



UvA-DARE (Digital Academic Repository)

Enacting the state through security assemblages

Materiality, technology and political subjectification in Nairobi

Colona, F.

Publication date

2019

Document Version

Other version

License

Other

[Link to publication](#)

Citation for published version (APA):

Colona, F. (2019). *Enacting the state through security assemblages: Materiality, technology and political subjectification in Nairobi*.

General rights

It is not permitted to download or to forward/distribute the text or part of it without the consent of the author(s) and/or copyright holder(s), other than for strictly personal, individual use, unless the work is under an open content license (like Creative Commons).

Disclaimer/Complaints regulations

If you believe that digital publication of certain material infringes any of your rights or (privacy) interests, please let the Library know, stating your reasons. In case of a legitimate complaint, the Library will make the material inaccessible and/or remove it from the website. Please Ask the Library: <https://uba.uva.nl/en/contact>, or a letter to: Library of the University of Amsterdam, Secretariat, Singel 425, 1012 WP Amsterdam, The Netherlands. You will be contacted as soon as possible.

References

- Abrahamsen, R., & Williams, M. C. (2009). Security beyond the state: Global security assemblages in international politics. *International Political Sociology*, 3(1), 1-17.
- Abrahamsson, S., Bertoni, F., Mol, A., & Ibáñez Martín, R. (2015). Living with omega-3: New materialism and enduring concerns. *Environment and Planning D: Society and Space*, 33(1), 4-19.
- Akrich, M. (1992). The de-scription of technical object. In W. E. Bijker, & J. Law (Eds.), *Shaping technology/building society: Studies in sociotechnical change* (pp. 205-224). Cambridge and London: MIT Press.
- Akrich, M., & Latour, B. (1992). A summary of a convenient vocabulary for the semiotics of human and nonhuman assemblies. In W. Bijker, & J. Law (Eds.), *Shaping technology/building society: Studies in sociotechnical change* (pp. 259-264). Cambridge and London: MIT Press.
- Amoore, L., & De Goede, M. (2008). Transactions after 9/11: The banal face of the preemptive strike. *Transactions of the Institute of British Geographers*, 33(2), 173-185.
- Anderson, B., & McFarlane, C. (2011). Assemblage and geography. *Area*, 43(2), 124-127.
- Anderson, D. M. (2002). Vigilantes, violence and the politics of public order in Kenya. *African Affairs*, 101(405), 531-555.
- Anderson, D. M. (2011). *Histories of the hanged: Britain's dirty war in Kenya and the end of empire*. New York and London: W. W. Norton and Company.

- Anderson, D. M., & McKnight, J. (2015). Understanding al-Shabaab: clan, Islam and insurgency in Kenya. *Journal of Eastern African Studies*, 9(3), 536-557.
- Appadurai, A. (1998). Dead certainty: Ethnic violence in the era of globalization. *Development and Change*, 29(4), 905-925.
- Bierschenk, T. (2014). Sedimentation, fragmentation and normative double binds in (West) African public services. In T. Bierschenk, & J. O. de Sardan (Eds.), *States at work: Dynamics of African bureaucracies* (pp. 221-246). Leiden and Boston: Brill.
- Bierschenk, T. (2016). Police and state. In B. Bradford, B. Jauregui, I. Loader, & J. Steinberg (Eds.), *The SAGE handbook of global policing* (pp. 155-178). London: SAGE Publications.
- Bissell, W. C. (2011). *Urban design, chaos, and colonial power in Zanzibar*. Bloomington: Indiana University Press.
- Björklund Larsen, L. (2017). *Shaping taxpayers: Values in action at the Swedish Tax Agency*. New York and Oxford: Berghahn Books.
- Božovič, M. (Ed.). (1995). *Jeremy Bentham: The Panopticon writings*. London and New York: Verso.
- Branch, D. (2009). *Defeating Mau Mau, creating Kenya: Counterinsurgency, civil war, and decolonization*. New York: Cambridge University Press.
- Butler, J. (1988). Performative acts and gender constitution: An essay in Phenomenology and Feminist Theory. *Theatre Journal*, 40(4), 519-531.
- Butler, J. (2011). *Bodies that matter: On the discursive limits of "sex"*. New York: Taylor & Francis.

