



UvA-DARE (Digital Academic Repository)

Codifying a jurist's law: Islamic criminal legislation and Supreme Court case law in the Sudan under Numairi and Bashīr

Köndgen, O.A.

[Link to publication](#)

Citation for published version (APA):

Köndgen, O. A. (2013). Codifying a jurist's law: Islamic criminal legislation and Supreme Court case law in the Sudan under Numairi and Bashīr.

General rights

It is not permitted to download or to forward/distribute the text or part of it without the consent of the author(s) and/or copyright holder(s), other than for strictly personal, individual use, unless the work is under an open content license (like Creative Commons).

Disclaimer/Complaints regulations

If you believe that digital publication of certain material infringes any of your rights or (privacy) interests, please let the Library know, stating your reasons. In case of a legitimate complaint, the Library will make the material inaccessible and/or remove it from the website. Please Ask the Library: <http://uba.uva.nl/en/contact>, or a letter to: Library of the University of Amsterdam, Secretariat, Singel 425, 1012 WP Amsterdam, The Netherlands. You will be contacted as soon as possible.

References

- '**Abd al-'Azīz**, Amīr: *al-fiqh al-jinā'ī fī al-Islām*. Dār al-Salām. al-Qāhira 1997
- Abdelmoula**, Adam M.: The 'fundamentalist' agenda for human rights: the Sudan and Algeria. *Arab Studies Quarterly*. 18 i, 1996 pp.1-28.
- Abd al-Rahim**, Muddathir: Le Soudan indépendant: gouvernements militaires et "coups d'états civils" (1956-1985), in: Lavergne, Marc: *Le Soudan contemporain*, Paris 1989
- Abu-Sahlieh**, Sami Awad Aldeeb: *Religion et droit dans les pays arabes*. Presses Universitaires de Bordeaux, Bordeaux 2008
- Abū Zahra**, Muḥammad: *al-jarīma wa al-'uqūba fī al-fiqh al-islāmī*, al-Qāhira, 1998 (2 Vols.)
- Abu-Zahra**, Nadia: Adultery and Fornication. *Encyclopaedia of the Qur'ān*. Volume One A-D, Leiden 2001, pp. 28-30
- Abū Zaid Aḥmad**, Aḥmad: *sharḥ qānūn al-ithbāt al-sūdānī. dirāsa muqārina 'alā ḍaw' aḥkām al-sharī'a al-islāmiyya wa al-sawābiq al-qaḍā'iyya*. Umm Durmān 1993
- Affendi**, Abdelwahab El-: *Turabi's revolution. Islam and power in Sudan*. London, 1991
- Ahmed**, Einas: *L'élite du pouvoir au Soudan. Hégémonie et recrutement politique (1985-2000)*, Thèse pour le Doctorat de Science Politique, Université de Montesquieu-Bordeaux IV, Bordeaux 2004 (unpublished)
- Ahmed**, Einas: *Political Islam in Sudan: Islamists and the Challenge of State Power (1989-2004)*. Soares, Benjamin/Otayek, René (eds.): *Islam and Muslim politics in Africa*, New York 2007, pp. 189-208
- Akolawin**, Natale Olwak: *Compensation in Criminal Proceedings in the Sudan*. *SLJR* 1969, pp. 185-220
- Ali**, Mohamed H. Fadlalla: *Das Islamische Ehe- und Kindschaftsrecht im Sudan: mit Hinweisen zu den Lehren der Islamischen Rechtsschulen, der anwendbaren Familienrechtsvorschriften für Nicht-Muslime im Sudan und im deutschen Familienrecht*. Frankfurt a.M.: Lang, 2001 (*Internationalrechtliche Studien*, 17), 272 pp.

Amin, Hosni/Ramadan, Kamal: Sudan Criminal Law. In: Mahmoud, Mahgoub El-Tigani (ed.): Sudan Law and International Human Rights Norms. Comparative Research. The Edwin Mellen Press. Lewiston/Queenston/Lampeter 2002, pp. 320- 357

Amin, Hosni/Ramadan, Kamal: The Law of Criminal Procedure. In: Mahmoud, Mahgoub El-Tigani (ed.): Sudan Law and International Human Rights Norms. Comparative Research. The Edwin Mellen Press. Lewiston/Queenston/Lampeter 2002, pp.359- 392.

al-Amīn, Muḥammad 'Alī: tanfīdh al-ḥudūd fī al-fīqh al-islāmī wa taṭbīqātuḥu fī al-maḥākīm al-sūdaniyya, al-Khartūm 2009

Amin, S.H.: Middle East Legal Systems, Glasgow, 1985

Amnesty International: “The Tears of Orphans”, London 1995

Amnesty International: Annual reports 1989-2010, London 1989-2010

Anderson, James Norman D.: The Modernisation of Islamic Law in the Sudan. SLJR, pp. 292-312, 1960

Anderson, J.N.D.: Modern Trends in Islam: Legal Reform and Modernisation in the Middle East. International and Comparative Law Quarterly, 20 (1971), pp.1-21

Anderson, Norman: Law Reform in the Muslim World. The Athlone Press. University of London, London 1976

Arabi, Oussama: Studies in Modern Islamic Law and Jurisprudence. Kluwer Law International, The Hague 2001

Arévalo, Rafael: Derecho Penal Islamico. Escuela Malekita, Tanger 1939

Awad, Siham Samir: The Impact of the Application of Sharia Law on the Rights of Non-Muslims in the Light of International Principles: The Case of Sudan. Institute of Comparative Law, McGill University, Montreal, March 1995.

