



**UvA-DARE (Digital Academic Repository)**

**Safety in the midst of stigma: Experiencing HIV/AIDS in two Ghanaian communities**

Kwansa, B.K.

[Link to publication](#)

*Citation for published version (APA):*

Kwansa, B. K. (2013). Safety in the midst of stigma: Experiencing HIV/AIDS in two Ghanaian communities

**General rights**

It is not permitted to download or to forward/distribute the text or part of it without the consent of the author(s) and/or copyright holder(s), other than for strictly personal, individual use, unless the work is under an open content license (like Creative Commons).

**Disclaimer/Complaints regulations**

If you believe that digital publication of certain material infringes any of your rights or (privacy) interests, please let the Library know, stating your reasons. In case of a legitimate complaint, the Library will make the material inaccessible and/or remove it from the website. Please Ask the Library: <http://uba.uva.nl/en/contact>, or a letter to: Library of the University of Amsterdam, Secretariat, Singel 425, 1012 WP Amsterdam, The Netherlands. You will be contacted as soon as possible.

## References

- ADDO, V.N. (2005), Pregnant women's knowledge of and attitudes to HIV testing at KomfoAnokye Teaching Hospital, Kumasi. *Ghana Medical Journal* 39(2): 50-54.
- ADJEI, S., G. OWUSU & M. ABLORDEY (1993), *Qualitative formative study on AIDS in Ghana*. Accra: Ministry of Health.
- AGAWU, K. (2007), The communal ethos in African performance: Ritual, narrative and music among the Northern Ewe. *Trans-Cultural Music Review*(11) [Accessed 15 May 2011].
- AGGLETON, P. & I. WARWICK (1999), *Household and community responses to HIV and AIDS in developing countries: Findings from multi-site studies*. Geneva: UNAIDS.
- AHMAD, W.I.U. (1996) The trouble with culture. In: Kelleher, D. and Hillier, S. (eds), *Researching Cultural Differences in Health*. London: Routledge.
- AKINSANYA, J. & P. ROUSE (1992), Who will care? A survey of the knowledge and attitudes of hospital nurses to people with HIV and AIDS. *Journal of Advanced Nursing* 17(3): 400-401.
- AKRONG, A. (2009), Spiritual healing and care in African indigenous churches. In: C. Opong, P. Antwi & K. Wærness, eds, *Care for the seriously sick and dying: Perspectives from Ghana*, pp. 92-113. Bergen: BRIC.
- ALONZO, A.A. & N.R. REYNOLDS(1995), Stigma, HIV and AIDS: An exploration and elaboration of a stigma trajectory. *Social Science and Medicine* 41(3): 303-315.
- AMETEWI, V.K. (1992), Youth and the knowledge and perceptions of AIDS and HIV infection: The case of some Ghanaian students. Paper presented at Third National Seminar on AIDS, Accra, 15-16 September.