- Buur, L., & Jensen, S. (2004). Introduction: Vigilantism and the policing of everyday life in South Africa. *African Studies*, 63(2), 139-152.
- Buur, L. (2001). The South African Truth and Reconciliation Commission: A technique of nation-state formation. In T. B. Hansen, & F. Stepputat (Eds.), *States of imagination: Ethnographic explorations of the postcolonial state* (pp. 149-181). Durham & London: Duke University Press.
- Buzan, B., Wæver, O., & De Wilde, J. (1998). *Security: A new framework for analysis*. Boulder and London: Lynne Rienner Publishers.
- Caldeira, T. P. (2000). *City of walls: Crime, segregation, and citizenship in São Paulo*. Berkeley, Los Angeles and London: University of California Press.
- Call, C. T. (2008). The fallacy of the 'failed state'. *Third World Quarterly*, 29(8), 1491-1507.
- Campbell, C. (2012). *Race and empire: Eugenics in colonial Kenya*. Manchester: Manchester University Press.
- Chevalier, L. (1973). Labouring classes and dangerous classes in Paris during the first half of the nineteenth century (Jellinek F., Trans.). London: Routledge and Kegan Paul.
- Churchill, W. (1908). *My African journey*. London: Hodder and Stoughton.
- Colona, F. (2018). "Fed up security officers and drunk policemen in Nairobi." *Somatosphere*, Oct. 1, <http://somatosphere.net/2018/10/fed-up-security-officers-and-drunk-policemen-in-nairobi.html>. Accessed October 19, 2018.

- Colona, F., & Diphooorn, T. (2017). "Eyes, ears, and wheels": Policing partnerships in Nairobi, Kenya. *Conflict and Society*, 3(1).
- Colona, F., & Jaffe, R. (2016). Hybrid governance arrangements. *The European Journal of Development Research*, 28(2), 175-183.
- Cooper, E., & Pratten, D. (Eds.) (2015a). *Ethnographies of uncertainty in Africa*. London: Palgrave Macmillan.
- Cooper, E., & Pratten, D. (2015b). Ethnographies of uncertainty in Africa: An introduction. In E. Cooper, & D. Pratten (Eds.), *Ethnographies of uncertainty in Africa* (pp. 1-16). London: Palgrave Macmillan.
- Cowen, D. (2014). *The deadly life of logistics: Mapping violence in global trade*. Minneapolis: University of Minnesota Press.
- Crowley, Ú. (2009). Genealogy, method. In B. Kitchin, & N. Thrift (Eds.), *International encyclopedia of human geography* (pp. 341-344). Amsterdam and Oxford: Elsevier.
- Davis, D. E. (2010). Irregular armed forces, shifting patterns of commitment, and fragmented sovereignty in the developing world. *Theory and Society*, 39(3):397-413.
- de Koning, A. (2015). Citizenship agendas for the abject: The production of distrust in Amsterdam's youth and security domain. *Citizenship Studies*, 19(2), 155-168.
- DeLanda, M. (2006). *A new philosophy of society: Assemblage theory and social complexity*. London and New York: Continuum.
- Deleuze, G., & Guattari, F. (1987). *A thousand plateaus: Capitalism and schizophrenia* (Brian Massumi, Trans.). Minneapolis: University of Minnesota Press.

- Diphhoorn, T. (2013). The emotionality of participation: various modes of participation in ethnographic fieldwork on private policing in Durban, South Africa. *Journal of Contemporary Ethnography*, 42(2), 201-225.
- Diphhoorn, T. (2015a). The 'Bravo Mike syndrome': Private security culture and racial profiling in South Africa. *Policing and Society*, 27(5), 1-16.
- Diphhoorn, T. (2015b, November). "Arms for mobility": Policing partnering and exchanges in Nairobi, Kenya. Paper presented at the 114th American Anthropology Association Annual Meeting, Denver, USA.
- Diphhoorn, T. (2015c). "It's all about the body": The bodily capital of armed response officers in South Africa. *Medical Anthropology*, 34(4), 336-352.
- Diphhoorn, T. (2016a). Twilight policing: Private security and violence in urban South Africa. Oakland: University of California Press.
- Diphhoorn, T. (2016b). "Surveillance of the surveillers": Regulation of the private security industry in South Africa and Kenya. *African Studies Review*, 59(2), 161-182.
- Douglas, M. (2002). Purity and danger: An analysis of concepts of pollution and taboo. Oxford and New York: Routledge.
- Durr, E., & Jaffe, R. (2010). Introduction: Cultural and material forms of urban pollution. In E. Durr, & R. Jaffe (Eds.), *Urban pollution: Cultural meanings, social practices* (pp. 1-29). New York and Oxford: Berghahn Books.
- Elkins, C. (2005). Britain's gulag: The brutal end of empire in Kenya. London: Jonathan Cape.

