



UvA-DARE (Digital Academic Repository)

Young Turk social engineering : mass violence and the nation state in eastern Turkey, 1913-1950

Üngör, U.U.

Publication date

2009

Document Version

Final published version

[Link to publication](#)

Citation for published version (APA):

Üngör, U. U. (2009). *Young Turk social engineering : mass violence and the nation state in eastern Turkey, 1913-1950*. [Thesis, fully internal, Universiteit van Amsterdam].

General rights

It is not permitted to download or to forward/distribute the text or part of it without the consent of the author(s) and/or copyright holder(s), other than for strictly personal, individual use, unless the work is under an open content license (like Creative Commons).

Disclaimer/Complaints regulations

If you believe that digital publication of certain material infringes any of your rights or (privacy) interests, please let the Library know, stating your reasons. In case of a legitimate complaint, the Library will make the material inaccessible and/or remove it from the website. Please Ask the Library: <https://uba.uva.nl/en/contact>, or a letter to: Library of the University of Amsterdam, Secretariat, Singel 425, 1012 WP Amsterdam, The Netherlands. You will be contacted as soon as possible.

Bibliography

PRIMARY SOURCES

Archival sources

Başbakanlık Osmanlı Arşivi, Ottoman Archives, Istanbul

Dahiliye Nezâreti

- Emniyet-i Umumiye Müdüriyeti (DH.EUM)
- Hukuk Müşavirliği Kalemî (DH.HMŞ)
- Kalem-i Mahsûs Müdüriyeti (DH.KMS)
- Mebânî-i Emîriye ve Hapishâneler Müdüriyet-i (DH.MB.HPS)
- Muhaberât-ı Umumiye İdaresi (DH.MUI)
- İdarî Kısım (DH.ID)
- İdâre-i Umumiye (DH.İUM)
- Siyasî Kısım (DH.SYS)
- Şifre Kalemî (DH.ŞFR)
- Dosya Usulü İrade Tasnif (DUİT)

Hariciye Nezareti

- Hukuk Müşavirliği İstişare Odası (HR.HMŞ.İSO)
- Hariciye Siyasi Fon (HR.SYS)

Bab-ı Alî Evrak Odası

- Hariciye Mütferrikası

Meclis-i Vükelâ Mazbataları

Başbakanlık Cumhuriyet Arşivi, Republican Archives, Ankara

- 030.01 Başbakanlık Özel Kalem Müdürlüğü Evrakı Kataloğu
- 030.10 Başbakanlık Muamelât Genel Müdürlüğü Evrakı Kataloğu
- 030.11 Müşterek Kararnameler Kataloğu
- 030.18 Bakanlar Kurulu Kararları Kataloğu
- 030.18 Bakanlar Kurulu Karar Ekleri
- 230 Bayındırlık Bakanlığı Kataloğu
- 272.1 Toprak İskân Genel Müdürlüğü Kataloğu
- 490.01 Cumhuriyet Halk Partisi Evrakı Kataloğu
- 130.16.13.02 Muhtelit Mübadele Komisyonu Tasfiye Talepnameleri Kataloğu

Gertrude Bell papers, Robinson Library, University of Newcastle

- Letters
- Diaries
- Photographs

Ernst Jäckh papers, Yale University Library

- Correspondence, manuscripts, memorabilia
- Photographs and printed materials
- Scrapbooks

Hikmet Kıvılcımlı papers, International Institute for Social History, Amsterdam.

- Inventory no.56: Manuscripts

Jacques Rhétoré papers, Bibliothèque du Saulchoir, Paris

- Manuscripts

Ministry of the Interior Archive, Ankara

- Personnel file of Şükrü Kaya

National Archives, United States National Archives, Washington

- Record group 59 (State Department)

National Library, Ankara

- Manuscripts section
- Maps section

Politisches Archiv Auswärtiges Amt, German National Archives, Berlin

- Record group R14078 - R14106
- Botschaft Konstantinopel 168 to 174

Public Record Office, British National Archives, London

- Foreign Office papers FO 371 and 424

Sidika Avar papers (unpublished and uncatalogued, in author's private collection)

- Unpublished manuscripts
- Photographs

Turkish Grand National Assembly Library, Ankara

- Republican People's Party collection

Published primary sources

Akçam, Taner & Vahakn N. Dadrian (eds.), *Tehcir ve Taktîl Divan-ı Harb-i Örfî Zabıtları: İttihad ve Terakki'nin Yargılanması 1919-1922*. İstanbul: İstanbul Bilgi Üniversitesi Yayınları, 2008.

Armenians in Ottoman documents (1915-1920). Ankara: Turkish Republic Prime Ministry General Directorate of the State Archives, Directorate of Ottoman Archives, 1995.

Arsan, Nimet (ed.), *Atatürk'ün Söylev ve Demeçleri*. Ankara: Türk Tarih Kurumu, 1959-1964.

Arşiv Belgelerine Göre Kafkaslar'da ve Anadolu'da Ermeni Mezâlimi. Ankara: Devlet Arşivleri Genel Müdürlüğü Yayınları, 1995, 4 volumes.

Aşiretler Raporu. İstanbul: Kaynak, 2003.

Atatürkçülük (Birinci Kitap) Atatürk'ün Görüş ve Direktifleri. İstanbul: Milli Eğitim Basımevi, 1988.

Atatürk'ün Söylev ve Demeçleri. İstanbul: Türk İnkılâp Tarihi Enstitüsü Yayınları, 1945.

Atatürk'ün Bütün Eserleri. İstanbul: Kaynak, 15 volumes, .

Barton, James (ed.), *Statements of American Missionaries on the Destruction of Christian Communities in Ottoman Turkey, 1915-1917*. Ann Arbor, MI: Gomidas Institute, 1998.

Başvekalet Toprak ve İskan İşleri Genel Müdürlüğü Çalışmaları. Ankara: n.p., 1955.

Bayrak, Mehmet (ed.), *Kürtler ve Ulusal-Demokratik Mücadeleleri: Gizli Belgeler - Araştırmalar - Notlar*. Ankara: Özge, 1993.

Bayrak, Mehmet, *Açık-Gizli/Resmi-Gayriresmi Kürdoloji Belgeleri*. İstanbul: Öz-Ge, 1994.

Beylerian, Arthur (ed.), *Les grandes puissances, l'empire ottoman et les arméniens dans les archives françaises (1914-1918): recueil de documents*. Paris: Université de Paris I, Panthéon-Sorbonne, 1983.

Blair, Susan K. (ed.), *The Slaughterhouse Province: an American Diplomat's Report on the Armenian Genocide, 1915-1917*. New Rochelle, NY: Caratzas, 1989.

Blue Book Turkey, No.8 (1896).

Bozarslan, Mehmed E. (ed.), *Kürd Teavün ve Terakki Gazetesi: Kovara Kurdî-Tirkî 1908-1909*. Uppsala: Deng, 1998.

C.H.P. Halkevleri Talimatnamesi. Ankara: Hâkimiyeti Milliye Matbaası, 1932.

Ciliciae Armenorum seu Mardinen: Beatificationis seu Canonizationis servi Dei Ignatii Choukrallah Maloyan, archiepiscopi mardinensis in opium fidei, uti fertur, interfecti (1915): Positio super vita, martyrio et fama martyrii. Rome: Tipografia Guerra, 2000.

Cumhurbaşkanları, Başbakanlar ve Millî Eğitim Bakanlarının Millî Eğitimle İlgili Söylev ve Demeçleri. Ankara: Türk Devrim Tarihi Enstitüsü, 1946.

Cumhuriyet Halk Partisi Halkevleri ve Halkodaları. Ankara: Ulus, 1945.

Dağlı, Nuran & Belma Aktürk (eds.) *Hükümetler ve Programları, vol.I, 1920-1960.* Ankara: TBMM Basımevi, 1988.

Der Grosse Weltatlas: Bearbeitet und mit der Hand gestochen in der kartographischen Anstalt des Bibliographischen Instituts, mit Bemerkungen zu den Karten von Dr. Edgar Lehmann und einem Register mit etwa 80.000 Namen. 6., vermehrte und verbesserte Auflage. Leipzig: Bibliographisches Institut AG, 1939.

Die Ziele und Taten armenischer Revolutionäre: The Armenian Aspirations and Revolutionary Movements: Aspirations et mouvements révolutionnaires arméniens: Ermeni Âmâl ve Harekât-ı İhtilâliyesi, Tesâvir ve Vesâik. Istanbul: Matbaa-ı Amire, 1332.