- ANARFI, J.K. (2003), Obstacles and resistance to sexual behavioural change among the youth in Ghana in the era of AIDS. *Research Review* 19(1): 27-45.
- ANARFI, J.K. (2006), Talking and deciding about sex and contraception in Ashanti towns. In: C. Opong, M.Y.P.A. Opong & I.K. Odotei, eds, *Sex and gender in an era of AIDS: Ghana at the turn of the millennium*, pp. 169-188. Accra: Sub-Saharan Publishers.
- ANARFI, J.K. & P. ANTWI (1993), Sexual networking in a high risk environment of street-involved youth in Accra city and its implications for the spread of HIV/AIDS. Paper presented at Workshop on Social Dimensions of AIDS in Africa, University of Cape Coast, Ghana, 18-20 October.
- ANARFI, J.K., K. AWUSABO-ASARE & E.N. APPIAH(2000), Female emigration, AIDS and their socio-demographic impact: A case study of a Ghanaian rural community. In: J.C. Caldwell *et al.*, eds, *Towards the containment of the AIDSE epidemic: Social and behavioural research*, pp. 99 - 114. Canberra, Health Transition Centre.
- ANDERSEN, H.M. (2004), "Villagers": Differential treatment in a Ghanaian hospital. *Social Science and Medicine* 59: 2003-2012.
- ANTWI, P. & D. ATOBRAH (2009), Stigma in the care of people living with HIV/AIDS and cancer in Accra. In: C. Opong, P. Antwi & K. Wærness, eds, *Care for the seriously sick and dying: Perspectives from Ghana*, pp. 114 – 149. Bergen: BRIC.
- ANTWI, P. M. & Y. P. A. OPPONG (2003), Ghana's attempt at managing the HIV/AIDS epidemic: A review of efforts. *Harvard Working Papers Series* 13(6). Cambridge: Harvard Centre for Population and Development Studies
- ARHINFUL, D.K (2003), *The solidarity of self-interest: Social and cultural feasibility of rural health insurance in Ghana*. Leiden: African Studies Centre. Research Report 71.
- ATOBRAH, D. (2005), *Care of orphans in ManyaKrobo*. Institute of African Studies, University of Ghana.
- AWUSABO-ASARE, K. (1995), HIV/AIDS education and counselling: Experiences from Ghana. *Health Transition Review* 5(Supplement): 229-236.
- AWUSABO-ASARE, K. & J.K. ANARFI.(1997), Health-seeking behaviours of persons with HIV/AIDS in Ghana. *Health Transition Review* 7: 243–256.
- AWUSABO-ASARE, K., J.K. ANARFI & D.K. AGYEMAN (1993), Women's control over their sexuality and the spread of STDs and HIV/AIDS in Ghana. *Health Transition Review* 3(Supplementary Issue).
- AYETTEY, S. (2009), Prologue. In: C. Opong, P. Antwi & K. Wærness, eds, *Care for the seriously sick and dying: Perspectives from Ghana*, pp. 13-16. Bergen: BRIC.