- Farruggia, F., & Ricotta, G. (2011). *Sicurezza urbana e periferie: Due studi di caso a Roma*. Roma: Aracne.
- Ferguson, J., & Gupta, A. (2002). Spatializing states: Toward an ethnography of neoliberal governmentality. *American Ethnologist*, 29(4), 981-1002.
- Firearm Act. (2015). (Republic of Kenya). Act 15 of 2015. Retrieved from <http://kenyalaw.org/lex/actview.xql?actid=CAP.%20114>. Accessed October 19, 2018.
- Foran, W. R. (1936). *A cuckoo in Kenya: The reminiscences of a pioneer police officer in British East Africa*. London: Hutchinson.
- Foran, W. R. (1962). *The Kenya police: 1887-1960*. London: Robert Hale Limited.
- Foucault, M. (1972). *The archeology of knowledge and the discourse of language*. New York: Pantheon Books.
- Foucault, M. (1977). *Discipline and punish: The birth of the prison*. New York: Pantheon.
- Foucault, M. (1980). *Power/knowledge: Selected interviews and other writings, 1972-1977*. New York: Pantheon.
- Frossard, C., & Jaffe, R. (2018). Security and technology. In S. Low (Ed.), *The anthropology of the city: Engaging the urban and the future* (pp. 117-128). New York: Routledge.
- Galtung, J. (1969). Violence, peace, and peace research. *Journal of Peace Research*, 6(3), 167-191.
- Glück, Z. (2017). Security urbanism and the counterterror state in Kenya. *Anthropological Theory*, 17(3), 297-321.

- Goffman, E. (1959). *The presentation of self in everyday life*. Garden City: Doubleday & Company.
- Grint, K., & Woolgar, S. (1997). *The machine at work: Technology, work and organization*. Cambridge: Polity Press.
- Grommé, F. (2012). Surveillance in the supermarket: Technology and the pluralisation of crime control. In G. Vande Walle, E. Van den Herrewegen, & N. Zurawski (Eds.), *Crime, security and surveillance: Effects for the surveillant and the surveilled* (pp. 33–53). The Hague: Eleven International Publishing.
- Grommé, F. (2015). Turning aggression into an object of intervention: Tinkering in a crime control pilot study. *Science as Culture*, 24(2), 227-247.
- Gupta, A. (2012). *Red tape: Bureaucracy, structural violence, and poverty in India*. Durham and London: Duke University Press.
- Gupta, A., & Sharma, A. (2006). Globalization and postcolonial states. *Current Anthropology*, 47(2), 277-307.
- Hacking, I. (2002). *Historical ontology*. Cambridge: Harvard University Press.
- Hall, S. (1993). What is this “Black” in Black popular culture? *Social Justice*, 20(1/2), 104-114.
- Hansen, T. B. (2006). Performers of sovereignty: On the privatization of security in urban South Africa. *Critique of Anthropology*, 26(3), 279-295.
- Hansen, T. B., & Stepputat, F. (2001). Introduction: States of imagination. In T. B. Hansen, & F. Stepputat (Eds.), *States of imagination: Ethnographic explorations of the postcolonial state* (pp. 1-38). Durham and London: Duke University Press.

- Hansen, T. B., & Stepputat, F. (2006). Sovereignty revisited. *Annual Review of Anthropology*, 35(1), 295-315.
- Haram, L., & Yamba, C. B. (2009). Situating Uncertainty in Contemporary Africa: An introduction. In L. Haram, & C. B. Yamba (Eds.), *Dealing with uncertainty in contemporary African lives* (pp. 11-28). Stockholm: Nordiska Afrikainstitutet.
- Haraway, D. (1988). Situated knowledges: The science question in Feminism and the privilege of partial perspective. *Feminist Studies*, 14(3), 575-599.
- Haraway, D. (1991). Situated knowledges: The science question in Feminism and the privilege of partial perspective. In D. Haraway (ed.), *Simians, cyborgs and women: The reinvention of nature* (pp. 183-201). London: Free Association Books.
- Hardy, R. (1965). *The iron snake*. London: Collins.
- Helman, G. B., & Ratner, S. R. (1992). Saving failed states. *Foreign Policy*, (89), 3-20.
- Henderson, I., & Goodhart, P. (1958). *The hunt for Kimathi*. London: H. Hamilton.
- Holston, J. (2009). Insurgent citizenship in an era of global urban peripheries. *City & Society*, 21(2), 245-267.
- Hull, M. S. (2012). *Government of paper: The materiality of bureaucracy in urban Pakistan*. Berkeley, Los Angeles and London: University of California Press.
- Human Rights Watch (2015). *World report 2015*. Retrieved from https://www.hrw.org/sites/default/files/world_report_download/wr2015_web.pdf. Accessed October 19, 2018.