El-Awa, Mohamed S.: Punishment in Islamic Law. Indianapolis 1982

'Awda, 'Abd al-Qādir: al-tashrī' al-jinā'ī al-islāmī muqāranan bi al-qānūn al-waḍ'ī. (2 Vols.), Bairūt 2001

Bahnasī, Aḥmad Fathī: madkhal al-fīqh al-jinā'ī al-islāmī. al-Qāhira/Bairūt 1989

Bahnasī, Aḥmad Fathī: al-jarā'im fī al-fīqh al-islāmī. al-Qāhira/Bairūt 1988

Bahnasī, Aḥmad Fathī: al-diya fī al-sharī'a al-islāmiyya. al-Qāhira/Bairūt 1988

Bahnasī, Aḥmad Fathī: al-mas'ūliyya al-jinā'iyya fī al-fīqh al-islāmī. al-Qāhira/Bairūt 1988

Bahnasī, Aḥmad Fathī: naḥariyya al-ithbāt fī al-fīqh al-jinā'ī al-islāmī. al-Qāhira/Bairūt 1989

Bahnasī, Aḥmad Fathī: al-mausū'a al-jinā'iyya fī al-fīqh al-islāmī (4 Vols.), Bairūt 1991

- Bahnassi**, Ahmad Fathi: Criminal Responsibility in Islamic Law. Bassiouni, M. Cherif (ed.): The Islamic Criminal Justice System. London etc., 1982, pp. 171-196
- Bambale**: Crimes and Punishments under Islamic Law. Malthouse Press Limited. Ikeja, Nigeria 2003
- Bälz**, Kilian: Submitting Faith to Judicial Scrutiny through the Family Trial: The Abu Zaid Case, *Die Welt des Islams* 37(1997), pp.135-155.
- Bälz**, Kilian: Sharī'a and Qānūn in Egyptian Law: A Systems Theory Approach to Legal Pluralism. in E. Cotran/Ch. Mallat (Eds.) Yearbook of Islamic and Middle Eastern Law, Vol. 2 (1995), Den Haag/London/Boston: Kluwer Law International, 1996, pp. 37-53
- Baradie**, Adel: Gottes-Recht und Menschen-Recht. Grundlagenprobleme der Islamischen Strafrechtslehre. Baden-Baden 1983
- Belluci**, Stefano: Islam and Democracy: The 1999 Palace Coup in the Sudan. *Middle East Policy*, Vol. VII, No.3, June 2000
- Benmelha**, Ghaouti: Ta'azir crimes. Bassiouni, M. Cherif, The Islamic Criminal Justice System, London Rome New York 1982, pp. 211-225
- Berger**, Maurits/**Sonneveld**, Nadia: Sharia and National Law in Egypt. In: Otto, Jan Michiel (ed.): Sharia Incorporated. A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present. Leiden University Press. Leiden 2010, pp. 51-88
- Al-Bishri**, Tariq: La question juridique entre sharī'a islamique et droit positive. In: Les intellectuels et le pouvoir. Syrie, Egypte, Tunisie, Algerie. CEDEJ, Dossier 3, 1985
- Bleuchot**, Hervé: Le code penal islamique soudanais de 1983. In: *Droit prospectif 1990-2*, pp. 313-337
- Bleuchot**, Hervé: Signification de la réforme mahdiste du droit islamique, Colloque du 8-12 avril 1991, Durham, United Kingdom
- Bleuchot**, Hervé : Islam, droit pénal et politique : sur deux ouvrages de Sadiq al-Mahdi. Bleuchot, Hervé/Delmet, Christian/Hopwood, Derek (eds.): Sūdān. History, identity, ideology / Histoire, identités, idéologies. Ithaca Press, Reading 1991, pp. 269-285
- Bleuchot**, Hervé: Les Cultures contre l'Homme? Essai d'Anthropologie Historique du Droit Pénal Soudanais. Presses Universitaires d'Aix-Marseille. Aix-en-Provence 1994
- Bleuchot**, Hervé: Droit musulman: essai d'approche anthropologique. Tome II Fondements, culte, droit public et mixte. Presses Universitaires d'Aix-Marseille 2002

- Bleuchot**, Hervé: L'aveu contraint dans le droit pénal musulman sunnite. La Torture Judiciaire. Approches historiques et juridiques. Sous la direction de Bernard Durand, avec la collaboration de Leah Otis-Cour. Lille, 2002, pp.125-166
- Bob**, Ali: Islam, the state and politics in the Sudan. *Northeast African Studies*, Volume 12, Numbers 2-3, 1990, pp. 201-220
- Böckernförde**, Markus : The Sudanese interim constitution of 2005 – a model to establish coexistence between an Islamic and a secular regime. In : *Islam and the rule of law. Between Sharia and secularization*. Konrad-Adenauer-Stiftung, St.Augustin/Berlin 2008
- Brown**, Nathan J.: Sharī'a and state in the modern Muslim Middle East. *IJMES*, 29 (1997), pp. 359-376
- Burr**, J.M./**Collins**, R.O.: *Revolutionary Sudan: Hasan al-Turabi and the Islamist state, 1989-2000*. Leiden 2003
- El-Bushra**, M. El-Amin: *Criminal Justice & Crime Problem in Sudan*. Khartoum University Press, Khartoum 1998
- Buskens**, Léon: Sharia and National Law in Morocco. In: Otto, Jan Michiel (ed.): *Sharia Incorporated. A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present*. Leiden University Press. Leiden 2010, pp. 89-138.
- Coulson**, Noel J.: *Conflicts and Tensions in Islamic Jurisprudence*, Chikago 1969
- Daly**, M.W.: Sudan. *Encyclopaedia of Islam*. New Edition, Volume IX, 1997, pp. 746-751
- Delmet**, Christian: La place de la loi Islamique dans le système judiciaire soudanais, évolution et perspectives. *Afrique Contemporaine*, No. 156, 4/1990, pp. 273-283
- Dilger**, Konrad: Das sudanische Zivilgesetzbuch von 1971 und sein Verhältnis zu den anderen arabischen Zivilgesetzbüchern. *ZvglRWiss* 74 (1974), pp. 39-86
- Dupret**, Baudouin/**Berger**, Maurits/**al-Zwaini**, Laila (eds.): *Legal Pluralism in the Arab World*. Kluwer Law International, The Hague 1999
- Durán**, Khalid: The centrifugal forces of religion in Sudanese politics. *Orient* 4/1986, pp.572-600
- Esposito**, J.L./**Mogahed**, D.: *Who speaks for Islam? What a billion Muslims really think*. Based on Gallup's World Poll – the largest study of its kind. New York 2007
- Fadel**, Mohammad: The Social Logic of Taqlīd and the Rise of the Mukhataṣar. *Islamic Law and Society*, Vol.3, No.2, June 1996