- BABCOCK, J.H. (1998), Involving family and significant others in acute care. In: D.M. Aronstein & B.J. Thompson, eds, *HIV and social work*, pp. 101-108. Binghamton, NY: Harrington.
- BAIDEN, F., R. BAIDEN, J. WILLIAMS, P. AKWONGO, C. CLERK, C. DEBPUUR, J. PHILIPS, & A. HODGSON (2005), Review of antenatal-linked voluntary counselling and HIV testing in sub-Saharan Africa: Lessons and options for Ghana. *Ghana Medical Journal* 39(1): 8-13.
- BAILEY, C.A. (2007), *A guide to qualitative field research* (2<sup>nd</sup> edition). California: Pine Forge Press.
- BAUMANN, G. (1996), *Contesting culture: Discourses of identity in multi-ethnic London*. Cambridge: Cambridge University Press.
- BIRENBAUM, A. & E. SAGARIN (1976), *Norms and human behaviour*. New York: Praeger.
- BLACKSTOCK, O. (2005), Curing stigma—The limits of antiretroviral access. *New England Journal of Medicine* 353(8): 752.
- BOK, S. (1995), *Common values*. Columbia: University of Missouri Press.
- BOLUND, C. (1990), Crisis and coping: Learning to live with cancer. In J.C. Hillard & R. Ziltoun, eds, *Psychosocial aspects of oncology*, pp. 13-26. Berlin: Springer-Verlag.
- BOSOMPRA, K. (2001), Determinants of condom use intentions of university students in Ghana: An application of the theory of reasoned action. *Social Science and Medicine* 52(7): 1057-1069.
- BOURDIEU, P. (1977), *Outline of a theory of practice*. Cambridge: Cambridge University Press.
- BURAWOY, M. *et al.* (2000), *Global ethnography: Forces, connections, and imagination in a postmodern world*. Berkeley: UCP.
- BUSZA, J.R. (2001), Promoting the positive: Responses to stigma and discrimination in Southeast Asia, *AIDS Care* 13(4): 441-456.
- CAMPBELL, C., Y. NAIR, S. MAIMANE & J. NICHOLSON (2007), 'Dying twice': A multi-level model of the roots of AIDS stigma in two South African communities, *Journal of Health Psychology* 12(3): 403-416.
- CARTER, M. (2007), HIV-positive patients may need longer duration of TB treatment. *Aidsmap News*, 01 June 2007.
- CASTENEDA, D. (2000), HIV/AIDS-related services for women and the rural context. *AIDS Care* 12: 549-565.
- CENTRES FOR DISEASE CONTROL AND PREVENTION (2000), HIV and AIDS cases reported through December 2000. *HIV/AIDS Surveillance Report: Year-end edition* (12): 2.
- CHIMWAZA, A.F. & S.C. WATKINS (2004), Giving care to people with symptoms of AIDS in rural Sub-Saharan Africa. *AIDS Care* 16(7): 795-807.
- CIANCI, R. & P.A. GAMBREL, (2003), Maslow's hierarchy of needs: Does it apply in a collectivist culture? *Journal of Applied Management and Entrepreneurship* 8(2): 143-161.
- COLEMAN, L. (1986), Stigma: An enigma demystified. In S.C. Ainlay, G. Becker, & L. Coleman, eds, *The dilemma of difference: A multidisciplinary view of stigma*, pp.211. New York: Plenum Press.
- COOREN, F. (2004). Textual agency: How texts do things in organizational settings. *Organization* 11, 373-393.
- CRENTSIL, P. (2007), *Death, ancestors, and HIV/AIDS among the Akan of Ghana*. PhD thesis, University of Helsinki, Helsinki, Finland.
- CSIKSZENTMIHALYI, M. (1988), The ways of genes and memes. *Reality Club Review* 1(1): 107-108.
- DANIEL, H. & R. PARKER (1993), *Sexuality, politics and AIDS in Brazil*. London: Falmer Press.
- DAPAAH, J.M. (2011), *HIV/AIDS treatment in two Ghanaian hospitals: Experiences of e nurses and doctors*. Leiden, African Studies Centre.
- DECI, E.L., & R.M. RYAN (2000), The "what" and "why" of goal pursuits: Human needs and the self-determination of behavior. *Psychological Inquiry* 11(4): 227-268.
- DEETLEFS, E., M. GREEFF, & M. KOEN (2003), The attitudes of nurses towards HIV-positive patients. *Health SA Gesondheid* 8(2): 22-33.
- DEI, G.J.S. (2002), Learning culture, spirituality and local knowledge: implications for African schooling. *International Review of Education* 48(5): 335-360.
- DENZIN, N.K. (1989), *Interpretive biography*. London: Sage.
- DERLEGA, V. J., B. A. WINSTEAD, & L. FOLK-BARRON (2000), Reasons for and against disclosing HIV-sero-positive test results to an intimate partner: A functional perspective. In S. Petronio, ed, *Balancing the secrets of private disclosures*, pp. 53-69. Mahwah, NJ: Lawrence Erlbaum Associates.
- DERLEGA, V.J., S. METTS, S. PETRONIO & S. T. MARGULIS (1993), *Self-disclosure*. Newbury Park, CA: Sage.
- DE CHARMS, R. (1968), *Personal causation: The internal affective determinants of behavior*. New York: Academic Press.