- Humphrey, C. (2007). Sovereignty. In D. Nugent, & J. Vincent, (Eds.). *A Companion to the anthropology of politics* (pp. 418-436). Malden, Oxford and Victoria: Blackwell Publishing Ltd.
- Iliffe, J. (1979). *A modern history of Tanganyika*. Cambridge: Cambridge University Press.
- Isin, E. F. (2002). *Being political: Genealogies of citizenship*. Minneapolis: University of Minnesota Press.
- Jaffe, R. (2013). The hybrid state: Crime and citizenship in urban Jamaica. *American Ethnologist*, 40(4), 734-748.
- Jaffe, R. (2016). *Concrete jungles: Urban pollution and the politics of difference in the Caribbean*. New York: Oxford University Press.
- Jaffe, R., & de Koning, A. (2016). *Introducing urban anthropology*. Oxford: Routledge.
- Jensen, S. (2008). *Gangs, politics, and dignity in Cape Town*. Oxford: James Currey.
- Jones, T., & Newburn, T. (1998). *Private security and public policing*. Oxford: Clarendon Press.
- Kemp, R. (2008). *Gangs II: More encounters with the world's most dangerous gangs*. London: Penguin Books.
- Kimari, W. (2015). Humble living and hustling: Youth struggles in Mathare constituency, Nairobi. In P. Ugor, & L. Mawuko-Yevugah (Eds.), *African youth cultures in a globalized world: Challenges, agency and resistance* (pp. 111-126). Farnham and Burlington: Ashgate Publishing, Ltd.

- Kimari, W. (2017). *'Nai-rob-me' 'Nai-beg-me' 'Nai-shanty': Historicizing space-subjectivity connections in Nairobi from its ruins* (Unpublished Doctoral Dissertation). York University, Toronto.
- Kyed, H. M., & Albrecht, P. (2015). Introduction: Policing and the politics of order making on the urban margins. In P. Albrecht, & H. M. Kyed (Eds.), *Policing and the politics of order-making* (pp. 1-23). Oxon: Routledge.
- Larkins, E. R. (2017). Guarding the body: Private security work in Rio de Janeiro. *Conflict and Society*, 3(1), 61-72.
- Latour, B. (1990). Technology is society made durable. *The Sociological Review*, 38(1), 103-131.
- Latour, B. (1992). Where are the missing masses? The sociology of a few mundane artifacts. In W. E. Bijker, & J. Law (Eds.), *Shaping technology/building society: Studies in sociotechnical change* (pp. 225-258). Cambridge and London: The MIT Press.
- Latour, B. (1993). *The pasteurization of France*. Cambridge and London: Harvard University Press.
- Latour, B. (1994). On technical mediation. *Common Knowledge*, 3(2), 29-64.
- Latour, B. (1996). On Actor-Network Theory: A few clarifications. *Soziale Welt*, 47(4), 369-381.
- Latour, B. (2005). *Reassembling the social: An introduction to Actor-Network-Theory*. Oxford: Oxford University Press.
- Law, J. (2004). *After method: Mess in social science research*. Oxon: Routledge.
- Lyon, D. (1994). *The electronic eye: The rise of surveillance society*. Cambridge: Polity Press.

- M'charek, A., (2013). Beyond fact or fiction: On the materiality of race in practice. *Cultural Anthropology*, 28(3), 420-442.
- M'charek, A., Schramm, K., & Skinner, D. (2014a). Introduction: Technologies of belonging: The absent presence of race in Europe. *Science, Technology, & Human Values*, 39(4), 459-467.
- M'charek, A., Schramm, K., & Skinner, D. (2014b). Topologies of race: Doing territory, population and identity in Europe. *Science, Technology, & Human Values*, 39(4), 468-487.
- Mangat, J. S. (2012 [1969]). *A history of the Asians in East Africa, c. 1886 to 1945*. Oxford: Oxford University Press.
- Mazzarella, W. (2004). Culture, globalization, mediation. *Annual Review of Anthropology*, 33(1), 345-367.
- Mbembe, A. (2001). *On the postcolony*. Berkeley and Los Angeles: University of California Press.
- Meagher, K. (2007). Hijacking civil society: The inside story of the Bakassi Boys vigilante group in South-Eastern Nigeria. *The Journal of Modern African Studies*, 45(1), 89-115.
- Merry, S. E. (1981). *Urban danger: Life in a neighborhood of strangers*. Philadelphia: Temple University Press.
- Mitchell, T. (1991). The limits of the state: Beyond statist approaches and their critics. *The American Political Science Review*, 85(1), 77-96.
- Mkutu, K. A. (2015). Changes and challenges of the Kenya Police Reserve: The case of Turkana County. *African Studies Review*, 58(1), 199-222.