- Forte**, David F.: Islamic Law and the Crime of Theft: An Introduction. Mahmood, Tahir et al (ed.): Criminal Law in Islam and the Muslim World. A Comparative Perspective. Institute of Objective Studies. New Delhi 1996, pp. 186-211
- Fluehr-Lobban**, C.: Islamic Law and Society in the Sudan. Frank Cass, London 1987
- Fluehr-Lobban**, C.: Islamization in Sudan: a critical assessment. Middle East Journal. 44, 1990 pp. 610-623
- Fluehr-Lobban**, C. (forthcoming): Shari'a and Islamism in Sudan: Conflict, Law and Social Transformation. I.B.Tauris, London 2011
- Gallab**, Abdullahi A.: The Religious State in the Sudan: A Preliminary Characterization of the Debacle. New Political Science, Volume 23, Number 1, 2001, pp.11-24
- Gallab**, Abdullahi A.: The First Islamist Republic. Development and Disintegration of Islamism in the Sudan. Aldershot 2008
- Geertz**, Clifford: Local knowledge: fact and law in comparative perspective. Basic Books, New York 1983
- Gräf**, Erwin: Die Todesstrafen des Islamischen Rechts. Bustan Nr.1, 1965, pp. 9-22
- Griffel**, Frank: Apostasy. The Encyclopaedia of Islam Three. 2007-1. Leiden, Boston 2007, pp.131-134
- Guttman**, E. : Reception of Common Law in the Sudan. International and Comparative Law Quarterly, Vol.6, 1957, pp.401-417
- Hallaq**, Wael: A History of Islamic Legal Theories. Cambridge University Press. Cambridge 1997
- Hallaq**, Wael: Apostasy. Dammen McAuliffe, Jane (ed.), Encyclopaedia of the Qur'an, Volume One, Brill, Leiden/Boston 2001, pp.119-122
- Hallaq**, Wael: Sharī'a. Theory, Practice, Transformations. Cambridge University Press. Cambridge 2009
- Hamdi**, Mohamed Elhachmi: The Making of an Islamic Political Leader. Conversations with Hasan al Turabi. Westview Press, Boulder 1998
- Hāmid**, Muḥammad Khalīfa: mausū'a al-manshūrāt al-jinā'iyya. dirāsa ta'ṣiliyya fiqhiyya muqārīna. al-juz' al-awwal. n.p., n.d.
- Hāmid**, Muḥammad Khalīfa: mausū'a al-manshūrāt al-jinā'iyya. dirāsa ta'ṣiliyya fiqhiyya muqārīna. al-juz' al-thānī. n.p., n.d.

- Hāmid**, Muḥammad Khalīfa: mausū'a al-manshūrāt al-jinā'iyya. dirāsa ta'ṣiliyya fiqhiyya muqārīna. al-juz' al-thālith. al-Khartūm, 2002
- Hāmid**, Muḥammad Khalīfa: mausū'a al-manshūrāt al-jinā'iyya. dirāsa ta'ṣiliyya fiqhiyya muqārīna. al-juz' al-rābi'. al-Khartūm, 2002
- Hāmid**, Muḥammad Khalīfa: mausū'a al-manshūrāt al-jinā'iyya. dirāsa ta'ṣiliyya fiqhiyya muqārīna. al-juz' al-sādis. al-Khartūm, 2002
- Hāmid**, Tāj al-Sirr Muḥammad: muḥāḍarāt fī al-qānūn al-jinā'ī (jarā'im al-'irḍ wa al-ādāb al-'amma), n.d., n.p.
- Hamo**, Ahmed Ali: Lectures on the criminal law of the Sudan 1991. Khartoum 1992
- Harding**, Andrew: Sharia and national law in Malaysia. In: Otto, Jan Michiel (ed.): Sharia Incorporated. A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present. Leiden University Press. Leiden 2010, pp. 491-528.
- Hassūna**, Badriyya 'Abd al-Mun'im: sharḥ al-qism al-'āmm min al-qānūn al-jinā'ī al-Sūdānī lisana 1991. fiqhan-wa tashrī'an- wa qaḍa'an. n.p., 2000
- Hassūna**, Badriyya 'Abd al-Mun'im: jarā'im al-qatl al-'amd wa shibh al-'amd wa al-khaṭā' wa jarā'im al-ḥudūd fī al-sharī'a wa al-qānūn. al-Khartūm 2001
- Hassūna**, Badriyya 'Abd al-Mun'im: ithbāt jarā'im al-ḥudūd fī al-sharī'a wa al-qānūn. dirāsa muqārīna, n.p., 2002
- Hassūna**, Badriyya 'Abd al-Mun'im: sharḥ qānūn al-ithbāt lisana 1994 (m) fiqhan – tashrī'an – qaḍa'an. al-Khartūm 2003
- Heffening**, W.: Sariḳa. Encyclopaedia of Islam. New Edition, Vol.IX, Leiden 1997, pp. 62-63
- Heffening**, W.: Murtadd. Encyclopaedia of Islam. New Edition, Vol.VII, Brill, Leiden/New York 1993, pp. 635-636
- Heyd**, Uriel: Qānūn and Sharī'a in old Ottoman criminal justice. Proceedings of the Israel Academy of Sciences and Humanities, Vol.III, No.1, pp. 1-18, 1967
- Heyd**, Uriel: Studies in Old Ottoman Criminal Law. Edited by V.L. Ménage, Oxford at the Clarendon Press, Oxford 1973
- Hill**, Richard: Egypt in the Sudan 1820-1881. Oxford University Press 1963
- Hoebink**, Michel (ed.): Constitutional Perspectives on Sudan (Proceedings of the IDF Seminar). Durham Middle East Paper No.62, University of Durham/International Dialogues Foundation, The Hague, Durham 1999
- Holt**, P.M.: The Mahdist State in the Sudan 1881-1898, Oxford 1958