- DE WITTE, M. (2003), Altar media's 'living word': Televised charismatic Christianity in Ghana. *Journal of Religion in Africa* 33(2): 172–202.
- DUFFY, L. (2005), "Suffering, shame, and silence: The stigma of HIV/AIDS," *Journal of the Association of Nurses in AIDS Care* 16(1): 13–20.
- EGO, M. L. & M. MORAN (1993), HIV/AIDS counselling program: A rural Ghana experience. In: J.C. Caldwell *et al.*, eds, *Sexual Networking and HIV/AIDS in West Africa*, Supplement to *Health Transition Review* 3, pp. 85-92. Canberra: Australian National University.
- EPSTEIN, H. (2007), *The invisible cure: Africa, the west, and the fight against AIDS*. New York: Farrar, Straus and Giroux.
- ERICKSON, E.H. (1963), *Childhood in society*. New York: W.W. Norton.
- FARMER, P. (2003), *Pathologies of power: Health, human rights, and the new war on the poor*. Berkeley: University of California Press.
- FARMER, P. (2005), Never again? Reflections on human values and human rights. Paper delivered at The Tanner Lectures on Human Values, University of Utah, March 30, 2005.
- FARMER, P. (1999), *Infections and inequalities: The modern plagues*. Berkeley: University of California Press
- FIELD, M.J. (1960), *Search for security: An ethno-psychiatric study of rural Ghana*. Evanston, Illinois: Northwestern University Press.
- FLETT, G.L. (2008), *Personality theory and research: An international perspective*. John Wiley and Sons.
- FONTANA, A. & J. FREY (1994), Interviewing: The art of science. In N. Denzin & Y. Lincoln, eds, *Handbook of qualitative research*, pp. 361-376. Thousand Oaks, CA: Sage.
- FOOD AND AGRICULTURE ORGANISATION OF THE UNITED NATIONS (1995), *The effects of HIV/AIDS on farming systems in eastern Africa*. FAO Farm Management and Production Economics Service, Rome.
- FORTES, M. (1950), Kinship and marriage among the Ashanti. In A.R. Radcliffe Brown. *African systems of kinship and marriage*. London: Oxford University Press.
- GHANA HEALTH SERVICE (2005), *Annual report*. Accra, Ghana.
- GHANA HEALTH SERVICE (2007), *Guidelines for the clinical management of TB and HIV co-infection in Ghana*.
- GHANA STATISTICAL SERVICE (GSS), Ghana Health Service (GHS), and ICF Macro. (2009), *Ghana Demographic and Health Survey. 2008*. Accra, Ghana: GSS, GHS, and ICF Macro.
- GHANA STATISTICAL SERVICE (GSS), Noguchi Memorial Institute for Medical Research (NMIMR), and ORC Macro. (2004), *Ghana Demographic and Health Survey. 2003*. Calverton, Maryland: GSS, NMIMR, and ORC Macro.
- GOFFMAN, E. (1963), *Stigma: Notes on the management of spoiled identity*. Englewood Cliffs, NJ: Prentice Hall.
- GOLDIN, C. S. (1994), Stigmatization and AIDS: Critical issues in public health. *Social Science and Medicine* 39(9): 1359-1366.
- GOODSON, I. & P. SIKES (2001), *Life history research in educational settings*. Buckingham: Open University Press
- GRANICH R., C.F. GILKS, C. DYE, K.M. DE COCK & B.G. WILLIAMS (2009), Universal voluntary HIV testing with immediate antiretroviral therapy as a strategy for elimination of HIV transmission: A mathematical model. *Lancet* 373: 48-57.
- GREEFF, M., R. PHETLHU, L. N. MAKOA, P.S. DLAMINI, W.L. HOLZEMER, J.R. NAIDOO, T.W. KOHI, L.R. UYS & M.L. CHIRWA (2008), Disclosure of HIV status: Experiences and perceptions of persons living with HIV/AIDS and nurses involved in their care in Africa, *Qualitative Health Research* 18(3): 311-324.
- GREENBERG, M.A. & A.A. STONE (1992), Emotional disclosure about traumas and its relation to health: Effects of previous disclosure and trauma severity. *Journal of Personality and Social Psychology* 63: 75-84.
- GREENE, K. & J.M. SEROVICH (1996), Appropriateness of disclosure of HIV testing information: The perspective of PLWAs. *Journal of Applied Communication Research* 24: 50-65.
- GUEST, E. (2003), *Children of AIDS: Africa's orphan crisis*. London: University of Natal Press.
- GYEKYE K. (1998), Person and community in African thought. In: A.H. Coetzee & A.P.J. Roux, eds, *The African philosophy reader*. London: Routledge.
- GYEKYE, K. (1996), *African cultural values – An introduction*. Accra: Sankofa Publishing Co. Ltd.

