrants in the city of Thessaloniki: exploring their experiences, expectations and perceptions of idenity.* Master thesis submitted to the University of Amsterdam

Terzidis, K. (1995). Όψεις του προβλήματος *κοινωνικής* και οικονομικής ολοκλήρωσης παλιννοστούντων Ελληνοποντίων [Aspects of the social and economic integration problems of the Pontic-Greek repatriates]. *Greek Review of Social Research, 88*, 100-121.

Triandafyllidou, A., & Veikou, M. (2002). The hierarchy of Greekness: Ethnic and national identity considerations in Greek immigration policy. *Ethnicities, 2*(2), 189-208.

Triandis, H. C. (1972). *The analysis of subjective culture*. New York: Wiley-Interscience.

Trier, T., & Turashvili, M. (2007). Resettlement of Ecologically Displaced Persons Solution of a Problem or Creation of a New? Eco-Migration in Georgia 1981–2006. *ECMI Monograph, 6*.

Troumpeta, S. (2001). *Κατασκευάζοντας ταυτότητες για τους Μουσουλμάνους της Θράκης. Το παράδειγμα των Πομάκων και των Τσιγγάνων* [Constructing identities for the Muslims in Thrace. The case of Pomacs and Roma]. Athens: KEMO Kritiki.

Tsitselikis, K. (2006). Citizenship in Greece: Present challenges for future changes. In D. Kalekin-Fishman & P. Pitkanen (Eds.), *Multiple Citizenship as a Challenge to European Nation States* (pp. 145-170). Taipei-Rotterdam: Sence Publishers.

Tsoukalas, K. (1979). *Εξάρτηση και αναπαραγωγή* [Dependence and reproduction] (2nd ed.). Athens: Themelio.

Tsoulouvis, L. (1996). Urban planning, social policy and new forms of urban inequality and social exclusion in Greek cities. *International Journal of Urban and Regional Research, 20*(4), 718-732.

Turner, T. (1999). Anthropology and Multiculturalism: What is Anthropology that Multiculturalists should be Mindful of it? *Cultural Anthropology, 8*(4), 411-429.

Varese, F. (2001). *The Russian Mafia: private protection in a new market economy.* Oxford: Oxford University Press.

Veikou, M. (2001). Ethnic identity of Greek-Albanian Immigrants. *Islamic and Christian Cultures: Conflict Or Dialogue, 21*, 157.

Venturas, L. (2009). Deterritorialising' the Nation: The Greek State and 'Ecumenical Hellenism. In D. Tziovas (Ed.), *Greek Diaspora and Migration since 1700* (pp. 125-140). Farnham, England: Ashgate.

Verdery, K. (1993). Nationalism and national sentiment in post-socialist Romania. *Slavic Review, 52*(2), 179-203.

Veremis, T. (1990). Introduction. In M. Blinkhorn & T. Veremis (Eds.), *Modern Greece: nationalism & nationality* (pp. 5-8). London [etc.]: Sage.

Vergeti, M. (1991). Pontic Greeks from Asia Minor and the Soviet Union: Problems of Integration in Modern Greece. *Journal of Refugee Studies, 4*(4), 382-394.

Vergeti, M. (1998). *Ομογενείς από την Πρώην Σοβιετική Ένωση 1985-1995.* [Co-ethnics from the former Soviet Union] Thessaloniki: Oikos Adelfon Kyriakidi.

Vergeti, M. (2000). *Από τον Πόντο στην Ελλάδα: διαδικασία διαμορφωσης μιας εθνοτοπικής ταυτότητας* [From Pontos to Greece: the process of development of a ethno-local identity] (2nd ed.). Thessaloniki: Oikos Adelfon Kyriakidi.

Vergeti, M. (2003). *Παλιννόστηση και Κοινωνικός Αποκλεισμός* [Repatriation and Social Exclusion]. Thessaloniki: Oikos Adelfon Kyriakidi.

Vergopoulos K. . (1975). *Το αγροτικό ζήτημα': η κοινωνική ενσωμάτωση της γεωργίας* [The agrarian question in Greece: The social incorporation of agriculture]. Athens: Exandas.

Vermeulen, H. (1984). Greek cultural dominance among the Orthodox population of Macedoniaduring the last period of Ottoman rule. In A. Blok & H. Driessen (Eds.), *Cultural dominance in the Mediterranean area.* Nijmegen: Katholieke Universiteit Nijmegen.

Vermeulen, H. (2008). The Greek labour diaspora in Europe its integration in the receiving societies especially Germany and its relations with the home country *Migrance, 31*(3), 18-37.

Vizoviti. (2006). *The microlevel: digging in two cases in Architectural and urban transformations in Thessaloniki due to the phenomenon of immigration*. Thessaloniki: TEE/TKM.: Technical professional Chamber of Central Macedonia.