Diyarbakır İl Yıllığı. Ankara: Türkiye Cumhuriyeti İçişleri Bakanlığı Diyarbakır Valiliği, 1973.

Documents on Ottoman Armenians. Ankara: Prime Ministry, Directorate General of Press and Information, 1982-6.

Düstur (1923-1950)

Épisodes des massacres arméniens de Diarbekir: Faits et Documents. Constantinople: Kéchichian Fr., 1920.

Ergüven, Ekrem, (ed.), *Şükrü Kaya: Sözleri - Yazıları 1927-1937.* Istanbul: Cumhuriyet Matbaası, 1937.

European Parliament Resolution 1519, 28th Sitting (4 October 2006), "The Cultural Situation of the Kurds."

Genelkurmay Belgelerinde Kürt İsyanları. Istanbul: Kaynak, 1992.

Germany, Turkey and Armenia: A selection of documentary evidence relating to the Armenian atrocities from German and other sources. London: Keliher, 1917.

Gooch, George P. & Harold W.V. Temperley (eds.), *British documents on the origins of the war 1898-1914.* London: Printed and published by His Majesty's Stationary Office, 1926-1938, 11 volumes.

Gust, Wolfgang (ed.), *Der Völkermord an den Armeniern 1915/16: Dokumente aus dem Politischen Archiv des deutschen Auswärtigen Amts.* Hamburg: Zu Klampen, 2005.

- Hanioğlu, M. Şükrü (ed.), *Kendi Mektuplarında Enver Paşa*. İstanbul: Der, 1989.
- Impagliazzo, Marco (ed.) (2000), *Una finestra sul massacro: Documenti inediti sulla strage degli armeni (1915-1916)*. Milano: Guerini, 2000.
- İskân Tarihçesi*. İstanbul: Hamit Matbaası, 1932.
- Kaiser, Hilmar (ed.), *Eberhard Count Wolffskeel Von Reichenberg, Zeitoun, Mousa Dagh, Ourfa: Letters on the Armenian Genocide*. Princeton & London: Gomidas Institute, 2004.
- Köyler Hakkında Umûmi Tedkik Sualleri*. Bursa: Vilayet Matbaası, 1925.
- La Verité sur le mouvement révolutionnaire arménien et les mesures gouvernementales* (İstanbul: Imprimerie Tanine, 1916).
- Madajczyk, Czesław (ed.) (1994), *Vom Generalplan Ost zum Generalsiedlungsplan: Dokumente*. München: Saur.
- Meclis-i Ayan Zabıt Ceridesi (1908-1918)*.
- Meclis-i Mebusan Zabıt Ceridesi (1908-1918)*.
- Mesut, Ahmet (ed.), *İngiliz Belgelerinde Kürdistan 1918-1958*. İstanbul: Doz, 1992.
- Milli Eğitimle İlgili Kanunlar*. Ankara: Milli Eğitim Basımevi, 1953.
- Near East Relief, *Annual Report*. New York: Near East Relief Headquarters, 1920.
- Noel, Edward W.C., *Diary of Major E. Noel on Special Duty in Kurdistan*. Basra: n.p., 1919.
- Ohandjanian, Artem (ed.), *Österreich-Armenien, 1872-1936: Faksimilessammlung Diplomatischer Aktenstücke*. Wenen: Ohandjanian Verlag, 1995.
- Orta Okul Programı*. Ankara: Türkiye Cumhuriyeti Milli Eğitim Basımevi, 1949.
- Ortamektep İçin Tarih*. İstanbul: Devlet Basımevi, 1936.
- Osmanlı Belgelerinde Ermeniler (1915-1920)*. Ankara: T.C. Başbakanlık Devlet Arşivleri Genel Müdürlüğü, 1994.
- Patriarch Rahmani, *Les dégâts causés à la nation syrienne (présenté devant la conférence de la paix, 1919)*.
- Public Instruction in the Republic of Turkey*. Ankara: Press Department of the Ministry of the Interior, 1936.
- Said Halim ve Mehmed Talât Paşalar kabinelerinin Divan-ı Âli'ye sevkleri hakkında Divaniye mebusu Fuad Bey merhum tarafından verilen tahrir üzerine berây-ı tahkikat kur'a isâbet eden Beşinci Şube tarafından icrâ olunan tahkikat ve zabt edilen ifâdatı muhtevidir* (İstanbul: n.p., 1918).

Sarafian, Ara (ed.), *The Treatment of Armenians in the Ottoman Empire 1915-16: Documents Presented to Viscount Grey of Fallodon by Viscount Bryce*. Princeton & London: Gomidas Institute, 2005.

Sarafian, Ara (ed.), *United States Diplomacy on the Bosphorus: The Diaries of Ambassador Morgenthau, 1913-1916*. Princeton & London: Gomidas Institute, 2004.

Sarafian, Ara (ed.), *United States Official Records on the Armenian Genocide 1915-1917*. London: Gomidas Institute, 2004.

Sarafian, Ara (ed.), *British Parliamentary Debates on the Armenian Genocide 1915-1918*. Princeton & London: Gomidas Institute, 2003.

Sarafian, Ara, "The Disasters of Mardin during the Persecutions of the Christians, Especially the Armenians, 1915," in: *Haigazian Armenological Review*, vol.18 (1998).

Sökmensüer, Şükrü, *Umumî Müffetişler Konferansı 'nda Görüşülen ve Dahiliye Vekâleti 'ni İlgilendiren İşlere Dair Toplantı Zabıtları ile Rapor ve Hülâsası*. Ankara: Başvekâlet Matbaası, 1936.

Şimşir, Bilâl N. (ed.), *İngiliz belgeleriyle Türkiye 'de "Kürt sorunu" (1924-1938): Şeyh Sait, Ağrı, ve Dersim ayaklanmaları*. Ankara: Türk Tarih Kurumu, 1991.

Tarih IV: Türkiye Cumhuriyeti. İstanbul: Devlet Basımevi, 1931.

Tarihi Muhakeme. İstanbul: Kitaphane-i Sûdî, 1919.

Toynbee, Arnold (ed.), *The Treatment of Armenians in the Ottoman Empire 1915-16: Documents Presented to Viscount Grey of Fallodon, Secretary of State for Foreign Affairs*. London: Hodder and Stoughton, 1916.

Treaty of Peace with Turkey: signed at Sèvres, August 10, 1920. London: His Majesty's Stationery Office, 1920.

Türk Ocakları 1929 Senesi Kurultayı Zabıtları. Ankara: n.p., 1930.

Türk Ocakları 1928 Senesi Kurultayı Zabıtları. Ankara: Türk Ocakları Matbaası, 1929.

Türk Ocakları 1927 Senesi Kurultayı Zabıtları. Ankara: n.p., 1928.

Türk Ocakları Üçüncü Kurultayı Zabıtları. İstanbul: Kader, 1927.

Türkiye Büyük Millet Meclisi Zabıt Ceridesi (1919-1950).

Yeghiayan, Vartkes (ed.) (1991), *British Foreign Office Dossiers on Turkish War Criminals*. Pasadena, CA: AAIC.

Yıldız, Hasan (ed.), *Fransız Belgeleriyle Sevr- Lozan- Musul Üçgeninde Kürdistan*. İstanbul: Doz, 2005.