- Holt**, P.M.: Fundj. Encyclopaedia of Islam, New Edition, Vol. II, pp. 943-945, Leiden 1991
- Holt**, P.M.: Dār Fūr. Encyclopaedia of Islam, New Edition, Vol. II, pp. 121-125, Leiden 1991
- Hourani**, Albert: Arabic thought in the liberal age 1798-1939. Cambridge University Press, Cambridge 1983
- Human Rights Watch**: Behind the red line. Political repression in Sudan. New York/Washington/London/Brussels 1996
- Human Rights Watch**: World Reports 1989-2010, New York/Washington/London/Brussels 1989-2010
- Ibrahim**, Abdullahi Ali: Manichaeism Delirium. Decolonizing the Judiciary and Islamic Renewal in the Sudan, 1898-1985. Brill. Leiden/Boston 2008
- Ibrahim**, Taha: Why the criminal law needs to be reformed. In: Tier, Akolda/Badri, Balghis: Law Reform in the Sudan, Ahfad University for Women, Cairo 2008, pp. 122-137
- International Crisis Group**: Divisions in Sudan's ruling party and the threat to the country's future stability, Africa Report No 174 – 4 May 2011
- Irwin**, Robert: For Lust of Knowing. The Orientalists and their Enemies. London 2007
- ʿĪsā**, ʿAbd Allah al-Fāḍil: sharḥ qānūn al-jināʿi liʿām 1991 m. n.d.
- ʿĪsā**, ʿAbd Allah al-Fāḍil: sharḥ qānūn al-ithbāt lisanat 1993 muqārīnan bil-qawānīn al-sābiqa. n.d., n.p.
- ʿĪsā**, ʿAbd Allah al-Fāḍil: qānūn al-ijrāʿāt al-jināʿiyya 91. al-Khartūm 2004
- ʿIsmāʿīl**, Muḥammad al-Fāṭiḥ: al-taʿlīq ʿalā qanūn al-ithbāt al-sūdānī lisanat 1994 m *fiqhan* wa qaḍāʿan. al-Khartūm 2002
- ʿIsmāʿīl**, Muḥammad al-Fāṭiḥ: al-qānūn al-jināʿi al-sūdānī. asassuhu wa mabādiʿuhu wa naẓariyyātuhu al-ʿamma. n.p. 2003
- Jacobs**, Scott H.: The Sudan's Islamization. Current History, 84:502 (1985:May)
- James**, Philip S.: Introduction to English Law. London 1979
- Al-Jazīrī**, ʿAbd al-Raḥmān: al-fiqh ʿalā al-madhāhib al-arbaʿa, al-Qāhira 1424/2004 (Vol. 5)
- Jeppie**, Shamil: The making and unmaking of colonial Shariah in the Sudan. Paper read at 46th Annual meeting of the African Studies Association, Boston, Oct. 30-Nov. 02, 2003
- Johansen**, Baber: Zum Prozessrecht der ʿuqūbāt. Contingency in a sacred law. Legal and ethical norms in the Muslim fiqh. Leiden 1999, pp.421-433
- Johansen**, Baber: Eigentum, Familie und Obrigkeit im hanafitischen Strafrecht. Das Verhältnis der privaten Rechte zu den Forderungen der Allgemeinheit in hanafitischen

Rechtskommentaren. Contingency in a sacred law. Legal and ethical norms in the Muslim fiqh. Leiden 1999, pp. 349-420

Johansen, Baber: Le jugement comme preuve. Preuve juridique et verité religieuse dans le Droit Islamique hanéfite. Contingency in a sacred law. Legal and ethical norms in the Muslim fiqh. Leiden 1999, pp. 434-445

Juynboll, Th.W.: Handleiding tot de Kennis van de Mohammedaansche Wet Volgens de Leer der Sjāfi'itische School. Vierde Druk, Leiden, 1930

jumhūriyya al-Sūdān: al-istrātījiyya al-qaumiyya al-shāmila 1992-2002, n.p., n.d.

al-Kabbāshi, al-Mikāshfi Ṭāhā: taṭbīq al-sharī'a al-islāmiyya fī al-Sūdān baina al-ḥaqīqa wa al-ithāra. al-Qāhira 1986

Karic, Enes: Intoxicants. Encyclopaedia of the Qur'ān, Vol. 2, Leiden 2002, pp. 555-557

Kenyon, Carleton W.: The Sudan: Law of Criminal Procedure. Law Library, Library of Congress. Washington 1984

Khalid, Mansour: Nimeiri and the Revolution of Dis-May. London 1985

Khalid, Mansour: The government they deserve. The role of the elite in Sudan's political evolution. London 1990

Khalid, Mansour: War and peace in the Sudan: a tale of two countries. London 2003

Köndgen, Olaf: Das Islamisierte Strafrecht des Sudan. Deutsches Orient-Institut, Hamburg 1992

Köndgen, Olaf: Sharia and National Law in the Sudan. In: Otto, Jan Michiel. Sharia Incorporated. A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present, Leiden University Press, Leiden 2010, pp. 181-230

Kok, Peter Nyot: La transition permanente (Analyse des constitutions et du système juridique soudanais de 1956 à 1988). In: Lavergne, Marc: Le Soudan Contemporain, Paris 1989, pp. 435-467

Kok, P. N.; Conflict over laws in the Sudan: 'from pluralism to monolithicism' Sudan: history, identity, ideology / histoire, identite ideologies. Ed./sous la dir. H.Bleuchot, C.Delmet, D.Hopwood. Reading: Ithaca, for IREMAM, Aix-en-Provence & the Middle East Centre, Oxford, 1991, pp.235-252

Kok, Peter Nyot: Hasan Abdallah al-Turabi (Ḥasan 'Abdallāh al-Turābī). Orient, 33. Jahrgang Nr.2, Juni 1992, pp. 185-192

- Kok**, Peter Nyot: Governance and Conflict in the Sudan, 1985-1995. Analysis, Evaluation and Documentation, Deutsches Orient-Institut, Hamburg 1996
- Krcsmárik**, Johann: Beiträge zur Beleuchtung des Islamischen Strafrechts, mit Rücksicht auf Theorie und Praxis in der Türkei. ZDMG, 58.Band, Leipzig 1905, S.69-113/ S. 316-360/S.539-581
- Krüger**, Hilmar: Überblick über das Zivilrecht der Staaten des ägyptischen Rechtskreises. Recht van de Islam 14 (1997), pp.67-131
- Lau**, Martin: The Role of Islam in the Legal System of Pakistan. Martinus Nijhoff Publishers, Leiden/Boston 2006
- Lauro**, L. J./ **Samuelson**, P. A.: Toward pluralism in Sudan: a traditionalist approach. Harvard International Law Journal 37 i, 1996 pp. 65-138
- Lavergne**, Marc: Le Soudan Contemporain, Paris 1989
- Lawyers Committee for Human Rights**: Beset by contradictions: Islamization, legal reform, and human rights in Sudan / New York: Lawyers Committee for Human Rights, 1996
- Layish**, Aharon: The Contribution of the Modernists to the Secularization of Islamic Law. Middle Eastern Studies, 14, 1978, pp.263-277
- Layish**, A.: The legal methodology of the Mahdi in the Sudan, 1881-1885: issues in marriage and divorce. Sudanic Africa 8 / 1997, 1998 pp.37-66
- Layish**, Aharon/**Warburg**, Gabriel: The Reinstatement of Islamic Law in Sudan under Numayrī. Brill, Leiden 2002
- Layish**, Aharon: The transformation of the shari'a from jurist's law to statutory law in the contemporary Muslim world. Die Welt des Islams, 44,1, 2004, pp. 85-113
- Lesch**, Ann Mosely: The Sudan. Contested national identities. Bloomington 1998
- Lobban**, R.: Slavery in the Sudan since 1989. Arab Studies Quarterly 23(2), 2001, pp. 31-39.
- Lowry**, Josef E.: Theft. Encyclopaedia of the Qur'an. Volume Five Si-Z, pp. 254-256. Leiden/Boston 2006
- Lutfi**, G.A.: The future of the English law in the Sudan. SLJR 1967, pp.219-247
- Mahmood**, Tahir et al (ed.): Criminal Law in Islam and the Muslim World. A Comparative Perspective. Institute of Objective Studies. New Delhi 1996
- Mahmood**, Tahir: Criminal Law Reform in Muslim Countries: Glimpses of Traditional and Modern Legislation. Mahmood, Tahir et al (ed.): Criminal Law in Islam and the Muslim