Vogli, E. (2007). *"Έλληνες το γένος': Η ιθαγένεια και η ταυτότητα στο εθνικό κράτος των Ελλήνων (1821–1844)* [Greeks by descent: Nationality and identity in the Greek nation state (1821-1844)]. Heraklion: Crete University Press.

Vogli, E., & Mylonas, H. (2009). Έλληνες εισί...Στρατηγικές διαχείρισης επαναπατρισμένων ομογενών στη σύγχρονη Ελλάδα (1990–2006) [Greeks mean... Strategical management of repatriating co-ethnics in Contemporary Greece (1990-2006)]. In M. Pavlou & A. Skoulariki (Eds.), *Minorities and Immigrants:Discourse and policy* (pp. 353-396). Athens: KEMO Vivliorama.

Voutira, E. (1991). Pontic Greeks Today: Migrants or Refugees? *Journal of Refugee Studies, 4*(4), 400-420.

Voutira, E. (2003a). Refugees: Whose Term Is It Anyway? Emic and Etic Constructions of 'Refugees' in Modern Greek. In J. v. Selm, K. Kamanga, John Morrison, A. Nadig, S. S. Vrzina & L. v. Willigen (Eds.), *The Refugee Convention at Fifty: A View from Forced Migration Studies* (pp. 65–80). New York, Oxford: Lexington Books.

Voutira, E. (2003b). When Greeks meet other Greeks: settlement policy issues in the contemporary Greek context. In R. e. Hirschon (Ed.), *Crossing the Aegean : an appraisal of the 1923 compulsory population exchange between Greece and Turkey* (pp. 145-159). New York ; Oxford: Berghahn Books.

Voutira, E. (2004). Ethnic Greeks from the former Soviet Union as 'privileged return migrants'. *Espace, Populations, Sociétés 2004*(3), 533-544.

Voutira, E. (2006). Post-Soviet diaspora politics: the case of the Soviet Greeks. *Journal of modern Greek studies, 24*(2), 379-414.

Wacquant, L. J. (1993). Urban Outcasts: Stigma and Division in the Black American Ghetto and the French Urban Periphery*. *International Journal of Urban and Regional Research, 17*(3), 366-383.

Waldinger, R. (2003). The Sociology of Immigration: Second Thoughts and Reconsiderations. In G. J. Reitz (Ed.), *Host Societies and the Reception of Immigrants*. San Diego, CA: Center for Comparative Immigration Research.

Wimmer, A. (2008). The Making and Unmaking of Ethnic Boundaries: A Multilevel Process Theory1. *American Journal of Sociology, 113*(4), 970-1022.

Wimmer, A., & Glick Schiller, N. (2002). Methodological nationalism and beyond: nation–state building, migration and the social sciences. *Global Networks, 2*(4), 301-334.

Winnifrith, T. J. (2002). Vlachs. In R. Clogg (Ed.), *Minorities in Greece : aspects of a plural society* (pp. 112-121). London: Hurst & Company.

Wolf, E. R. (1956). Aspects of Group Relations in a Complex Society: Mexico1. *American Anthropologist, 58*(6), 1065-1078.

Xanthopoulou-Kyriakou, A. (1991). The Diaspora of the Greeks of the Pontos: Historical Background. *Journal of Refugee Studies, 4*(4), 357-363.

Xanthopoulou-Kyriakou, A. (1997a). Δημογραφικές εξελίξεις στο ελληνικό στοιχείο των ρωσικών χώρων από τα τέλη του 19ου αι. ως τον Α' Παγκόσμιο Πόλεμο [Demographic developments among the Greeks in Russian lands from the end of the 19th century until the 1st World War]. In I. K. Hasiotis (Ed.), *The Greeks in Russia and the Soviet Union* (pp. 85-126). Thesasloniki: University studio press.

Xanthopoulou-Kyriakou, A. (1997b). Οι πρώτες μετοικεσίες στην Υπερκαυκασία (τέλη 18ου-αρχές 19ου αι.) [The first migrations to Transcaucasia]. In I. K. Hasiotis (Ed.), *The Greeks in Russia and the Soviet Union* (pp. 75-84). Thesasloniki: University studio press.

Zakharova, E. (2010). Street life in Tbilisi as a factor of socialization. *Laboratorium. Журнал социальных исследований*(1).

Zolberg, A. R., & Woon, L. L. (1999). Why Islam is like Spanish: cultural incorporation in Europe and the United States. *Politics & Society, 27*(1), 5-38.

Zuzanek, J. (1980). *Work and leisure in the Soviet Union : a time-budget analysis*. New York: Praeger.

ΤΕΕ/ΤΚΜ. (2006). *Αρχιτεκτονικοί και πολεοδομικοί σχηματισμοί στη Θεσσαλονίκη λόγω του φαινομένου της μετανάστευσης* [Architectural and urban transformations in Thessaloniki due to the phenomenon of immigration]. Thessaloniki: Technical professional Chamber of Central Macedonia.