- HAGAN, G.P. (2001), Nana ko akuraa: The king is gone to the village. In: G.P. Hagan & I.K. Odotei, eds, *The King has gone to the village: The death and burial of Otumfuo Opoku Ware II, Asantehene*. Accra: Institute of African Studies.
- HARDON, A., E. KAGEHA, J. KINSMAN, D. KYADDONDO, R. WANYENZE, & C.M. OBERMEYER (2011), Dynamics of care, situations of choices: HIV tests in times of ART. *Medical Anthropology*, 30(2): 183-201.
- HARDON, A., P. BOONMONGKON, P. STREEFLAND, M.L TAN *et al.* (2001), *Applied health research. Anthropology of health and health care*. (3<sup>rd</sup> edition). Amsterdam: Het Spinhuis.
- HARTWIG, K. A., S. KISSIOKI & C. D. HARTWIG (2006), Church leaders confront HIV/AIDS and stigma: A case study from Tanzania. *Journal of Community and Applied Social Psychology* 16(6): 492-497.
- HASAN, M.A., A.B. FARAG & M.M. ELKERDAWI (1994), Human rights of HIV infected persons/PLAs in Egypt, abstract, Xth International Conference on AIDS, Yokohama, Japan.
- HAYS, R.B, L. MCKUSICK, L. POLLACK, R. HILLIARD, C. HOFF & T.J. COATES (1993), Disclosing HIV seropositivity to significant others. *AIDS* 7: 425-431.
- HILTROP, J.M. & S. UDALL (1995), *The essence of negotiation*. London: Prentice Hill.
- HOFSTEDE, G. (1984), The cultural relativity of the quality of life concept. *Academy of Management Review* 9(3): 389-398.
- HOLMES, C. N., P. O. PREKO, R. BOLDS, J. BAIDOO & P.E. JOLLY (2008), Acceptance of voluntary counselling, testing and treatment for HIV among pregnant women in Kumasi, Ghana. *Ghana Medical Journal* 42(1): 8-15.
- HOLSTAD, M. M., C. DIORIO & M. K. MAGOWE (2006), Motivating HIV positive women to adhere to antiretroviral therapy and risk reduction behaviour: The KHARMA Project,” *Online Journal of Issues in Nursing* 11(1): 5.
- HOWLEY, I.W., M. LARTEY, J. T. MACHAN, E. A. TALBOT, A. OBO-AKWA, T. P. FLANIGAN & A. KWARA (2010), Highly active antiretroviral therapy and employment status in Accra, Ghana. *Ghana Medical Journal* 44(4): 144-149.
- IWELUNMOR, J., C.O. AIRHIHENBUWA, T.A. OKOROR, D.C. BROWN & R. BELUE (2006), Family systems and HIV/AIDS in South Africa, *International Quarterly of Community Health Education*, 27(4): 321-335.
- JACKSON, H. & K. MHAMBI (1992), *AIDS home care: A baseline survey in Zimbabwe*. Harare: Journal of Social Development in Africa, School of Social Work.
- JANZEN, J. M. (1987), Therapy management: Concept, reality, process. *Medical Anthropology Quarterly*, New Series 1(1): 68-84.
- KALICHMAN, S.C. (1995), *Understanding AIDS: A guide for mental health professionals*. Washington, DC: American Psychological Association.
- KARLSEN, S. & J.Y. NAZROO (2002), Agency and structure: The impact of ethnic identity and racism on the health of ethnic minority people. *Sociology of Health & Illness* 24(1): 1-20.
- KIRBY, M.D. (1993), AIDS and the law. Address to first southern African conference on AIDS 1992. *Commonwealth Law Bulletin* 19(1): 350-366.
- KLEINMAN, A. (1980), *Patients and healers in the context of culture*. Berkeley: University of California Press.
- KNODEL, J., S. WATKINS, & M. VANLANDINGHAM (2002), *AIDS and older persons: An international perspective* (Rep. No. 02-495). Ann Arbor, MI: Population Studies Centre at the Institute for Social Research.
- KOTTAK, C.P. (2003), *Mirror of humanity. A concise introduction to cultural anthropology* (3<sup>rd</sup> edition). New York: McGraw Hill.
- KRAUSE, K. (2006), The double face of subjectivity: A case study in a psychiatric hospital, Ghana. In H. Johanssen & I. Lazar, eds, *Multiple medical realities: Patients and healers in biomedical, alternative and traditional medicine*. New York and Oxford, Bergham Books.
- KUMAR, R. (2005), *Research methodology: A step-by-step guide for beginners*. London: Sage.
- KWANSA, B.K. (2005), *Fatherhood and childcare: A study of JSS teachers in Ablekuma South*. Unpublished Mphil dissertation. IAS, University of Ghana.
- KWANSA, B.K. (2010), Complex negotiations: ‘Spiritual therapy and living with HIV in Ghana. *African Journal of AIDS Research*, 9(4): 449-458.
- KWANSA, B.K. (in press), ‘Silent nights, anointing days’: Post HIV-test religious experiences in Ghana. In van Dijk *et al.*, eds, *Religion and AIDS in Africa: Prolonging life, saving souls*, London: Ashgate.
- LAMPTEY, P.R. & T.J. COATES (1994), Community-based interventions in Africa. In Essex *et al.*, eds, *AIDS in Africa*, pp. 513-531. New York: Raven Press.