World. A Comparative Perspective. Institute of Objective Studies. New Delhi 1996, pp. 311-339

Mahmoud, Mahgoub El-Tigani (ed.): Sudan Law and International Human Rights Norms. Comparative Research. The Edwin Mellen Press. Lewiston/Queenston/Lampeter 2002

Mahmoud, Mohamed A.: Quest for Divinity. A Critical Examination of the Thought of Mahmud Muhammad Taha. Syracuse University Press, Syracuse 2006

Makec, John Wuol: Sudan. Yearbook of Islamic and Middle Eastern Law, Volume 9, 2002-2003, Leiden/Boston 2004

Mallat, Chibli: Introduction to Middle Eastern Law. Oxford University Press, Oxford 2009

Marshall, Paul (ed.): Radical Islam's Rules. The Worldwide Spread of Extreme Shari'a Law. Freedom House's Center for Religious Freedom, Lanham 2005

Martin, R.: Sudan's Perfect War. Foreign Affairs, March/April 2002

Martin, Elizabeth A. (ed.): Oxford Dictionary of Law, Fifth Edition, Oxford University Press, Oxford 2003

Mattes, Hanspeter: Omar Hassan Ahmad al-Bashir ('Umar Ḥasan Aḥmad al-Bashīr). Orient, 30.Jahrgang Nr.4, Dezember 1989, pp. 503-509

Mayer, A.E.: Reinstating Islamic criminal law in Libya. In: Law and Islam in the Middle East, edited by D. H. Dwyer, New York 1990, pp. 99-114

Mehdi, Rubya: The Islamization of the Law in Pakistan. Curzon Press, Richmond 1994

Mustafa, Zaki: The Common Law in the Sudan. An Account of the 'Justice, Equity and Good Conscience' Provision. Oxford 1971

an-Na'im, Abdullahi Ahmad: The elusive Islamic constitution: the Sudanese experience. Orient (Opladen). 26, 1985, pp. 329-340

An-Na'im, Abdullahi Ahmed: The Islamic Law of Apostasy and its Modern Applicability: A Case from the Sudan," Religion, vol. 16 (1986), pp. 197-223

al-Na'im, 'Abdallah Aḥmad: al-qānūn al-jinā'ī. al-naẓariyya al-'amma lilmas'ūliyya al-jinā'iyya. Umm Durmān 1986

An-Na'im, Abdullahi A. (ed.): Islamic family law in a changing world. A global resource book. Zed Books, London, New York 2002

Al-Nūr, 'Awaḍ al-Ḥasan: mausū'a al-ijrā'āt al-jinā'iyya al-sūdāniyya – wa nuṣūṣ qānūn al-ijrā'āt al-jinā'iyya 1983 mu'adalan ḥattā 1990 (m) wa lā'iḥa al-mudun wa al-ariyāf 1989 (m), Omdurman, n.d.

- Al-Nūr**, 'Awaḍ al-Ḥasan: al-qanūn al-jinā'ī al-islāmī al-sūdānī 91. sharḥ al-qism al-'āmm wa l-ḥudūd. al-Kharṭūm, 1991
- Al-Nūr**, 'Awaḍ al-Ḥasan: ḥuqūq al-insān fī al-majāl al-jinā'ī fī ḍau' al-fiqh al-islāmī wa al-qanūn al-sūdānī wa al-mawāthīq al-duwaliyya. dirāsa muqārīna. n.p. 1999
- O'Fahey**, Sean: State and Society in Dar Fur, London 1980
- O'Fahey**, Sean / **Abu Salim**, M.I.: Land in Dar Fur, Cambridge 1983
- O'Fahey**, Sean/ **Spaulding**, Jay: Kingdoms in the Sudan, London 1974
- Ortega**, Rafael Rodrigo: El Islam Político en Sudan. Una propuesta fallida de internacional islamista. Universidad de Granada, Granada 2004
- Osman**, A.A.M.: The political and ideological development of the Muslim Brotherhood in Sudan, 1945-1986, Ph.D. thesis, University of Reading 1989
- Ostien**, Philip/**Decker**, Albert: Sharia and national law in Nigeria. In: Otto, Jan Michiel (ed.): Sharia Incorporated. A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present. Leiden University Press. Leiden 2010, pp. 553-612
- O'Sullivan**, Declan: The Death Sentence for Mahmoud Muhammad Taha: Misuse of the Sudanese Legal System and Islamic *Shari'a* Law? The International Journal of Human Rights, Vol.5, No.3 (Autumn 2001), pp. 45-70
- Otto**, Jan Michiel: Sharia and national law in Indonesia. In: Otto, Jan Michiel (ed.): Sharia Incorporated. A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present. Leiden University Press. Leiden 2010, pp. 433-490
- Otto**, Jan Michiel: Towards comparative conclusions on the role of sharia in national law. In: Otto, Jan Michiel (ed.): Sharia Incorporated. A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present. Leiden University Press. Leiden 2010, pp. 613-654
- Peters**, R./**De Vries**, G.J.J.: Apostasy in Islam. Die Welt des Islams 17 (1976), pp. 1-25
- Peters**, Rudolph: Ijtihād and taqlīd in 18th and 19th century Islam. Die Welt des Islams 20 (1980), pp. 131-146
- Peters**, Rudolph: Murder on the Nile. Homicide trials in 19th century Egyptian sharī'a courts. Welt des Islams 30 (1990), pp.98-116
- Peters**, Rudolph: Who killed 'Abd Allah Al-Ghazza? A murder trial before a nineteenth century Egyptian qadi. In: Amsterdam Middle Eastern Studies. Ed. by M. Woidich, Wiesbaden: Reichert Verlag, 1990, pp.84-98