- Mkutu, K. A., & Sabala, K. (2007). Private security companies in Kenya and dilemmas for security. *Journal of Contemporary African Studies*, 25(3), 391-416.
- Mol, A. (1999). Ontological politics: A word and some questions. *The Sociological Review*, 47(1_Suppl), 74-89.
- Mol, A. (2002). *The body multiple: Ontology in medical practice*. Durham and London: Duke University Press.
- Murunga, G. R. (2005). "Inherently unhygienic races". Plague and the origins of settler dominance in Nairobi, 1899-1907. In S. J. Salm, & T. Falola (Eds.), *African urban spaces in historical perspective* (pp. 98-130). Rochester: University of Rochester Press.
- Musila, G. A. (2015). *A death retold in truth and rumour: Kenya, Britain and the Julie Ward murder*. Suffolk: James Currey.
- Musoi, K., Muthama, T., Waiya, N., & Kitiku, J. (2013). Nairobi region annual crime observatory report 2011/2012 (Research report). Retrieved from http://www.srickenya.org/publications/Nairobi_Region_Annual_Crime_Observatory_Report_2011_2012.pdf. Accessed October 19, 2018.
- Neyland, D. (2008). Mundane terror and the threat of everyday objects. In K. Franko Aas, H. Oppen Gundhus & H. Mork Lomell (Eds.), *Technology of insecurity. The surveillance of everyday life* (pp. 21-41). Oxon and New York: Routledge-Cavendish.
- Nugent, D. (2007). Governing states. In D. Nugent, & J. Vincent, (Eds.). *A companion to the anthropology of politics* (pp. 198-215). Malden, Oxford and Victoria: Blackwell Publishing Ltd.

- Omenya, A., & Lubaale, G. (2012). *Understanding the tipping point of urban conflict: The case of Nairobi, Kenya* (Research Report No. 6). Retrieved from https://assets.publishing.service.gov.uk/media/57a08aa6ed-915d3cfd00088a/60712_Omenya_understanding.pdf. Accessed October 19, 2018.
- Ong, A. (1996). Cultural citizenship as subject-making: Immigrants negotiate racial and cultural boundaries in the United States [and comments and reply]. *Current Anthropology*, 37(5), 737-762.
- Otiso, K. M. (2005). Colonial urbanization and urban management in Kenya. In S. J. Salm, & T. Falola (Eds.), *African urban spaces in historical perspective* (pp. 73-97). Rochester: University of Rochester Press.
- Price, M., Albrecht, P., Colona, F., Denney, L., & Kimari, W. (2016). *Hustling for security: Managing plural security in Nairobi's poor urban settlements* (Research report). Retrieved from http://pluralsecurityinsights.org/wp-content/uploads/2016/07/160707_PSI_Policy-brief_Nairobi.pdf. Accessed October 19, 2018.
- Private Security Regulation Act. (2016). (Republic of Kenya). Act 13 of 2016. Retrieved from http://kenyalaw.org/kl/fileadmin/pdfdownloads/Acts/PrivateSecurityRegulationAct_13of2016.pdf. Accessed October 19, 2018.
- Rasmussen, J. (2014). "We are the true blood of the Mau Mau": The Mungiki movement in Kenya. In J. M. Hazen, & D. Rodgers (Eds.), *Global gangs: Street violence across the world* (pp. 213-235). Minneapolis: University of Minnesota Press.
- Razac, O. (2002). *Barbed wire: A political history*. New York: New Press.
- Rodgers, D. (2012). Haussmannization in the Tropics: Abject urbanism and infrastructural violence in Nicaragua. *Ethnography*, 13(4), 413-438.