- LAST, M. (2000), *Social exclusion in Northern Nigeria. Madness, disability and social exclusion: The archaeology and anthropology of difference*. London: Routledge.
- LATOUR, B. (2005), *Reassembling the social: An introduction to actor-network-theory*. Clarendon Lectures in Management Studies. London: Oxford University Press.
- LINDLOF, T. R. (1995), *Qualitative communication research methods*. Thousand Oaks, CA: Sage
- LINK, B. G. & J.C. PHELAN (2001), "Conceptualizing stigma." *Annual Review of Sociology* 27: 363-385.
- MALAWI NETWORK OF PEOPLE LIVING WITH HIV/AIDS [MANET] (2003), *Voices for equality and dignity: Qualitative research on stigma and discrimination issues as they affect FLWHA in Malawi*. Retrieved December 2010, from [www.synergyaids.com/documents/Malawi-MANET](http://www.synergyaids.com/documents/Malawi-MANET)
- MALCOLM, A., P. AGGLETON, M. BRONFMAN, J. GALVAO, P. MANE & J. VERRAL (1998), HIV-related stigmatization and discrimination: Its forms and contexts. *Critical Public Health* 8(4): 347-371.
- MANSERGH, G., G. MARKS & J.M. SIMONI (1995), Self-disclosure of HIV infection among men who vary in time since seropositive diagnosis and symptomatic status. *AIDS* 9: 639-644.
- MANUH, T. & K. QUASHIGAH (2009), Legal and ethical issues in the care of the seriously ill in Ghana. In: C. Oppong, P. Antwi & K. Wærness, eds, *Care for the seriously sick and dying: Perspectives from Ghana*, pp. 51-91. Bergen: BRIC.
- MARKS, G., J.L. RICHARDSON & N. MALDONADO (1991), Self-disclosure of HIV infection to sexual partners. *American Journal of Public Health* 81: 1321-1322.
- MASLOW, A. (1954), *Motivation and personality*. New York: Harper.
- MASON, H.R.C., G. MARKS, J.M. SIMONI, M.S. RUIZ & J.L. RICHARDSON (1995), Culturally sanctioned secrets? Latino men's non-disclosure of HIV infection to family, friends, and lovers. *Health Psychology*, 14: 6-12.
- MAUSS, M. (1990), *The Gift: The form and reason for exchange in archaic societies*. London: Routledge Classics.
- MAXWELL, J. (1928), Ashanti: The garden city of West Africa. *Journal of the Royal African Society* 27(107): 219-233.
- MBONU, C.N., B. VAN DEN BORNE & N. K. DE VRIES (2009), Stigma of people with HIV/AIDS in Sub-Saharan Africa: A Literature Review. *Journal of Tropical Medicine* Downloaded from <http://www.kit.nl/smartsite> on 26 December 2010.
- MEIZE-GROCHOWSKI, R. (1984), An analysis of the concept of trust. *Journal of Advanced Nursing* 9: 563-572.
- MENSA-BONSU, H.J.A.N. (1995), AIDS and the Ghana legal system: Absolute ignorance or denial syndrome? In: I.O. Orubuloye, J.C. Caldwell, P. Caldwell & S. Jain, eds, *The Third World AIDS Epidemic*, Supplement to *Health Transition Review* 5, pp. 279-292. Canberra: Australian National University.
- MILL, J.E. (2003), Shrouded in secrecy: Breaking the news of HIV infection to Ghanaian women. *Journal of Trans-cultural Nursing* 14(1): 6-16.
- MILLER, A. N. & D. L. RUBIN (2007), Factors leading to self disclosure of a positive HIV diagnosis in Nairobi, Kenya: People living with HIV/AIDS in the Sub-Sahara. *Qualitative Health Research* 17(5): 586-598.
- MINISTRY OF EDUCATION (2009), *Education Sector Performance Report 2008*, Accra,
- MITCHELL P.H. & A. LOUSTAU, eds, (1981) *Concepts basic to nursing* (3<sup>rd</sup> edition). New York: McGraw Hill.
- MOORE, H. (1994), Is there a crisis in the family? *World Summit for social development occasional paper*, 3.
- MUPEDZISWA, R. (1998), *AIDS in Africa: The social work response*. Harare: Journal of social development in Africa, School of Social Work.
- NACP (2007), *2007 Progress report on universal access: Ghana*. Accra, Ghana.
- NACP/GHS (2008), *2007 HIV Sentinel Survey Report*. Accra, Ghana.
- NACP/ GHS (2010), *2009 HIV Sentinel Survey Report*, Accra, Ghana.
- NANBIGNE, E. & C. BAATAAR (2009), Crossing the river: Views on death and euthanasia from the Dagaaba. In: C. Oppong, P. Antwi & K. Wærness, eds, *Care for the seriously sick and dying: Perspectives from Ghana*, pp. 228-264. Bergen: BRIC.
- NIEHAUS, I. (2007), Death before dying: Understanding AIDS stigma in South African Lowveld. *Journal of Southern African Studies* 33(4): 845-860.
- NUKUNYA, G.K. (2003) (1992), *Tradition and change: An introduction to sociology*. Accra: Ghana University Press.