SECONDARY SOURCES

- “Diyarbakır adı üzerine çalışmalar”, in: *Türk Dili*, no.29/30 (June 1938), pp.69-87.
- “The Halkevi: The Turkish People’s House,” in: *The Scottish geographical magazine*, vol.1 (1944), pp.21-2.
- “The New University in Turkey,” in: *School and Society*, vol.39, no.994 (January 1934), p.45.
- Abu Jaber, Kamel S., “The millet system in the nineteenth-century Ottoman Empire,” in: *The Muslim World*, vol.57, nr.3 (1967), pp.212-23.
- Adak, Hülya, “National Myths and Self-Narrations: Mustafa Kemal’s *Nutuk* and Halide Edib’s *Memoirs* and *The Turkish Ordeal*,” in: *South Atlantic Quarterly*, vol.102, no.2/3 (2003), pp.509-27.
- Adalian, Rouben, “The Armenian Genocide,” in Samuel Totten, Parsons & Israel Charny (eds.), *Century of Genocide: Eyewitness Accounts and Critical Views* (New York: Garland, 1997), pp.41-64.
- Adanır, Fikret & Hilmar Kaiser, “Migration, Deportation, and Nation-Building: The Case of the Ottoman Empire,” in: René Leboutte (ed.), *Migrations et migrants dans une perspective historique: permanences et innovations* (Florence: European University Institute, 2000), pp.273-92.
- Aghjayan, George, “The Armenian Villages of Palu: History and Demography,” paper presented at the conference *UCLA International Conference Series on Historic Armenian Cities and Provinces: Tigranakert/Diarbekir and Edessa/Urfa*, University of California (Los Angeles), 13 November 1999.
- Ahmad, Feroz & Dankwart A. Rustow, “İkinci Meşrutiyet Döneminde Meclisler, 1908-1918,” in: *Güney-Doğu Avrupa Araştırmaları Dergisi*, no.4-5 (1976).
- , *The Turkish Experiment in Democracy, 1950-1975* (Boulder, CO: Westview Press, 1977).
- Ahmad, Kamal Madhar, *Kurdistan During the First World War* (London: Saqi, 1994, transl. Ali Maher Ibrahim).
- Ahmed Cevad, *Balkanlarda Akan Kan* (Istanbul: Şamil, n.y.).
- Ahmed Naim, Babanzâde, *İslâmda Davayı Kavmiyyet* (Istanbul: Tevsi-i Tıba’at Matbaası, 1332 [1914]).
- Ahmed, Akbar S., “‘Ethnic Cleansing’: A Metaphor for our Time?,” in: *Ethnic and Racial Studies*, vol.18, no.1 (1995), pp.1-25.
- Ahmet İzzet Paşa, *Feryadım* (Istanbul: Nehir, 1992).
- Akçam, Taner, ‘*Ermeni Meselesi Hallolunmuştur*’: *Osmanlı Belgelerine Göre Savaş Yıllarında Ermenilere Yönelik Politikalar* (Istanbul: İletişim, 2007).
- , *İnsan Hakları ve Ermeni Sorunu: İttihat ve Terakki’den Kurtuluş Savaşı’na* (Istanbul: İmge, 2001).
- , *Türk Ulusal Kimliği ve Ermeni Sorunu* (Istanbul: Su, 2001).
- Akçura, Yusuf, *Üç Tarz-ı Siyaset* (Istanbul: n.p., 1909).
- Akpınar, Alişan, *Osmanlı Devleti’nde Aşiret Mektebi* (Istanbul: Göçebe, 1997).
- Aktar, Ayhan, *Varlık vergisi ve ‘Türkleştirme’ politikaları* (Istanbul: İletişim, 2000).
- Akünel, Dündar, “Belge ve Resimlerle Dr. İbrahim Tali Öngören,” in: *Tarih ve Toplum*, vol.40 (1987).
- Akural, Sabri M., *Ziya Gökalp: The Influence of his Thought on Kemalist Reforms* (unpublished Ph.D. thesis, Indiana University, 1979).

- Akyüz, Yahya, "Atatürk ve 1921 Eğitim Kongresi," in: *Cumhuriyet Döneminde Eğitim* (Istanbul: Milli Eğitim Bakanlığı, 1983).
- Alakom, Rohat, *Hoybûn Örgütü ve Ağrı Ayaklanması* (Istanbul: Avesta, 1998).
- Aldur, Mustafa, "1850-1950 yılları arası Turabdin'e Hevêrkan ve Mala Osmên," in: *Özgür Politika*, 15 September 2002.
- Al-Ghusayn, Fa'iz, *Martyred Armenia* (London: C.A. Pearson Ltd., 1917).
- Ali Emîrî, *Osmanlı Vilâyât-ı Şarkîyesi* (Istanbul: Dâr-ul Hilâfe, 1918).
- Allen, Henry E., *The Turkish Transformation: A Study in Social and Religious Development* (New York: Greenwood Press, 1968).
- Alper, Mehmet, "Diyarbakır, sa citadelle et ses remparts," in: *Albert Gabriel (1883-1972): Mimar, Arkeolog, Ressam, Gezgin* (Istanbul: Yapı Kredi Yayınları, 2006), pp.93-109.
- Altınay, Ahmet Refik, *Kafkas Yollarında: İki Komite, İki Kıtla* (Istanbul: Temel, 1998 [1919]).
- Aly, Götz & Suzanne Heim, *Architects of Annihilation: Auschwitz and the Logic of Destruction* (London: Phoenix, 2003).
- , "Theodor Schieder, Werner Conze oder die Vorstufen der physischen Vernichtung," in: Winfried Schulze & Otto Gerhard Oexle (eds.), *Deutsche Historiker im Nationalsozialismus* (Frankfurt am Main: Fischer Taschenbuch Verlag, 1999), pp.163-82.
- Anderson, Alan B., "The Complexity of Ethnic Identities: A Postmodern Reevaluation," in: *Identity: An International Journal of Theory and Research*, vol.1, no.3 (2001), pp.209-23.
- Anderson, Ewan W., "Geopolitics: International Boundaries as Fighting Places," in: *Journal of Strategic Studies*, vol.22, no.2-3 (1999), pp.125-36.
- Andonian, Aram, *Balkan Savaşı* (Istanbul: Aras Yayıncılık, 1999, transl. Zaven Biberian).
- , *En ces sombres jours* (Geneva: Mētis Presses, 2007 [1919]).
- Anter, Musa, *Hatıralarım* (Istanbul: Avesta, 1999).
- Appadurai, Arjun, *Modernity at Large: Cultural Dimensions of Globalization* (Minneapolis: University of Minnesota Press, 1997).
- Arendt, Hannah, *The Origins of Totalitarianism* (London: Harcourt Brace, 1973).
- Arı, Kemal, *Büyük Mücadele: Türkiye'ye Zorunlu Göç (1923-1925)* (Istanbul: Tarih Vakfı Yurt Yayınları, 2000).
- Armalto, Ishaq, *Al-Qousara fi Nakabat an-Nasara* (Beirut: Al-Sharfe Monastery, 1970, 2nd edition).
- , *De Kristnas Hemska Katastrofer: Osmanernas och Ung-turkarnas Folkmord i norra Mesopotamien 1895 / 1914-1918* (Stockholm: Beth Froso Nsibin, 2005, transl. Ingvar Rydberg).
- Armstrong, Harold, *Turkey and Syria Reborn: A Record of Two Years of Travel* (London: J. Lane, 1930).
- Arsunar, Ferruh, *Türk Anadolu Halk Türküleri* (Ankara: Başnur, 1965).
- Ataöv, Türkkaya, "The Faculty of Political Science of Turkey," in: *Middle East Journal*, vol.14, no.2 (1960), pp.243-5.
- Atay, Falih Rıfki, *Zeytindağı* (Istanbul: Bateş, 1981).
- Atnur, İbrahim E., *Türkiye'de Ermeni Kadınları ve Çocukları Meselesi, 1915-1923* (Ankara: Babil, 2005).
- Avar, Sıdika, *Dağ Çiçeklerim (Anılar)* (Ankara: Öğretmen, 1986).
- Avineri, Shlomo & Zeev Sternhell (eds.), *Europe's Century of Discontent: The Legacies of Fascism, Nazism and Communism* (Jerusalem: The Hebrew University Magnes Press, 2003).
- Ayas, Nevzat, *Türkiye Cumhuriyeti Millî Eğitimi: Kuruluşlar ve Tarihçeler* (Ankara: Milli Eğitim Basımevi, 1948).
- Ayas, Nevzat, *Türkiye Cumhuriyeti Millî Eğitimi* (Ankara: Millî Eğitim Basımevi, 1948).
- Aybars, Ergün, *İstiklâl Mahkemeleri 1920-1923 / 1923-1927* (İzmir: Zeus, 2006).

Aydemir, Şevket Süreyya, *Makedonya'dan Orta Asya'ya Enver Paşa* (Istanbul: Remzi, 1972), vol.2 (1908-1914).

———, *İkinci Adam: 1884-1938* (Istanbul: Remzi, 1967).

Aydın, Osman, *Kürt Ulus Hareketi 1925* (n.p: Weşanên Weqfa Şêx Seid, 1994).

Aydın, Suavi, et al. (eds.), *Mardin: Aşiret-Cemaat-Devlet* (Istanbul: Tarih Vakfı, 2000).

Azarian, Natasha May, *The Seeds of Memory: Narrative Renditions of the Armenian Genocide Across Generations* (unpublished Ph.D. thesis, University of California, Berkeley, 2007).

