Uncertain divides: religion, ethnicity, and politics in the Georgian borderlands

Pelkmans, M.

Citation for published version (APA):
Bibliography


Akhvlediani, Kh. 1941. “Kratkii Istoricheskoi obzor Adzharii” [Short historical survey of Ajaria], Archive of the State Museum of Ajaria, document 25 (Russian series).


[ASMA] Archive of the State Museum of Ajaria. 1900-1917. “Materialy o panislamistskom ili pantiurkistskom dvizhenii sredi naseleniia Adzharii” [Documents on panislamist or panturkish movements among the population of Ajaria], Russian Series, no.50.


254


[CSAA] Central State Archive of Ajaria. 1916-1917. “Po voprosu ob’ otkrytij vyrshikh dukhovnykh musul’mans’kh uchilishei” [Concerning the question on the opening of a Muslim high school], F(1)-13c/Ar.751.


Tbilisi: sakartvelos sotsialist’uri resp’ublik’is gamomtselova.


255

Darchiashvili, David and Tamara Pataia. 2001. “Vozvraschenie v Evropu: Nekotorye aspekty orientatsii sistemy bezopastnosti Gruzii” [Return to Europe: Some aspects of the orientation of the military system of Georgia], Tsentral'naia Azia i Kavkaz [Central Asia and the Caucasus], no 1 (13), pp. 64-77.


256


Flynn, Donna K. 1997. “‘We are the border’: identity, exchange, and the state along the Benin-Nigeria border,” American Ethnologist, vol. 24, no. 2, pp. 311-330.


Japaridze, Sh. 1973. “turkta bat’ona brdindeli ach’aris sotsials-ek’onomiuri tskhovrebis zogiert i sak’itkhi” [Some issues concerning the social-economic life during the period of Turkish rule], *samkhret-dasavlet sakartvelos mosakhebis k’ult’uris da mtskhvretis*.


Khalvashi, P. 1994. *sheidzeba tu ara muslimani iqos kartveli?* [Is it possible or not that a Muslim be Georgian?]. Batumi: gamomtsemloba ach’ara.


Megrelidze, Shamshe V. 1964. ach’aris ts’arsulidan (muhajiroba 1878-1882 ts’lebshii) [From the history of Ajaria (The emigration in the years 1878-1882)]. Tbilisi: gamomtsemloba metsniereba.

260


Nodia, Ghia. 2000. “Georgian Orthodoxy revisited: Is Georgia threatened by the religious fundamentalism?” Profile, no. 3.

Papuashvili. 2001. “K voprosu o printsipakh vzaimootnosheni mezdu gosudarstvom i pravoslavnoii tserkovi Gruzii” [On the principles of the relation between the government and the Orthodox Church in Georgia], Tsentralnaia Azia i Kavkaz [Central Asia and the Caucasus], no. 3 (15), pp. 164-172.


Vanilishi, G. 1978. “lazuris satskhovrebeli da sameurne nagebobani (sarpis etnograpriuri maselebis mikhvedit)” [Laz houses and domestic buildings (according to ethnographic material from Sarpi)], *samkhret-dasavlet sakartvelos mosakhlobis*
k’ult’urisa da gopis sak’itkhebi [questions on the life and culture of the population of southwest Georgia], vol.6, pp.119-31.