- ODOTEI, I.K. (2006), Fat money, thin body: Between vulnerability and survival in the era of HIV/AIDS: The case of migrant fishermen and fish mongers. In: C. Oppong, M.Y.P.A Oppong & I.K. Odotei, eds, *Sex and gender in an era of AIDS: Ghana at the turn of the millennium*, pp. 113-136. Accra: Sub-Saharan Publishers.
- OKOROR, T.A., C.O. AIRHIHENBUWA, M. ZUNGU, D. MAKOFANI, D. C. BROWN & J. IWELUNMOR (2007), "My mother told me I must not cook anymore"—Food, culture, and the context of HIV and AIDS-related stigma in three communities in South Africa, *International Quarterly of Community Health Education* 28(3): 201–213.
- OPPONG, C (2004), Social capital and systems of care: Some contrasting evidence. In: K. Wærness (ed.) *Dialogue on Care*. Bergen, University of. Bergen, Centre for Women's and Gender Research. Skriftserien, 16.
- OPPONG, C. (2001), Globalisation and disruption of mothercare. *Institute of African Studies Research Review* 17(1): 25-47.
- OPPONG, C., P. ANTWI & K. WÆRNESS, eds, (2009), Introduction. *Care for the seriously sick and dying: Perspectives from Ghana*. Bergen: BRIC.
- OWUSU, S.K. (2009), Care of the terminally ill in Ghana: A physician's perspective. In: C. Oppong, P. Antwi & K. Wærness, eds, *Care for the seriously sick and dying: Perspectives from Ghana*, pp. 92-113. Bergen: BRIC.
- OWUSU-KWARTENG, N. K. W. B. (2005), *Asante traditional leadership and the process of educational change*. Unpublished PhD dissertation for the Department of Educational Studies and the College of Education, Ohio University.
- PARKER, R., P. AGGLETON, K. ATTAWELL, J. PULERWITZ & L. BROWN. (2002), *HIV/AIDS-related stigma and discrimination: A conceptual framework and an agenda for action*. The Population Council Inc.
- PATTON, M. (1990), *Qualitative evaluation and research methods* (2<sup>nd</sup> edition). Newbury Park, CA: Sage.
- PENNEBAKER, J.W. & S. BEALL (1986), Cognitive, emotional, and psychological components of confiding: Behavioural inhibition and disease. *Journal of Abnormal Psychology* 95: 274-281.
- PENNEBAKER, J.W., M. COLDER & L.K. SHARP (1990), Accelerating the coping process. *Journal of Personality and Social Psychology* 58: 528-537.
- PERRY, S., A.L. CARD, M. MOFFATT, T. ASHMAN, B. FISHMAN & L. JACOBSBERG (1994), Self-disclosure of HIV infection to sexual partners after repeated counselling. *AIDS Education and Prevention* 6: 403-411.
- PETRAK, J.A., A.M. DOYLE, A. SMITH, C. SKINNER & B. HEDGE (2001), Factors associated with self-disclosure of HIV serostatus to significant others. *British Journal of Health Psychology* 6(1): 69-79.
- PLUMMER, M., G. MSHANA, J. WAMOYI *et al.* (2006), "The man who believed he had AIDS was cured": AIDS and sexually transmitted infection treatment-seeking behaviour in rural Mwanza, Tanzania. *AIDS Care* 18(5): 460-466.
- POKU, K.A., J.G. LINN, B.L. FIFE, S. AZAR & L. KENDRICK (2005), A comparative analysis of perceived stigma among HIV-positive Ghanaian and African males. *Journal of the Social Aspects of HIV/AIDS* 2(3): 344-351.
- PORAT, B.A. (1977), Guttman scale test for Maslow need hierarchy. *Journal of Psychology: Interdisciplinary and Applied* 97(1): 85-92.
- PUNCH, K.F (1998), Introduction to social research: Quantitative and qualitative approaches. London and Thousand Oaks: Sage.
- RADSTAKE, M (2000), *Secrecy and ambiguity. Home care for people living with HIV/AIDS in Ghana*. Leiden: African Studies Centre.
- RANKIN, W., S. BRENNAN, E. SCHELL *et al.* (2005), "The stigma of being HIV-positive in Africa," *PLoS Medicine* 2(8): e247.
- REIDPATH, D.D., K. CHAN, S.M. GIFFORD & P. ALLOTEY (2005), 'He hath the French pox': Stigma, social value and social exclusion. *Sociology of health & illness* 27(4): 468-489.
- ROBERTS, B. (2002), *Biographical research*. Buckingham: Open University Press
- RYFF, C.D. & C.L.M. KEYES (1995), The structure of psychological well-being revisited. *Journal of Personality and Social Psychology* 69(4): 719-727.
- SAFO, M. (1993), AIDS is real. *Mirror* 3 October: 8
- SALOMON, J.A., D.R. HOGAN, J. STOVER *et al.* (2005) Integrating HIV prevention and treatment: From slogans to impact. *PLoS Medicine* 2: e16.
- SANDELOWSKI, M., C. LAMBE, & J. BARROSO (2004), Stigma in HIV-positive women. *Journal of Nursing Scholarship* 36(2): 122-128.

