



UvA-DARE (Digital Academic Repository)

Западный эзотеризм: путеводитель для запутавшихся. Гл. 3: Апологетика и полемик

Hanegraaff, W.

Published in:
Aliter

[Link to publication](#)

Citation for published version (APA):

Hanegraaff, W. (2015). Западный эзотеризм: путеводитель для запутавшихся. Гл. 3: Апологетика и полемик. *Aliter*, 5, 84-107, 181-182.

General rights

It is not permitted to download or to forward/distribute the text or part of it without the consent of the author(s) and/or copyright holder(s), other than for strictly personal, individual use, unless the work is under an open content license (like Creative Commons).

Disclaimer/Complaints regulations

If you believe that digital publication of certain material infringes any of your rights or (privacy) interests, please let the Library know, stating your reasons. In case of a legitimate complaint, the Library will make the material inaccessible and/or remove it from the website. Please Ask the Library: <https://uba.uva.nl/en/contact>, or a letter to: Library of the University of Amsterdam, Secretariat, Singel 425, 1012 WP Amsterdam, The Netherlands. You will be contacted as soon as possible.

SUMMARIES

Wouter J. Hanegraaff. Western Esotericism: A Guide for the Perplexed. Ch. 3 (“Apologetics and Polemics”) / Tr. from English by Kateryna V. Zorya.

The “Aliter” journal presents a Russian translation of Chapter 3 from Wouter Hanegraaff’s “Western Esotericism: A Guide for the Perplexed”. Wouter Hanegraaff is one of the most important scholars in the study of Western Esotericism and is one of the founders of the European Society for the Study of Western Esotericism (ESSWE). The “Guide for the Perplexed” is conceived as a practical and accessible introduction to Western Esotericism as a field of study, meant to furnish its readers with basic knowledge and tools necessary for further autonomous exploration of the subject. Chapter 3 is an exploration of discourses that led to the creation of Western Esotericism as a category of knowledge

which are little known to the general public. The chapter follows esotericism's story from Catholic and Protestant “genealogies of darkness” and to the Enlightenment’s battle against superstition and paganism.