



UvA-DARE (Digital Academic Repository)

Que(e)rying political practices in Europe: Tensions in the struggle for sexual minority rights

Beger, N.J.

Publication date
2001

[Link to publication](#)

Citation for published version (APA):

Beger, N. J. (2001). *Que(e)rying political practices in Europe: Tensions in the struggle for sexual minority rights*.

General rights

It is not permitted to download or to forward/distribute the text or part of it without the consent of the author(s) and/or copyright holder(s), other than for strictly personal, individual use, unless the work is under an open content license (like Creative Commons).

Disclaimer/Complaints regulations

If you believe that digital publication of certain material infringes any of your rights or (privacy) interests, please let the Library know, stating your reasons. In case of a legitimate complaint, the Library will make the material inaccessible and/or remove it from the website. Please Ask the Library: <https://uba.uva.nl/en/contact>, or a letter to: Library of the University of Amsterdam, Secretariat, Singel 425, 1012 WP Amsterdam, The Netherlands. You will be contacted as soon as possible.

Que(e)rying Political Practices in Europe is the first queer and poststructuralist reading of political rights concepts in the specific European transnational context. In the last 30 years Europe has seen the rise of gay, lesbian, bisexual, and transgender movements fighting nationally and transnationally for participation rights in society. In addition academic theorists have increasingly paid attention to the epistemological and ontological roles gender and sexuality play in modern politics. However, in the political processes of arguing for rights the centrality of those roles is mostly hidden from view in official institutional and movement discourses.

This book investigates the conceptual themes of gay and lesbian rights and lobby politics in Europe and their open and hidden relations to binary and hierarchical orders of dominance.

Que(e)rying Political Practices in Europe contributes to an understanding of the conditions upon which politics of inclusion, participation, social justice, and equality rest. It illuminates how the paradigms of political discourses constitute, consolidate, and contest the meaning and cultural significance of gender and sexuality in modern, democratic, capitalist European societies.

