
Blume, S.

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Anxious to understand the nature of what is generally referred to as “antivaccinationism”, a number of commentators in the medical literature have turned to the past. Some have seen parallels with widespread popular resistance to compulsory smallpox vaccination in the latter part of the nineteenth century. Others have seen continuities, in beliefs and in attitudes, despite the apparent dissolution of most of the anti-vaccination groups in the first decades of the twentieth century. Colgrove has done a useful job of filling in, at least as far as the United States is concerned. By the 1930s smallpox had virtually disappeared, the medical profession had achieved far greater influence on public health policies, and the old antivaccinationist groups had largely dissolved. These events form the background to the beginnings of diphtheria vaccination in the 1920s and 1930s. Public health authorities had learned a lesson from the smallpox campaigns. The emphasis now, in New York and in the majority of states, was to be on education and persuasion, not on compulsion. There was little or no popular resistance. But now, however, controversy arose over who should be responsible for preventive health care. Just as the Sheppard–Towner Act, providing for publicly funded maternal and child health programmes, had attracted the wrath of the American Medical Association, so too many physicians in private practice saw mass vaccination campaigns as an unacceptable intrusion into their terrain and a threat to their incomes. “The popular perception that diphtheria immunization was safe and effective”, writes Colgrove, “would greatly influence the acceptability of new vaccines against other illnesses” (p. 109). By the 1940s, surveys showed high levels of confidence in the principles of immunization. So much so, that by the time the Salk polio vaccine was licensed, in 1955, supplies fell far short of parents’ demands. The consequence of shortage was a new dilemma, and a new political conundrum. How should the vaccine be distributed? Who could and should ensure rapid and equitable access, independent of wealth and connections? The modest federal government role that was ultimately negotiated reflected the Eisenhower administration’s profound opposition to “socialized medicine”, but it was to prove an important step. Further elements of current vaccine politics were slowly emerging. As popular enthusiasm for polio vaccine faded, epidemiological and social studies were beginning to disclose social inequalities in vaccination status. The new Kennedy administration, far more amenable to federal involvement in health care than Eisenhower's had been, sought ways of reaching unvaccinated children in deprived communities. Soon afterwards a measles vaccine was licensed. But it was expensive, rarely made available through public clinics, and generated little public excitement. So, when public health physicians came up with the idea of
measles eradication, the problem of reaching the unvaccinated acquired a new significance. The result, an ironic one, since measles eradication had been “undertaken amid the Great Society's spirit of community mobilization and empowerment” (p. 177) was the re-emergence of compulsion. By 1981 all states had passed legislation making vaccination against most vaccine-preventable diseases mandatory for school entry. And so the stage was set for renewed controversy as “patients’ rights”, and in particular the right to choice, to informed consent, became an increasingly central aspect of health care. Vaccines are complicated substances, and uncertainties regarding their functioning are easily used to fan the fires of controversy. And so they are in regard to the MMR vaccine today, and will be in regard to the many vaccines now becoming available. Have we come full circle?

James Colgrove's book is well researched and well written, showing clearly the changing tensions that have characterized the difficult reconciliation of the protection of the health of the community with an individualistic and market-oriented health care system.