- Ruteere, M. (2011). More than political tools: The police and post-election violence in Kenya. *African Security Review*, 20(4), 11-20.
- Ruteere, M., & Pommerolle, M. E. (2003). Democratizing security or decentralizing repression? The ambiguities of community policing in Kenya. *African Affairs*, 102(409), 587-604.
- Savishinsky, N. J. (1998). African dimensions of the Jamaican Rastafarian movement. In N. S. Murrell, W. D. Spencer, & A. A. McFarlane (Eds.), *Chanting down Babylon: The Rastafari reader* (pp. 125-144). Philadelphia: Temple University Press.
- Sempill, C. I. (1928). The making of an East African policeman. *The Police Journal*, 1(4), 669-681.
- Shamsul Alam, S. M. (2007). *Rethinking the Mau Mau in colonial Kenya*. New York and Basingstoke: Palgrave Macmillan.
- Smith, C. (2015). 'They are just terrorists': Constructing security claims in Nairobi. *Etnofoor*, 27(2), 133-155.
- Spronk, R. (2014). Exploring the middle classes in Nairobi: From modes of production to modes of sophistication. *African Studies Review*, 57(1), 93-114.
- Strum, S. S., & Latour, B. (1987). Redefining the social link: From baboons to humans. *Social Science Information*, 26(4), 783-802.
- Suchman, L., Follis, K., & Weber, J. (2017). Tracking and targeting: Socio-technologies of (in) security. *Science, Technology, and Human Values*, 42(6), 983-1002.
- Sundar, N. (2010). Vigilantism, culpability and moral dilemmas. *Critique of Anthropology*, 30(1), 113-121.

- Taylor, C. (2002). Modern social imaginaries. *Public Culture*, 14(1), 91-124.
- Tilly, C. (1985). War making and state making as organized crime. In P. B. Evans, D. Rueschemeyer, & T. Skocpol (Eds.), *Bringing the state back in* (pp. 169-191). Cambridge: Cambridge University Press.
- Trouillot, M. R. (2001). The anthropology of the state in the age of globalization: Close encounters of the deceptive kind. *Current Anthropology*, 42(1), 125-138.
- UN Human Rights Council, Report of the *UN special rapporteur on extra-judicial, arbitrary, or summary executions. Mission to Kenya, Philip Alston*, 28 May 2010, available at: <http://www2.ohchr.org/english/bodies/hrcouncil/docs/14session/A.HRC.14.24.Add6.pdf>. Accessed October 19, 2018.
- van Staple, N. (2016). 'We are not Kenyans': Extra-judicial killings, manhood and citizenship in Mathare, a Nairobi ghetto. *Conflict, Security & Development*, 16(4), 301-325.
- Volinz, L. (2018, online first). Crafting and reinforcing the state through security privatisation: Territorialisation as a public-private state project in East Jerusalem. *Policing and Society*. doi.org/10.1080/10439463.2018.1489396
- Waller, R. (2010). Towards a contextualisation of policing in colonial Kenya. *Journal of Eastern African Studies*, 4(3), 525-541.
- Walters, W. (2014). Drone strikes, dingpolitik and beyond: Furthering the debate on materiality and security. *Security Dialogue*, 45(2), 101-118.
- Wamue, G. N. (2001). Revisiting our indigenous shrines through Mungiki. *African Affairs*, 100(400), 453-467.

- Werlin, H. H. (1974). *Governing an African city: A study of Nairobi*. New York: Africana Publishing Company.
- West, S. (2016, January). Al-Shabaab recruitment from Kenyan universities alarms officials. *Terrorism Monitor*, 14(1). Retrieved from <https://jamestown.org/program/al-shabaab-recruitment-from-kenyan-universities-alarms-officials/>. Accessed May 20, 2018.
- Whyte, S. R. (2009). Epilogue. In L. Haram, & C. B. Yamba (Eds.), *Dealing with uncertainty in contemporary African lives* (pp. 213-216). Stockholm: Nordiska Afrikainstitutet.
- Wilke, C. (2017). Seeing and unmaking civilians in Afghanistan: Visual technologies and contested professional visions. *Science, Technology, & Human Values*, 42(6), 1031-1060.
- Winner, L. (1980). Do artifacts have politics? *Daedalus*, 109(1), 121-136.
- Wolf, J. B. (1973). Asian and African recruitment in the Kenya police, 1920-1950. *The International Journal of African Historical Studies*, 6(3), 401-412.
- Woolgar, S., & Neyland, D. (2013). *Mundane governance: Ontology and accountability*. Oxford: Oxford University Press.
- Zartman, I. W. (1995). *Collapsed states: The disintegration and restoration of legitimate authority*. London: Lynne Rienner Publishers.