Aziz, Şevket, "Türklerin Antropolojisi," in: *Birinci Türk Tarih Kongresi: Konferanslar Münakaşalar* (Istanbul: T.C. Maarif Vekaleti, 1932), pp.271-8.

Bajohr, Frank (ed.), *Zivilisation und Barbarei: die widersprüchlichen Potentiale der Moderne: Detlev Peukert zum Gedenken* (Hamburg: Christians, 1991).

Bakır, Abdulhalık, "Osmanlı Öncesinde Diyarbakır'da Sanayi ve Ticaret," paper presented at the conference *Oğuzlardan Osmanlıya Diyarbakır*, Dicle University, 21 May 2004.

Balakian, Grigoris, *Le Golgotha arménien: Berlin - Deir es-Zor: Mémoires* (Paris: Le cercle d'écrits caucasiens, 2002).

Balakian, Peter, *Black Dog of Fate: A Memoir* (New York: BasicBooks, 1997).

Bali, Rıfat, *Bir Türkleştirme Serüveni 1923-1945: Cumhuriyet Yıllarında Türkiye Yahudileri* (Istanbul: İletişim, 1999).

Balkan Harbında neden Munhazim Olduk? (Istanbul: n.p., 1913).

Ballinger, Pamela, *History in Exile: Memory and Identity at the Borders of the Balkans* (Princeton, NJ: Princeton University Press, 2003).

Baran, Aziz, "You Must Give a Kurdish Baby a Turkish Name," in: *Kurdish Times*, vol.1, no.1 (1986), pp.12-15.

Barkan, Elazar, *The Guilt of Nations: Restitution and Negotiating Historical Injustices* (New York: W.W. Norton, 2000).

Başgöz, İlhan & Howard E. Wilson, *Educational Problems in Turkey 1920-1940* (Bloomington: Indiana University Press, 1968).

Başyurt, Erhan, *Ermeni Evlatlıklar: Saklı Kalmış Hayatlar* (Istanbul: KaraKutu, 2006).

Baum, Antonia, et al., "Review of Mass Homicides of Intelligentsia as a Marker for Genocide," in: *The Forensic Examiner*, 22 September 2007, pp.34-41.

Bauman, Zygmunt, *Modernity and the Holocaust* (Oxford: Polity, 1989).

Baumann, Gerd, *The Multicultural Riddle: Rethinking National, Ethnic, and Religious Identities* (London: Routledge, 1999).

Baumeister, Roy F., *Evil: Inside Human Violence and Cruelty* (New York: Henry Holt, 2001).

Bayraktar, Seyhan & Wolfgang Seibel, "Das türkische Tätertrauma: Der Massenmord an den Armeniern von 1915 bis 1917 und seine Leugnung," in: Bernhard Giesen & Christoph Schneider (eds.), *Tätertrauma* (Konstanz: UVK, 2004), pp.381-98.

Bayur, Yusuf Hikmet, *Türk İnkılabı Tarihi* (Ankara: Türk Tarih Kurumu, 1991).

Bechtel, Delphine, "Lemberg/Lwów/Lvov/Lviv: Identities of a 'City of Uncertain Boundaries'," in: *Diogenes*, no.210 (2006), pp.62-71.

Bedoukian, Kerop, *The Urchin: An Armenian's Escape* (London: John Murray, 1978).

Beğenç, Cahit, *Diyarbakır ve Raman* (Ankara: Ulus, 1949).

Béla Várdy, Steven, T. Hunt Tooley and Agnes Huszár Várdy (eds.), *Ethnic Cleansing in Twentieth-Century Europe* (New York: Columbia University Press, 2003).

Bell, Gertrude, *The Churches and Monasteries of the Tur Abdin and Neighbouring Districts* (Heidelberg: Carl Winter's Universitätsbuchhandlung, 1913).

Bell-Falkoff, Andrew, *Ethnic Cleansing* (New York: St. Martin's Press, 1996).

Berkes, Niyazi, "Sociology in Turkey," in: *American Journal of Sociology*, vol.42 (1936), pp.238-46.

Beşikçi, İsmail, *Bilim Yöntemi, Türkiye'deki Uygulama I: Kürtlerin Mecburi İskanı* (İstanbul: Komal, 1977).

—————, *Doğu'da Değişim ve Yapısal Sorunlar (Göçebe Alikan Aşireti)* (Ankara: Sevinç, 1969).

—————, *International Colony Kurdistan* (London: Parvana, 2004 [1990]).

—————, *Türk Tarih Tezi ve Kürt Sorunu: Güneş-Dil Teorisi* (İstanbul: Komal, 1977).

Bevan, Robert, *The Destruction of Memory: Architecture at War* (London: Reaktion Books, 2006).

Beysanoğlu, Şevket, *Anıtları ve Kitabeleri ile Diyarbakır Tarihi* (Diyarbakır: Diyarbakır Büyükşehir Belediyesi Kültür ve Sanat Yayınları, 1996).

—————, *Diyarbakır Folkloru* (Diyarbakır: Diyarbakır Matbaası, 1943).

—————, *Ziya Gökalp'in ilk yazı hayatı, 1894-1909: Doğumu'nun 80. yıldönümü münasebetiyle* (İstanbul: Diyarbakır Tanıtma Derneği, 1956).

Bilgi, Nejdet, *Dr. Mehmed Reshid Şahingiray'ın hayatı ve hâtıraları* (İzmir: Akademi, 1997).

Bilsel, Mehmet Cemil, *Lozan* (İstanbul: Ahmet İhsan, 1933).

Binbaşıoğlu, Cavit, *Türkiye'de Eğitim Bilimleri Tarihi* (İstanbul: Milli Eğitim Bakanlığı Yayınları, 1995).

Birdoğan, Nejat (ed), Baha Said Bey, *İttihat ve Terakki'nin Alevilik-Bektaşılık Araştırması* (İstanbul: Berfîn, 1995).

Bitlîsî, Sharaf al-Dîn, *The Sharafnâma: Or the History of the Kurdish Nation, 1597*, transl. and ed. Mehrdad R. Izady (Costa Mesa, CA: Mazda, 2005).

Bizbirlik, Alpay, *16. Yüzyıl Ortalarında Diyarbakır Beylerbeyliği'nde Vakıflar* (Ankara: Türk Tarih Kurumu, 2002).

Bjørnlund, Matthias, "A Fate Worse Than Dying?: Sexual Violence During the Armenian Genocide," in: Dagmar Herzog (ed.), *Brutality and Desire: War and Sexuality in Europe's Twentieth Century* (London: Palgrave MacMillan, 2008), pp.16-59.

Bleda, Mithat Şükrü, *İmparatorluğun Çöküşü* (İstanbul: Remzi, 1979).

Bloxham, Donald, "Changing Perceptions of State Violence: Turkey's 'Westward' Development through Anglo-Saxon Eyes," in: Richard Littlejohns & Sara Soncini (eds.), *Myths of Europe* (Amsterdam: Rodopi, 2007), pp.223-34.

—————, "The Beginning of the Armenian Catastrophe: Comparative and Contextual Considerations," in: Hans-Lukas Kieser & Dominik J. Schaller (red.), *Der Völkermord an den Armeniern und die Shoah: The Armenian Genocide and the Shoah* (Zürich: Chronos, 2002), pp.101-28.

—————, *Genocide, the World Wars and the Unweaving of Europe* (London: Vallentine Mitchell, 2008).

—————, *The Great Game of Genocide: Imperialism, Nationalism, and the Destruction of the Ottoman Armenians* (Oxford: Oxford University Press, 2005).

Boeckh, Katrin, *Von den Balkankriegen zum Ersten Weltkrieg: Kleinstaatenpolitik und ethnische Selbstbestimmung auf dem Balkan* (München: Oldenbourg, 1996).

Boeder, André, *Door het Oog van de Naald: Het Verhaal van Aurora, een Armeens Meisje* (Houten: Den Hertog, 2003).

Boggs, S. Whittemore, *International Boundaries* (New York: Columbia University Press, 1940).

Bora, Tanıl, "Ordu ve Milliyetçilik," in: Ahmet İnel & Ali Bayramoğlu (eds.), *Bir Zümre, Bir Parti: Türkiye'de Ordu* (İstanbul: Birikim, 2004), pp.163-78.