- Peters**, Rudolph: The Islamization of Criminal Law: A Comparative Analysis. *Die Welt des Islams* 34 (1994)
- Peters**, Rudolph: Islamic and secular criminal law in nineteenth century Egypt: the role and function of the qadi. *Islamic Law and Society*, 4,1 (1997), pp. 70-90
- Peters**, Ruud: Islamic Law and Human Rights: a contribution to an ongoing debate. *Islam and Christian-Muslim Relations*, Vol.10, No.1, 1999
- Peters**, Rudolph: Administrators and magistrates: the development of a secular judiciary in Egypt, 1842-1871. *Welt des Islams*, 39,3 (1999), pp.378-397
- Peters**, Rudolph: Zinā. *Encyclopaedia of Islam, New Edition, Volume XI*, pp. 509-510, Leiden 2002
- Peters**, Rudolph: From jurists' law to statute law or what happens when the shari'a is codified. *Mediterranean Politics*. Volume 7, Autumn 2002, Number 3, pp. 82-95
- Peters**, Rudolph: *Crime and Punishment in Islamic Law*. Cambridge University Press, Cambridge 2005
- Peters**, Rudolph: What does it mean to be an official madhhab? Hanafism and the Ottoman empire. In: *The Islamic school of law: evolution, devolution, and progress*, edited by P. Bearman, R.Peters and F.Vogel, Harvard University Press, Cambridge MA, 2005, pp.147-158
- Peters**, Rudolph: Between Paris, Istanbul and Cairo: the origins of criminal legislation in late Ottoman Egypt (1829-58). In: A. Christmann and R. Gleave, *Studies in Islamic law: A Festschrift for Colin Imber*. Oxford University Press, Oxford 2007, pp.211-232
- Peters**, Rudolph: The violent schoolmaster: The normalization of the dossier in a nineteenth-century Egyptian legal case. In: Dupret, B./Drieskens, B./Moors, A. (eds.), *Narratives of Truth in Islamic law*. MacMillan, London 2008, pp. 69-85
- Prunier**, Gérard (in collaboration with Marc Lavergne): *Les frères musulmans au Soudan: un islamisme tacticien*. Lavergne, Marc: *Le Soudan Contemporain*, Paris 1989, pp. 359-380
- REDRESS**: *Criminal law and human rights in Sudan: A baseline study*. London, March 2008
- REDRESS**: *Time for Change. Reforming Sudan's Legislation on Rape and Sexual Violence*. London, November 2008
- REDRESS**: *Implementing the Comprehensive Peace Agreement and the National Interim Constitution? An empirical assessment of the law reform process in Sudan: Challenges and prospects*. London, December 2009

REDRESS: No more cracking of the whip: Time to end corporal punishment in Sudan. London, March 2012

REDRESS: Criminal Justice and Human Rights. An agenda for effective human rights protection in Sudan's new constitution. London, March 2012

Republic of the Sudan, Ministry of Justice: Interim National Constitution of the Sudan 2005, Khartoum, no date

Republic of the Sudan, Presidency of the Republic, Institute of Training & Law Reform (ri`āsa al-jumhūriyya – majlis al-`adl, ma`had al-tadrīb wa al-iṣlāḥ al-qānūnī): mausū'a qawānīn al-Sūdān min 1901 ilā 2003 m., Compact Disc, al-Kharṭūm 2003.

Republic of the Sudan, Sudan Judiciary (jumhūriyya al-Sūdān, al-hai`a al-qaḍā`iyya): The Sudanese Judgment & Precedents Encyclopedia (al-mausū'a al-Sūdāniyya lil`aḥkām wa al-sawābiq al-qaḍā`iyya), Compact Disc. al-Kharṭūm 2003

Rīyād, Hinrī: mūjiz tarīkh al-ṣulṭa al-tashrī`iyya fī al-Sūdān. Bairūt/al-Kharṭūm 1967

Rogalski, Jürgen: Die Republikanischen Brüder im Sudan. Ein Beitrag zur Ideologiegeschichte des Islam in der Gegenwart. M.A. Thesis, Freie Universität Berlin, Berlin 1990

Rogalski, Jürgen: Maḥmūd Muḥammad Ṭāhā – Zur Erinnerung an das Schicksal eines Mystikers und Intellektuellen im Sudan. *asien.afrika.lateinamerika*, 1996, Vol. 24, pp. 47-61

Rohe, Mathias: Das Islamische Recht. Geschichte und Gegenwart. C.H.Beck, München 2009

Rosen, Lawrence: The anthropology of justice. Law as culture in Islamic society. Cambridge University Press, 1989

Rosenthal, F.: Intiḥār, Encyclopaedia of Islam, New Edition, Brill, Leiden 1986, Volume III, pp. 1246-1248

Rowson, E.K.: Shubha. Encyclopaedia of Islam, New Edition, Brill, Leiden 1997, Volume IX, pp. 492-493.