- SARPONG, P.K. (2009), Death, grief, and care: A Christian outlook. In: C. Oppong, P. Antwi & K. Wærness, eds, *Care for the seriously sick and dying: Perspectives from Ghana*, pp. 27-37. Bergen: BRIC.
- SAUNDERS, M., P. LEWIS & A. THORNHILL (2007), *Research methods for business students* (4th ed.). Essex, England: Pearson Education Ltd.
- SCHILDKROUT, E. (1970), Strangers and local government in Kumasi. *The Journal of Modern African Studies* 8(2): 251-269.
- SENAH, K. A. (1997), *Money be man: The popularity of medicines in a rural Ghanaian community*. Amsterdam: Het Spinhuis.
- SEROVICH, J.M. (2001), A test of two HIV disclosure theories. *AIDS Education and Prevention* 13(4): 355-364.
- SHEHAN, C.L., C. R. UPHOLD, P. BRADSHAW, J. BENDER, N. ARCE, & B. BENDER (2005), To tell or not to tell: Men's disclosure of their HIV-positive status to their mothers. *Family Relations* (54): 184-196.
- SIMBAYI, L. C., S. KALICHMAN, A. STREBEL, A. CLOETE *et al.* (2007), Internalized stigma, discrimination, and depression among men and women living with HIV/AIDS in Cape Town, South Africa, *Social Science and Medicine* 64(9): 1823-1831.
- SKINNER, D. & S. MFECANE (2004), Stigma, discrimination and the implications for people living with HIV/AIDS in South Africa. *SAHARA* 1(3): 157-164.
- SPRONK, R. (2012), *Ambiguous pleasures: Sexuality and middle class self-definitions in Nairobi*. Oxford/New York: Berghahn Publishers.
- STREBEL, A., M. CRAWFORD, T. SHEFER *et al.* (2006), Social constructions of gender roles, gender-based violence and HIV/AIDS in two communities of the Western Cape, South Africa. *SAHARA* 3(3): 516-528.
- TASHAKKORI, A. & C. TEDDLIE, eds, (2003), *The handbook of mixed methods in the social and behavioural sciences*. Thousand Oaks, CA: Sage.
- TAY, L. & E. DIENER (2011), Needs and subjective well-being around the world. *Journal of Personality and Social Psychology*, 101(2): 354-365.
- TAYLOR, B. (2001), HIV, stigma and health: Integration of theoretical concepts and the lived experiences of individuals, *Journal of Advanced Nursing* 35(5): 792-798.
- THIBAUT, J.W. & H.H. KELLEY (1959), *The social psychology of groups*. New York: Wiley.
- THOMAS, C., S.M. MORRIS & J.C. HARMAN (2002), Companions through cancer: The care given by informal carers in cancer contexts. *Social Science and Medicine*, 54: 529-544.
- TOPALIS, M. & D.C. AGUILERA (1978), *Psychiatric Nursing* (7<sup>th</sup> Edition). C.V. Mosby, St. Louis.
- TURNER, V. (1967), *The forest of symbols: Aspects of Ndembu Ritual*. Ithaca and London: Cornell University Press.
- ULASI, C. I., P. O. PREKO, J. A. BAIDOO, B. BAYARD, J.E. EHIRI, C.M. JOLLY & P.E. JOLLY (2009), HIV/AIDS-related stigma in Kumasi, Ghana, *Health and Place* 15(1): 255-262.
- UNAIDS & WHO (2006), Report on the global AIDS epidemic.
- UNAIDS (2004), Ghana country report, available at:  
[www.unaids.org/EN/geographical+area/by+country/ghana.asp](http://www.unaids.org/EN/geographical+area/by+country/ghana.asp)
- UNAIDS (2005), Health profile: Ghana.
- UNAIDS (2006), AIDS epidemic update.
- VAN DER GEEST, S. (1997), Money and respect: The changing value of old age in rural Ghana. *Africa* 67 (4): 534-559.
- VAN DER GEEST, S. (1998), Opanyin: The ideal of elder in the Akan culture of Ghana. *Canadian Journal of African Studies* 32(3): 449-493.
- VAN DER GEEST, S. (2000), Funerals for the living: Conversations with elderly people in Ghana. *African Studies Review* 43(3): 103-129.
- VAN DER GEEST, S. (2002), "Between respect and reciprocity: Managing old age in rural Ghana." *Southern African Journal of Gerontology* 6(2): 20-25.
- VAN DER GEEST, S. (2004), Grandparents and grandchildren in Kwahu, Ghana: The performance of respect. *Africa* 74: 47-61.
- VAN DER GEEST, S., J.D. SPECKMANN & P.L. STREEFLAND (1990), Primary health care in a multilevel perspective: Towards a research agenda. *Social Science & Medicine* 30(9): 1025-1034.
- VAN DYK, A. (2001), *HIV/AIDS care and counselling: A multidisciplinary approach*. (2<sup>nd</sup> ed.). Cape Town: Pearson Education South Africa.
- VAN GENNEP, A. (1960), *The rites of passage: A classical study of cultural celebrations*. Chicago: The University of Chicago Press.



- VER BEEK, K. A. (2000), Spirituality: A development taboo. *Development in practice* 10(1): 31-43.
- WAHBA, A. & L. BRIDGEWELL (1976), Maslow reconsidered: A review of research on the need hierarchy theory. *Organizational Behaviour and Human Performance* (15): 212-240.
- WYLLIE, R.W. (1983), Ghanaian spiritual and traditional healers' explanation of illness: A preliminary survey. *Journal of Religion in Africa* 14(1): 46-57.