- Borejsza, Jerzy W. & Klaus Ziemer (eds.), *Totalitarian and Authoritarian Regimes in Europe: Legacies and Lessons from the Twentieth Century* (New York: Berghahn, 2006).
- Bouhdiba, Abdelwahab, *Sexuality in Islam* (London: Routledge & Kegan Paul, 1985).
- Boyar, Ebru, *Ottomans, Turks and the Balkans: Empire Lost, Relations Altered* (London: Tauris Academic Studies, 2007).
- Bozarslan, Hamit, "Kurdish Nationalism under the Kemalist Republic: Some Hypotheses," in: Mohammed M.A. Ahmed & Michael Gunter (eds.), *The Evolution of Kurdish Nationalism* (Costa Mesa, CA: Mazda, 2007), pp.36-51.
- , "La révolution française et les Jeunes Turcs," in: *Revue de l'Occident Musulman et de la Méditerranée*, no.52-53 (1989), pp.148-62.
- , "M. Ziya Gökalp," in: *Modern Türkiye'de Siyasi Düşünce* (Istanbul: İletişim Yayınları, 2001), vol.1, *Tanzimat ve Meşrutiyet'in Birikimi*, pp.314-9.
- , "Remarques sur l'histoire des relations kurdo-arméniennes," in: *The Journal of Kurdish Studies*, vol.1 (1995), pp.55-76.
- , "Structures du pouvoir, coercition et violence en Turquie républicaine," in: Semih Vaner (ed.), *La Turquie* (Paris: Fayard, 2005), pp.225-49.
- , "Vocabulaire politique de la violence: l'exemple jeune turc," in: François Georgeon & Etienne Copeaux (eds.), *Les mots du politique de l'Empire ottoman à la Turquie kémaliste* (Paris: CHDT, 1999), pp.45-54.
- , *La question kurde: états et minorités au Moyen-Orient* (Paris: Presses de Sciences Po, 1997).
- Bracher, Karl D., "Totalitarianism," in: Philip P. Wiener (ed.), *Dictionary of the History of Ideas* (New York: Charles Scribner's Sons, 1973-1974), vol.4, pp.406-11.
- Braude, Benjamin & Bernard Lewis, "Introduction," in: Benjamin Braude en Bernard Lewis (red.), *Christians and Jews in the Ottoman Empire* (New York: Holmes & Meier, 1982), vol.1, pp.1-34.
- , "Foundation Myths of the Millet System," in: Benjamin Braude & Bernard Lewis (eds.), *Christians and Jews in the Ottoman Empire* (New York: Holmes & Meier, 1982), vol.1, *The Central Lands*, pp. 69-90.
- Braudel, Fernand, *The Mediterranean and the Mediterranean World in the Age of Philip II* (New York: Harper & Row, 1976).
- Brauer, Erich, *The Jews of Kurdistan* (Detroit, MI: Wayne State University Press, 1993).
- Bristow, Nancy K., *Making Men Moral: Social Engineering During the Great War* (New York: New York University Press, 1996).
- Brockett, Gavin D., "Collective Action and the Turkish Revolution: Towards a Framework for the Social History of the Atatürk Era, 1923-1938," in: Sylvia Kedourie (ed.), *Turkey Before and After Atatürk: Internal and External Affairs* (London: Frank Cass, 1999), pp.44-66.
- Brubaker, Rogers et al., *Nationalist Politics and Everyday Ethnicity in a Transylvanian Town* (Princeton, NJ: Princeton University Press, 2006).
- , "Aftermaths of Empire and the Unmixing of Peoples," in: Karen Barkey & Mark von Hagen (eds.), *After Empire: Multiethnic Societies and Nation-Building: The Soviet Union and the Russian, Ottoman and Habsburg Empires* (Boulder: Westview Press, 1997), pp.155-80.
- , "Ethnicity Without Groups," in: *Archives européennes de sociologie*, vol.43, no.2 (2002), pp.163-89.
- Brudholm, Thomas, "Revisiting Resentments: Jean Améry and the Dark Side of Forgiveness and Reconciliation," in: *Journal of Human Rights*, vol.5 (2006), pp.7-26.
- Bulut, Faik, *Kürt Sorununa Çözüm Arayışları* (Istanbul: Ozan, 1998).

- Burleigh, Michael, *Germany Turns Eastwards: a Study of Ostforschung in the Third Reich* (Cambridge: Cambridge University Press, 1988).
- Çağaptay, Soner, *Islam, Secularism and Nationalism in Modern Turkey: Who is a Turk?* (Abingdon: Routledge, 2006).
- Cahid, Hüseyin, “Devletler ve Şarkî Anadolu,” in: *Tanin*, 27 November 1913, no.1769.
- Cahun, Léon, *Introduction à l’histoire de l’Asie: Turcs et Mongols, des origines à 1405* (Paris: A. Colin et cie, 1896).
- Çapar, Mustafa, “Tek Parti Dönemi: Milli Eğitim, Milli Dil ve Türkleştirme Politikaları,” in: *Türkiye’de Azınlık Hakları Sorunu: Vatandaşlık ve Demokrasi Eksenli Bir Yaklaşım* (Istanbul: TESEV, 2006).
- Case, Clarence, “Technocracy and Social Engineering,” in: *Sociology and Social Research* (1932), pp.331-46.
- Cassese, Antonio, *Self-Determination of Peoples: A Legal Reappraisal* (Cambridge: Cambridge University Press, 1999).
- Cebesoy, Ali Fuat, *Siyasi Hatıralar* (Istanbul: Vatan Neşriyatı, 1957).
- Çeçen, Anıl, *Halkevleri: Atatürk’ün Kültür Kurumu* (Ankara: Gündoğan, 1990).
- Cemal Paşa, *Hatıralar: İttihat ve Terakki ve Birinci Dünyâ Savaşı Anıları* (Istanbul: Çağdaş, 1977).
- Cemal, Behçet, *Şeyh Said İsyanı* (Istanbul: Sel, 1955).
- Cengiz Orhonlu, *Osmanlı İmparatorluğu’nda Aşiretlerin İskânı* (Istanbul: Eren, 1987), p.120.
- Cengiz, Filiz, *Dr. Nazım ve Dr. Bahaeddin Şakir’in Kaleminden İttihat ve Terakki Cemiyeti* (Unpublished MA Thesis, Istanbul University, 1997).
- Çetin, Fethiye, *Anneannem: Anlatı* (Istanbul: Metis, 2004).
- , *My Grandmother: A Memoir* (London: Verso, 2008).
- Cewerî, Firat, *Li Mala Mîr Celadet Alî Bedir-xan* (Stockholm: Nûdem, 1998).
- Charny, Israel W., “The Study of Genocide,” in: Israel W. Charny (ed.), *Genocide: A Critical Bibliographic Review* (London: Mansell, 1988), pp.1-19.
- Chernilo, Daniel, *A Social Theory of the Nation state: The Political Forms of Modernity beyond Methodological Nationalism* (London: Routledge, 2007).
- Chiang, Yung-chen, *Social Engineering and the Social Sciences in China* (Cambridge: Cambridge University Press, 2001).
- Christoff, Hellmut, *Kurden und Armenier: Eine Untersuchung über die Abhängigkeit ihrer Lebensformen und Charakterentwicklung von der Landschaft* (Hamburg: dissertation University of Hamburg, 1935).
- Cigerxwîn, *Jînenîgariya min* (Spånga, Sweden: APEC, 1995).
- Civan, Rojvanê, *Şeyh Said İsyanı: 1925 Büyük Kürt Ayaklanması* (n.p.: Özgürlük Yolu, 1990).
- Cohen, Anthony P., *The Symbolic Construction of Community* (London: Tavistock, 1985).
- Cohen, Saul B. & Nurit Kliot, “Place-Names in Israel’s Ideological Struggle over the Administered Territories,” in: *Annals of the Association of American Geographers*, vol.82, no.4 (1992), pp.653-80.
- Cohen, Stanley, *States of Denial: Knowing about Atrocities and Suffering* (Oxford: Polity, 2001).
- Çolak, Yılmaz, “Language Policy and Official Ideology in Early Republican Turkey,” in: *Middle Eastern Studies*, vol.40, no.6 (2004), pp.67-91.
- Cömert, Kazım, *Çiğdemler Çıkarsa Eğer* (Istanbul: Aydınlar Matbaacılık, 1992).
- Connelly, John, *Captive University: The Sovietization of East German, Czech, and Polish Higher Education, 1945-1956* (Chapel Hill: The University of North Carolina Press, 2000).