Safwat, Safia: Offences and Penalties in Islamic Laws. The Islamic Quarterly, Vol.XXVI, No.3, 1982, pp.149-181

Safwat. Safia: Islamic Laws in the Sudan. Al-Azmeh, Aziz (ed.): Islamic Law, Social and Historical Contexts, London, 1988, pp.231-49

Salama, Ma'moun M.: General Principles of Criminal Evidence in Islamic Jurisprudence. Bassiouni, M. Cherif (ed.): The Islamic Criminal Justice System. London etc., 1982, pp.109-123

- Salih**, Kamal Osman: The Sudan 1985-9. The fading democracy. Niblock, Tim (ed.) The Sudan after Nimeiri, London 1991, pp. 45-75
- Salman**, Salman M.A.: Lay Tribunals in the Sudan: An Historical and Socio-Legal Analysis. *Journal of Legal Pluralism*, 21, 1983, pp.61-128
- al-Sayyid**, Jalāl al-Dīn: qānūn al-nizām al-‘āmm liwilāyat al-Khartūm. qaḍāyā tashrī‘iyya wa qānūniyya. majmū‘at mut‘āwināt/mu`ssasa Frīdrīsh `Ībirt (Friedrich Ebert Stiftung), al-Khartūm, 2002
- Schacht**, Joseph: Šarī‘a und Qānūn im modernen Ägypten. Ein Beitrag zur Frage des islamischen Modernismus. *Der Islam* 20 (1932)
- Schacht**, Joseph: Problems of modern Islamic legislation. *Studia Islamica*, 12, 1960, pp.99-129
- Schacht**, Joseph: An Introduction to Islamic Law. Oxford 1964
- Schacht**, Joseph: Li‘ān. *Encyclopaedia of Islam. New Edition*, Vol. V, pp. 730-732, Leiden 1986
- Schacht**, Joseph: Ḳatī. *Encyclopaedia of Islam. New Edition* Vol. IV, pp.766-772, Leiden 1990
- Schmitt**, Arno/**Sofer**, Jehoeda (eds.): Sexuality and Eroticism among Males in Moslem Societies. Binghamton 1992
- Schmitt**, Arno: Liwāt im Fiqh: männliche Homosexualität? *Journal of Arabic and Islamic Studies*, Volume IV, 2001-2002, pp. 49-110
- Scholz**, Peter: Die koranischen Delikte (ḥudūd) im sudanesischen Strafrecht. *Zeitschrift für die gesamte Strafrechtswissenschaft (ZStW)*, 112 (2000) Heft 2 pp. 431-460
- Schulz**, Dorothea; Sharia and national Law in Mali. In: Otto, Jan Michiel (ed.): *Sharia Incorporated. A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present*. Leiden University Press. Leiden 2010, pp. 529-552
- Schulze**, Reinhard: *Islamischer Nationalismus im 20. Jahrhundert*. Brill, Leiden 1990
- Serrano Ruano**, Delfina: La lapidación como castigo de las relaciones sexuales no legales (zinā) en el seno de la escuela Mālikī: doctrina, práctica legal y actitudes individuales frente al delito (ss. XI y XII). *Al-Qantara*, XXVI, 2 (2005), pp. 449-473
- Serrano**, Delfina: Rape in Maliki legal doctrine and practice (8th-15th centuries C.E.), *HAWWA* 5 (2007), 2-3, pp.166-207

- Shamiry**, Najeeb: The Rule of Law in Yemen. Uniting North and South. In: Cotran, Eugene/Yamani, Mai, The Rule of Law in the Middle East and the Islamic World. Human Rights and the Judicial Process. London/New York, I.B.Tauris, 2000
- El-Sheikh**, Mohamad: A.: The Applicability of Islamic Penal Law (Qisās and Diyah) in the Sudan. PhD thesis (unpublished), Temple University, Philadelphia 1986
- Sherman**, Steven C.: Shari'a Law in the Sudan: Why it Does Not Work Under the Sudanese Constitutions of 1973 and 1985. Dickinson Journal of International Law, 1988-1989, pp.277-299
- Sidahmed**, Abdel-Salam: Politics and Islam in Contemporary Sudan. London/New York 1997
- Sidahmed**, Abdel-Salam: Problems in contemporary applications of Islamic criminal sanctions. The penalty for adultery in relation to women. British Journal of Middle Eastern Studies (Durham), 28 (November 1, 2001) 2, S. 187-204
- Sidahmed**, Abdel-Salam/ **Sidahmed**, Alsir: Sudan. RoutledgeCurzon, London/New York 2005
- Spaulding**, Jay: The Evolution of Islamic Judiciary in Sinnār. International Journal of African Historical Studies, Vol.X 1977, pp. 408-426
- Spaulding**, Jay: The heroic age of Sinnar. East Lansing 1985
- Stiansen**, Endre: Interest Politics: Islamic Finance in the Sudan, 1977-2001. In: Henry, Clement M./Wilson, Rodney (eds.): The Politics of Islamic Finance. Edinburgh University Press, Edinburgh 2004, pp. 155-167
- Strategic Initiative on Women in the Horn of Africa (SIHA)**: Beyond Trousers: The Public Order Regime and the Human Rights of Women and Girls in Sudan. A Discussion Paper. Submission to the 46th Ordinary Session of the African Commission on Human and Peoples' Rights, Banjul, the Gambia, 12th November 2009
- Sudan**: The Criminal Act 1991. Arab Law Quarterly (1994) 9 (1), pp. 32-80
- The Sudan Law Journal and Reports (SLJR)**: The Judiciary, Khartoum. Years 1999 et seqq.
- al-sulṭa al-qaḍā'iyya. lajna ta'šīl al-qawānīn**: ta'šīl qānūn al-ithbāt lisana 1993. n.p., n.d.
- Taha**, Mahmoud Mohamed: The Second Message of Islam, Syracuse 1987
- al-Tāhir**, Ḥājj `Ādam Ḥassan: sharḥ qānūn al-ithbāt al-sūdānī. al-Kharṭūm 2003
- al-tajammu' al-waṭanī al-dīmūqrāṭī**: mashrū' dustūr wa qawānīn al-fatra al-intiqāliyya. al-Qāhira 2001
- El Tayeb**, Mohamed Saeed Mohamed: Religious Freedoms in the Context of Human Rights: A Case from the Sudan. Unpublished Master Thesis, University of Lund, Lund 1995

Tellenbach, Silvia: Strafgesetze der Islamischen Republik Iran. Walter de Gruyter, Berlin/New York 1996

Tellenbach, Silvia.: Die Apostasie im Islamischen Recht. Homepage of the Gesellschaft für Arabisches und Islamisches Recht (GAIR) e.V.

http://www.gair.de/pdf/publikationen/tellenbach_apostasie.pdf (2006). German translation of *L'apostasia nel diritto Islamico*. *Daimon – Annuario di diritto comparato delle religioni* 1 (2001), pp. 53-70

Thielmann, Jörg: A critical survey of Western law studies on Arab-Muslim countries. In: Dupret, Baudouin/Berger, Maurits/al-Zwaini, Laila (eds.), *Legal Pluralism in the Arab World*. Kluwer Law International, The Hague 1999, pp. 41-54

