Semiosis & sign exchange: design for a subjective situationism, including conceptual grounds of business information modeling

Wisse, P.E.

Citation for published version (APA):

General rights
It is not permitted to download or to forward/distribute the text or part of it without the consent of the author(s) and/or copyright holder(s), other than for strictly personal, individual use, unless the work is under an open content license (like Creative Commons).

Disclaimer/Complaints regulations
If you believe that digital publication of certain material infringes any of your rights or (privacy) interests, please let the Library know, stating your reasons. In case of a legitimate complaint, the Library will make the material inaccessible and/or remove it from the website. Please Ask the Library: https://uba.uva.nl/en/contact, or a letter to: Library of the University of Amsterdam, Secretariat, Singel 425, 1012 WP Amsterdam, The Netherlands. You will be contacted as soon as possible.


——— *The Situation in Logic* CSLI, 1989.


Blanshard, B. *Reason and Analysis* Open Court, 1964.


Charlesworth, M.J. Philosophy and Linguistic Analysis Duquesne University, 1959.


De Reede, J.J. *Uitvinding, Nieuwheid en Uitkomst op het Gebied der Nijverheid* 1937.

In: *Octrooiraad 1912-1937* (pp 104-177; Octrooiraad, editor).


—*-Einführung in die Semiotik* Originally published in Italian in 1968. Revised edi-
tion; Wilhelm Fink, 1972.
Elliott, A. Subject to ourselves: Social Theory, Psychoanalysis and Postmodernity Polity Press, 1996.
Esch, W. De Ideele Uitdrukking: Signifisch-philosophische Ideën Querido, 1930.
Fosnot, C.T., editor Constructivism Teachers College Press, 1996.


Hohenemser, H. *Arthur Schopenhauer als Psychologe*. Johann Ambrosius Barth, 1924.


An Inquiry concerning Human Understanding. Originally published in 1739.

*Oxford university Press, 1999.*


John of St. Thomas, see J. Poinsot.


Kenny, A. *Frege, an introduction to the founder of modern analytic philosophy*. Penguin,
1995.


Mannoury, G. *Mathesis en Mystiek: een significe studie van kommunieknees standpunt* Wereldbibliotheek, 1925.

Mannoury, G. *Handboek der Analytische Signijika* F.G. Kroonder, 1947 (volume I) and 1948 (volume II).


Mannoury, G. *Mathesis en Mystiek: een significe studie van kommunieknees standpunt* Wereldbibliotheek, 1925.


Mannoury, G. *Handboek der Analytische Signijika* F.G. Kroonder, 1947 (volume I) and 1948 (volume II).


Merrell, F. *Semiosis in the Postmodern Age* Purdue University Press, 1995.


——— *Logic as semiotic: the theory of signs*. In: *Philosophical writings of Peirce* (pp 98-119; J. Buchler, editor).


——— *Pragmatism in retrospect: a last formulation* 1906. In: *Philosophical writings of Peirce* (pp 269-289; J. Buchler, editor).


Reynolds, P.C. *On the Evolution of Human Behavior: The Argument from Animals to


Ruben, B.D. Information and Behavior, volume 1 Transaction, 1985.


Multicontextual paradigm for object orientation 1999. In: Informatiekundige ontwerpleer (pp 244-279, P.E. Wisse).
Engelmann, 1897.