- Connor, Walker, "Illusions of Homogeneity: Myths of Hemispheric, Continental, Regional, and State Unity," in: Id., *Ethnonationalism: The Quest for Understanding* (Princeton: Princeton University Press, 1993), pp.118-43.
- , "Nation-Building or Nation-Destroying?" in: *World Politics*, vol.24, no.3 (1972), pp.319-55.
- Coser, Lewis A., "Social Involvement or Scientific Detachment: The Sociologist's Dilemma," in: *The Antioch Review*, vol.28, no.1 (1968), pp.108-13.
- Copeaux, Étienne, *Espaces et temps de la nation turque: analyse d'une historiographie nationaliste 1931-1993* (Paris: CNRS Éditions, 1997).
- Crampton, Jeremy W., "Maps, Race and Foucault: Eugenics and Territorialization Following World War I," in: Jeremy W. Crampton & Stuart Elden (eds.), *Space, Knowledge and Power: Foucault and Geography* (Aldershot: Ashgate Publishing, 2007), pp.223-44.
- Criss, Nur Bilge, "The Nature of PKK Terrorism in Turkey," in: *Studies in Conflict and Terrorism*, vol.18, no.1 (1995), pp.17-38.
- Cumhuriyetin 15inci yılında Diyarbakır* (Diyarbakır: Diyarbakır Matbaası, 1938).
- Dadrian, Vahakn N., "Children as Victims of Genocide: the Armenian Case," in: *Journal of Genocide Research*, vol.5 (2003), pp.421-39.
- , "Ottoman Archives and Denial of the Armenian Genocide", in: Richard G. Hovannisian (ed.), *The Armenian Genocide; History, Politics, Ethics* (New York: St. Martin's Press, 1992), pp.280-310.
- , *Warrant for Genocide: Key Elements of the Turko-Armenian Conflict* (New Brunswick, NJ: Transaction, 1999).
- Dadrian, Vahram, *To the Desert: Pages from my Diary* (London: Gomidas Institute, 2003).
- Dağlı, Nuran & Belma Aktürk (eds.) *Hükümetler ve Programları, vol.I, 1920-1960* (Ankara: TBMM Basımevi, 1988).
- Daniel, Robert L., *American Philanthropy in the Near East 1820-1960* (Athens, OH: Ohio University Press, 1922).
- Darley, John M., "Methods for the Study of Evil-Doing Actions," in: *Personality and Social Psychology Review*, vol.3, no.3 (1999), pp.269-75.
- Davies, Norman & Roger Moorhouse, *Microcosm: Portrait of a Central European City* (London: Cape, 2002).
- Davis, Joseph S., "Statistics and Social Engineering," in: *Journal of the American Statistical Association*, vol.32, no.197 (1937), pp.1-7.
- Davison, Roderic H., "The Armenian Crisis, 1912-1914," in: *The American Historical Review* (1947), pp.481-505.
- , "The Millets as Agents of Change in the Nineteenth-Century Ottoman Empire," in: Benjamin Braude & Bernard Lewis (eds.), *Christians and Jews in the Ottoman Empire* (New York: Holmes & Meier, 1982), vol.1, *The Central Lands*, pp.319-37.
- De Nogales, Rafael, *Cuatro años bajo la media luna* (Madrid: Editora Internacional, 1924).
- , *Four Years Beneath the Crescent* (London: Sterndale Classics, 2003).
- , *Memorias del General Rafael de Nogales Méndez* (Caracas: Ediciones Abril, 1974).
- , *Vier Jahre unter dem Halbmond: Erinnerungen aus dem Weltkriege* (Berlin: Verlag von Reimar Hobbing, 1925).
- De Swaan, Abram, "Dyscivilization, Mass Extermination and the State," in: *Theory, Culture & Society*, vol.18, no.2-3 (2001), pp.265-76.
- , "Widening Circles of Disidentification: On the Psycho- and Sociogenesis of the Hatred of Distant Strangers – Reflections on Rwanda," in: *Theory, Culture & Society*, vol.14, no.2 (1997), pp.105-22.

- , “Widening Circles of Identification: Emotional Concerns in Sociogenetic Perspective,” in: *Theory, Culture & Society*, vol.12 (1995), pp.25-39.
- , *Human Societies: An Introduction* (Cambridge: Polity, 2005).
- Demirözü, Damla, *Savaştan Barışa Giden Yol: Atatürk-Venizelos Dönemi Türkiye-Yunanistan İlişkileri* (İstanbul: İletişim, 2007).
- Denker, Arif Cemil, *I. Dünya Savaşı'nda Teşkilât-ı Mahsusa* (İstanbul: Arba, 1997).
- Der Matossian, Bedross, “From Confiscation to Appropriation: Historical Continuity and the Destruction of the ‘Armenian Economy’ in the Ottoman Empire,” in: *The Armenian Weekly*, vol.73, no.16 (24 April 2007), pp.22-3, 27.
- Derderian, Katharine, “Common Fate, Different Experience: Gender-Specific Aspects of the Armenian Genocide, 1915-1917,” in: *Holocaust and Genocide Studies*, vol.19, no.1 (2005), pp.1-25.
- Der-Garabedian, Hagop S., *Jail to Jail: Autobiography of a Survivor of the 1915 Armenian Genocide* (New York: iUniverse, 2004).
- Deringil, Selim, ““There Is No Compulsion in Religion”: On Conversion and Apostasy in the Late Ottoman Empire, 1839-1856,” in: *Comparative Studies in Society and History*, vol.42, no.3 (2000), pp.547-75.
- , *The Well-Protected Domains: Ideology and the Legitimation of Power in the Ottoman Empire, 1876-1909* (London: Tauris, 1999).
- Dersimi, Nuri, *Dersim ve Kürt Milli Mücadelesine Dair Hatıratım* (Ankara: Öz-Ge, 1992).
- Diken, Şeyhmuş, *Amidalılar: Sürgündeki Diyarbekirliler* (İstanbul: İletişim, 2007).
- , *Bajarê Ku Razên Xwe Ji Bircên Xwe Re Dibilîne: Dîyarbekir* (Diyarbakır: Lis, 2006).
- , *Diyarbekir Diyarım, Yitirmişem Yanarım* (İstanbul: İletişim, 2003).
- , *İsyân Sürgünleri* (İstanbul: İletişim, 2005).
- , *Sırrını Surlarına Fısıldayan Şehir, Diyarbakır* (İstanbul: İletişim, 2004).
- , *Tango ve Diyarbakır* (Diyarbakır: Lis, 2004).
- Dirik, K. Doğan, *Atatürk'ün İzinde Vali Paşa Kâzım Dirik: Bandırma Vapurundan Halkın Kalbine* (İstanbul: Gürer, 2008).
- Diyarbekir Halk Türküleri* (İstanbul: Numune Matbaası, 1937).
- Diyarbekire Bir Bakış* (Diyarbakır: Diyarbekir Basımevi, 1935).
- Doğan, Avni, *Kurtuluş, Kuruluş ve Sonrası* (İstanbul: Dünya, 1964).
- Du Véou, Paul, *Chrétien en péril au Moussadagh!: Enquête au Sandjak d'Alexandrette* (Paris: Baudinière, 1939).
- Duguid, Stephen, “The Politics of Unity: Hamidian Policy in Eastern Anatolia,” in: *Middle Eastern Studies*, vol.9, nr.2 (1973), pp.139-55.
- Dulić, Tomislav, *Utopias of nation: local mass killing in Bosnia and Hercegovina, 1941-42* (Uppsala: Uppsala University Press, 2005).
- Dumont, Paul, “The Origins of Kemalist Ideology,” in: Jacob M. Landau (ed.), *Atatürk and the Modernization of Turkey* (Boulder, CO: Westview Press, 1984), pp.25-44.
- Dündar, Fuat, “İttihat ve Terakki'nin Etnisite Araştırmaları,” in: *Toplumsal Tarih*, vol.XVI, no.91 (2001), pp.43-50.
- , *İttihat ve Terakki'nin Müslümanları İskân Politikası (1913-1918)* (İstanbul: İletişim, 2002).
- , *Modern Türkiye'nin Şifresi: İttihat ve Terakki'nin Etnisite Mühendisliği (1913-1918)* (İstanbul: İletişim, 2008).
- Dursunoğlu, Cevat, “Halkevlerinin 18. Yıldönümü Konuşması,” in: *Ülkü*, vol.4, no.39 (March 1950), p.1.
- Duru, Kâzım Nâmi, “Köy mü, kasaba mı?,” in: *Anadolu Terbiye Mecmuası*, vol.2 (1922), p.4.