Thomas, Edward: *Islam's perfect stranger. The life of Mahmud Muhammad Taha, Muslim Reformer of Sudan*, I.B.Tauris, London 2009

Tier, Akolda M.: Islamization of the Sudan laws and constitution. Its allure and its impracticability. - In: *Verfassung und Recht in Übersee (Baden-Baden)*, 25 (2. Quartal 1992) 2, pp. 199-219

Tire, Akolda M./**Badri**, Balghis (eds.): *Law Reform in Sudan*. Ahfad University for Women, Cairo 2008

Tønnessen, Liv / **Roald**, Anne Sofie: *Discrimination in the Name of Religious Freedom: The Rights of Women and Non-Muslims after the Comprehensive Peace Agreement in Sudan*. CMI Report R 2007:5, Chr. Michelsen Institute, Bergen 2007

Tønnessen, Liv: *Feminist Interlegalities and Gender Justice in Sudan: The Debate on CEDAW and Islam*. *Religion and Human Rights* 6 (2011), pp. 25-39

Trimingham, Spencer J.: *Islam in the Sudan*. London 1965

Turabi, Hassan: *The Islamic Movement in Sudan. Its Development, Approach and Achievements*, Beirut 2009

Tyan, Emile: *Histoire de l'Organisation Judiciaire en Pays d'Islam*. Leiden 1960

'Umar, Aḥmad 'Uthmān: *athr al-tashrī'āt al-islāmiyya fī al-nizām al-qānūnī al-Sūdānī. dirāsa taḥlīliyya. baḥth muqaddam lina'il daraja al-duktūrāh fī al-qānūn. jāmi'at al-Kharṭūm, al-Kharṭūm* 2002

van Eijk, Esther: *Sharia and national law in Saudi Arabia*. In: Otto, Jan Michiel (ed.): *Sharia Incorporated. A Comparative Overview of the Legal Systems of Twelve Muslim Countries in Past and Present*. Leiden University Press. Leiden 2010, pp. 139-180

- Vasdev**, Krishna: *The Law of Homicide in the Sudan*. London 1978
- Vasdev**, Krishna: *The Law of Evidence in the Sudan*. London 1981
- Vikør**, Knut: *The Shari'a and the nation state: wo can codify the divine law?* In: Utvik, Bjørn, Olav/ Vikør, Knut S. (eds.): *The Middle East in a Globalized World. Papers from the fourth Nordic conference on Middle Eastern Studies, Oslo, 1998*, Nordic Society for Middle Eastern Studies, Bergen 2000
- Vikør**, Knut: *Between God and Sultan. A History of Islamic Law*. Oxford University Press. Oxford 2005
- Vogel**, Frank E.: *Islamic Law and Legal System. Studies of Saudi Arabia*. Brill, Leiden 2000
- Waines**, David: *Carrion. Encyclopaedia of the Qur'an*, Vol.1, pp. 291-292
- Warburg**, Gabriel: *The Sudan under Wingate*. London 1971
- Warburg**, Gabriel: *The Sharia in Sudan: Implementation and Repercussions, 1983-1989*. *Middle East Journal*, Vol. 44, No. 4, Autumn 1990
- Warburg**, Gabriel: *Islam, Sectarianism and Politics in Sudan since the Mahdiyya*. Hurst & Company, London 2003
- Warburg**, Gabriel R.: *The Muslim Brotherhood in Sudan: From Reforms to Radicalism. The Project for the research of Islamist movements (PRISM), Global Research in International Affairs (GLORIA) Center, August 2006*,
<http://www.e-prism.org/images/Muslim-BROTHERS.PRISM.pdf>
- Wensinck**, A.J.: *Khamr. Encyclopaedia of Islam. New Edition, Volume IV*, Leiden 1990, pp. 994-998
- Yūsuf**, Y. `Umar: *al-wasīṭ fī qānūn al-ijrā'āt al-jinā'īyya*. n.p., 2002
- Zein**, Ibrahim, M.: *Religion, Legality and the State, 1983 Sudanese Penal Code*. Dissertation Temple University 1989

Sudanese Laws and legislative projects¹⁶⁷³

1. The Penal Code 1925
2. The Code of Criminal Procedure 1925

¹⁶⁷³ For a more detailed list of the September Laws see Layish/Warburg (2002), pp. 305.

3. al-qānūn al-maddanī lisana 1971
4. The Permanent Constitution of the Sudan, 1973
5. The Penal Code Act, 1974
6. qānūn al-amr bi al-ma'rūf wa al-nahy 'an al-munkar, 1983 (Propagation of Virtue and the Prevention of Vice Act, 1983)
7. qānūn al-'uqūbāt lisana 1983 (Penal Code 1983)
8. qānūn al-ijrā'āt al-jinā'iyya, 1983 (Criminal Procedure Act, 1983)
9. qānūn al-ithbāt lisana, 1983 (Evidence Act, 1983)
10. al-qānūn al-nā'ib al-'āmm lisana 1983
11. qānūn uṣūl al-aḥkām al-qaḍā'iyya, 1983 (Judgments Basic Rules Act, 1983)
12. Emergency Regulations, 1984
13. qānūn al-mu'amalāt al-maddaniyya 1984 (Civil Transactions Act 1984)
14. qānūn al-hai'a al-qaḍā'iyya lisana 1986 (Judiciary Act 1986)
15. The Criminal Bill 1988 (not enacted)¹⁶⁷⁴
16. qānūn al-ijrā'āt al-jinā'iyya lisana 1991 (Criminal Procedure Act 1991)
17. al-qānūn al-jinā'ī lisana 1991 (Criminal Act 1991)
18. qānūn al-ithbāt 1993 (Evidence Act 1993)
19. Sudan Narcotics Drugs and Psychotropic Substances Act (1994)
20. dustūr jumhūriyya al-Sūdān 1419 h –1998 m (Constitution of the Sudan 1998)
21. Terrorism Combating Act (2000)
22. mashrū' qānūn al-'uqūbāt (al-tajammu' al-waṭanī al-dīmūqrāṭī, 2001)
23. dustūr jumhūriyya al-Sūdān al-intiqālī lisana 2005 (Interim National Constitution of the Republic of the Sudan 2005)
24. al-qānūn al-jinā'ī (ta'dīl) lisana 2009

¹⁶⁷⁴ I rely on an English translation collected by L'Institut Suisse du Droit International Comparé in Lausanne.