- Ea, Meng-Try & Sorya Sim, *Victims and Perpetrators?: Testimony of Young Khmer Rouge Comrades* (Phnom Penh: Documentation Center of Cambodia, 2001).
- Edib, Halide, *Conflict of East and West in Turkey* (Delhi: Jamia Press, 1935).
- Eidlin, Fred & Richard Appelbaum, *Social Science, Social Engineering, and Public Policy* (Chicago, IL: American Political Science Association Proceedings, 1983).
- Eissenstat, Howard, "Metaphors of Race and Discourse of Nation: Racial Theory and the Beginnings of Nationalism in the Turkish Republic," in: Paul Spickard (ed.), *Race and Nation: Ethnic Systems in the Modern World* (New York: Routledge, 2005), pp.239-56.
- Ekrem Cemil Paşa, *Muhtasar Hayatım* (Brussels: Institute Kurde, 1991).
- Elias, Norbert, "Problems of Involvement and Detachment," in: *British Journal of Sociology*, vol.7, no.3 (1956), pp.226-52.
- , "Processes of State Formation and Nation Building," in: *Transactions of the Seventh World Congress of Sociology, Varna, September 14-19, 1970* (Louvain: International Sociological Association, 1972), vol.3, pp.274-84.
- , "Zur Grundlegung einer Theorie sozialer Prozesse," in: *Zeitschrift für Soziologie*, vol.6 (1977), pp.127-49.
- , *Studien über die Deutschen: Machtkämpfe und Habitusentwicklung im 19. und 20. Jahrhundert* (Frankfurt am Main: Suhrkamp, 1989), pp.391-516.
- , *Über den Prozess der Zivilisation: soziogenetische und psychogenetische Untersuchungen* (Basel: Haus zum Falken, 1939).
- Elkins, Caroline & Susan Pedersen (ed.), *Settler Colonialism in the Twentieth Century: Projects, Practices, Legacies* (London: Routledge, 2005).
- Elster, Jon, "Norms of Revenge," in: *Ethics*, vol.4 (1990), pp.862-85.
- Emin, Mehmet, "Türk Ocakları," in: *Hayat*, vol.1, no.2 (14 April 1927), p.381.
- Empson, Ralph H.W., *The Cult of the Peacock Angel: A Short Account of the Yezidi Tribes of Kurdistan* (London: AMS Press, 1928).
- Ergin, Osman, *Türkiye Maarif Tarihi* (Istanbul: Eser, 1977).
- Ergin, Ramazan, *Awina ya da Kanun Gizli Tarihi: Reşo Kuri* (Istanbul: Do, 2007).
- Erickson, Edward J., *Defeat in Detail: The Ottoman Army in the Balkans, 1912-1913* (Westport, CT: Praeger, 2003).
- , *Ordered to Die: A History of the Ottoman Army in the First World War* (Westport, CT: Greenwood Press, 2000).
- Erkal, Mustafa E., *Bölgeler Arası Dengesizlik ve Doğu Kalkınması* (Istanbul: Şamil, 1972).
- Ersanlı, Büşra, "History Textbooks as Reflections of the Political Self: Turkey (1930s and 1990s) and Uzbekistan (1990s)," in: *International Journal of Middle East Studies*, vol.34, no.2 (2002), pp.337-50.
- , *İktidar ve Tarih: Türkiye'de "Resmi Tarih" Tezinin Oluşumu (1929-1937)* (Istanbul: İletişim, 2003).
- Ertürk, Hüsamettin, *İki Devrin Perde Arkası*, Samih N. Tansu (ed.) (Istanbul: Batur, 1964).
- Esatlı, Mustafa R., *İttihat ve Terakki tarihinde esrar perdesi ve Yakup Cemil niçin öldürüldü?* (Istanbul: Hürriyet, 1975).
- Eti, Usman, *Diyarbakir* (Diyarbakır: Diyarbakir Matbaası, 1937).
- Eyicil, Ahmet, *İttihad ve Terakki Liderlerinden Doktor Nâzım Bey 1872-1926* (Ankara: Gün, 2004).
- Falasca-Zamponi, Simonetta, *Fascist Spectacle: The Aesthetics of Power in Mussolini's Italy* (Berkeley: University of California Press, 1997).
- Farr, Jason, "Point: the Westphalia Legacy and the Modern Nation State," in: *International Social Science Review*, vol.80, no.3/4 (2005), pp.156-9.
- Fearon, James D. & David D. Laitin, "Violence and the Social Construction of Ethnic Identity," in: *International Organization*, vol.54, no.4 (2000), pp.845-77.

- Fındıkoğlu, Ziyaeddin Fahri, *Auguste Comte ve Ahmet Rıza* (Istanbul: Türkiye Harsî ve İçtimaî Araştırmalar Derneği, 1962).
- , “Ayn İzleri,” in: *Anadolu Mecmuası*, vol.9-11 (May 1925), pp.390-1.
- Fırat, Abdülmelik, *Fırat Mahzun Akar* (Istanbul: Avesta, 1996).
- Fırat, Kasım, “Mazlum Halk Önderi Şeyh Sait,” in: *Tevhid* (June 1991), pp.6-10.
- , “Röportaj,” in: *Dava*, vol.8 (1990), pp.8-16.
- Fischel, Walther J., “The Jews of Kurdistan a hundred years ago: A traveler’s record,” in: *Jewish Social Studies*, vol.6 (1944), pp.195-226.
- Fishman, Sarah, *The Battle for Children* (Cambridge, MA: Harvard University Press, 2002).
- Fortna, Benjamin C., *Imperial Classroom: Islam, the State, and Education in the Late Ottoman Empire* (New York: Oxford University Press, 2000).
- Foucault, Michel, *The History of Sexuality* (New York: Vintage Books, 1980).
- Fraser, David, *The Short Cut to India: The Record of a Journey along the Route of the Baghdad Railway* (Edinburgh: William Blackwood and Sons, 1909).
- Frijda, Nico H., “The Lex Talionis: On Vengeance,” in: Stephanie H. M. van Goozen, Nanne E. van de Poll & Joseph A. Sergeant (eds.), *Emotions: Essays on Emotion Theory* (Hillsdale, NJ: Erlbaum, 1994), pp.263-89.
- Frödin, John, “En Resa Genom Östra Turkiet 1936,” in: *Ymer*, no.2-3 (1937), pp.169-98.
- Fromkin, Victoria et al. “The Development of Language in Genie: a Case of Language Acquisition Beyond the Critical Point,” *Brain and Language*, vol.1 (1974), pp.81-107.
- Fujii, Lee Ann, “The Power of Local Ties: Mechanisms of Mass Participation During the Rwandan Genocide,” paper presented at the annual meeting of the *American Political Science Association*, Philadelphia, 31 August 2006.
- Gabriel, Albert, *Diyarbakır surları* (Diyarbakır: Diyarbakır Tanıtma, Kültür ve Yardımlaşma Vakfı, 1993, transl. Kaya Özsezgin).
- , *Voyages archéologiques dans la Turquie orientale* (Paris: Institut français d’archéologie de Stamboul, 1940).
- , “Mardin ve Diyarbakır vilayetlerinde icra olunmuş arkeologya seyahati hakkında rapor,” in: *Türk Tarih, Arkeologya ve Etnografya Dergisi*, vol.1 (1933), pp.134-49.
- Gałęski, Bogusław, “Sociological Problems of the Occupation of Farmers,” in: Teodor Shanin (ed.), *Peasants and Peasant Societies* (Harmondsworth: Penguin, 1971), pp.180-201.
- Garcia Arenal, Mercedes, “Conversion to Islam in the Mediterranean-Muslim World,” in: Randi Deguilhem (ed.), *Individual and Society in the Mediterranean-Muslim World: Issues and Sources* (Paris: European Science Foundation, 1998).
- Gaunt, David, *Massacres, Resistance, Protectors: Muslim-Christian Relations in Eastern Anatolia during World War I* (Piscataway, NJ: Gorgias Press, 2006).
- Gawrych, George W., “The Culture and Politics of Violence in Turkish Society, 1903-14,” in: *Middle Eastern Studies*, vol.22, no.3 (1986), pp.307-30.
- Gedik, Gülay Zorer, “Climatic Design: An Analysis of the Old Houses of Diyarbakır in the Southeast Region of Turkey,” in: *Architectural Science Review*, vol.47, no.2 (2004), pp.145-54.
- Geertz, Clifford, “The Integrative Revolution: Primordial Sentiments and Civil Politics in the New States,” in: Id., *The Interpretation of Cultures: Selected Essays* (New York, NY: Basic Books, 1973), pp.255-310.
- Gellner, Ernest, *Nations and Nationalism* (Oxford: Blackwell, 1983).
- Georgelin, Hervé, “An Armenian Male Deportee’s Vision of Women: Yervant Odian’s Memoirs” (unpublished manuscript, 2008).
- , *La fin de Smyrne: du cosmopolitisme aux nationalismes* (Paris: CNRS, 2005).

Georgeon, François, “Deux leaders du mouvement national: Ziya Gökalp et Yusuf Akçura,” in: François Georgeon, *Des ottomans aux turcs: Naissance d’une nation* (Istanbul: Isis, 1995), pp.55-66.

———, “Les Foyers Turcs à l’époque kémaliste (1923-1931),” in: *Turcica*, vol.XIV (1982), pp.168-215.

———, *Aux origines du nationalisme turc: Yusuf Akçura (1876-1935)* (Paris: ADFP, 1981).

Getty, J. Arch & Oleg V. Naumov, *The Road to Terror: Stalin and the Self-Destruction of the Bolsheviks, 1932-1939* (New Haven: Yale University Press, 1999).

Gezik, Erdal, *Dinsel, etnik ve politik sorunlar bağlamında Alevi Kürtler* (Ankara: Kalan, 2000).

Ghassemloo, Abdul Rahman, *Kurdistan and the Kurds* (Prague: Czechoslovak Academy of Sciences, 1965).

Giddens, Anthony, *The Nation State and Violence: Volume 2 of A Contemporary Critique of Historical Materialism* (Cambridge: Polity Press, 1985).

Gigliotti, Simone, “Unspeakable Past as Limit Events: The Holocaust, Genocide, and the Stolen Generations,” in: *Australian Journal of Politics and History*, vol.49, no.2 (2003), pp.164-81.

Gilbert, Martin, *Winston S. Churchill, vol.3: 1914-1916, The Challenge of War* (Boston: Houghton Mifflin, 1971).

Ginio, Eyal, “Mobilizing the Ottoman Nation during the Balkan Wars (1912–1913): Awakening from the Ottoman Dream,” in: *War in History*, vol.12, no.2 (2005), pp.156-77.

Goffman, Erving, “The Characteristics of Total Institutions,” in: Amitai Etzioni (ed.), *Complex Organizations: A Sociological Reader* (New York: Holt, Rinehart, and Winston, 1961), pp.312-38.

Gökalp, Ziyâ, “İstimlâl,” in: *Küçük Mecmua*, vol.29 (1 January 1923), pp.1-6.

———, “Millet Nedir?,” in: *Küçük Mecmua*, vol.28 (25 December 1922), pp.1-6.

———, “Şehir Medeniyeti, Köy Medeniyeti,” in: *Küçük Mecmua*, vol.30 (10 January 1923), pp.4-7.

———, “Türkçülük ve Türkiyecilik,” in: *Yeni Mecmua*, vol.2-51 (4 July 1918), p.482.

———, *Kızılma* (Ankara: Kültür Bakanlığı Yayınları, 1976 [1914], Hikmet Tanyu, ed.).

———, *Milli Terbiye ve Maarif Meselesi* (Ankara: Diyarbakır Tanıtma ve Turizm Derneği Yayınları, 1972).

———, *Turkish Nationalism and Western Civilization: Selected Essays of Ziya Gökalp* (Westport, CT: Greenwood Press, 1981, transl. Niyazi Berkes).

Gökner, Erdağ M., “Ottoman Past and Turkish Future: Ambivalence in A. H. Tanpinar’s *Those outside the Scene*,” in: *The South Atlantic Quarterly*, vol.102, no.2/3 (2003), pp.647-61.

Göktaş, Hıdır, *Kürtler-1: İsyân-Tenkil* (Istanbul: Alan Yayıncılık, 1991).

Göldaş, İsmail, *Kürdistan Teali Cemiyeti* (Istanbul: Doz, 1991).

Göle, Nilüfer, *The Forbidden Modern: Civilization and Veiling* (Ann Arbor, MI: University of Michigan Press, 1996).

Görkem, İsmail, *İttihat ve Terakkî’nin Yaptırdığı ‘Anadolu’da Gizli Mabetler’ Konulu Araştırmalar: Baha Said Bey- Türkiye’de Alevî-Bektaşî, Ahî ve Nusayrî Zümreleri* (Ankara: Kültür Bakanlığı HAGEM Yayınları, 2000).

Goudsblom, Johan, “De monopolisering van georganiseerd geweld,” in: *Sociologische Gids*, vol.48, no.4 (2001), pp.343-59.

———, *Het regime van de tijd* (Amsterdam: Meulenhoff, 1997).

Göyünç, Nejat, “Diyarbakır Beylerbeyliğinin İlk İdari Taksimatı,” in: *Tarih Dergisi*, vol.22 (1969), pp.23-24.

- Greenfeld, Liah, *Nationalism: Five Roads to Modernity* (Cambridge: Harvard University Press, 1992).
- Greenshields, Thomas H., "The Settlement of Armenian Refugees in Syria and Lebanon, 1915-39," in: John I. Clarke & Howard Bowen-Jones (eds.), *Change and Development in the Middle East* (London: Methuen & Co., 1981), pp.233-41.
- Grmek, Mirko, "Un memoricide," in: *Le Figaro*, 19 December 1991.
- Gültekin, Münip, "Ergani Halkevi Çalışmaları," in: *Karacadağ*, vol.III, no.25, 20 February 1940.
- Günaysu, Ayşe, "Toplu mezar Ermeni ve Süryanilere ait," in: *Özgür Gündem*, 7 November 2006.
- Gündoğan, Cemil, *1924 Beytüşşebap İsyanı ve Şeyh Sait Ayaklanmasına Etkileri* (Istanbul: Komal, 1994).
- Güncüt, Bedri, *Diyarbakir Tarihi* (Diyarbakir: Diyarbakir Halkevi, 1937).
- Gurallar Yeşilkaya, Neşe, *Halkevleri: İdeoloji ve Mimarlık* (Istanbul: İletişim, 1999).
- Gürün, Kâmuran, *Ermeni Dosyası* (Ankara: Bilgi, 1988).
- Güzelses, Celal, *Diyarbakir Halk Türküleri* (Istanbul: n.p., 1938).
- Haar, Ingo, *Historiker im Nationalsozialismus: Deutsche Geschichtswissenschaft und der 'Volkstumskampf' im Osten* (Göttingen: Vandenhoeck & Ruprecht, 2000).
- Habermas, Jürgen, *The Theory of Communicative Action* (Boston: Beacon Press, 1987), vol.2, *Lifeworld and System: A Critique of Functionalist Reason*.
- Hacking, Ian, "Biopower and the Avalanche of Printed Numbers," in: *Humanities in Society*, vol.5, nos.3-4 (1982), pp.279-95.
- , *The Taming of Chance* (Cambridge: Cambridge University Press, 1990).
- Hadank, Karl, *Mundarten der Zâzâ, hauptsächlich aus Siwerek und Kor* (Berlin: De Gruyter, 1932).
- Halaçoğlu, Ahmet, *Balkan Harbi Strasında Rumeli'den Türk Göçleri (1912-1913)* (Ankara: Türk Tarih Kurumu, 1995).
- Halaçoğlu, Yusuf, "Realities Behind the Relocation," in: Türkkaya Ataöv (ed.), *The Armenians in the Late Ottoman Period* (Ankara: Turkish Historical Society, 2001).
- Hall, Peter, *Cities of Tomorrow: an Intellectual History of Urban Planning and Design in the Twentieth Century* (Oxford: Blackwell, 1996).
- Hall, Richard C., *The Balkan Wars, 1912-1913: Prelude to the First World War* (London: Routledge, 2000).
- Hall, Rodney B., *National Collective Identity: Social Constructs and International Systems* (New York: Columbia University Press, 1999).
- Halleck, Seymour L., "Vengeance and Victimization," in: *Victimology*, vol.5, no.2 (1980), pp.99-114.
- Hallı, Reşat, *Türkiye Cumhuriyeti'nde Ayaklanmalar: 1924-1938* (Ankara: T.C. Genelkurmay Harp Tarihi Başkanlığı Resmî Yayınları, 1972).
- Halpern, Paul G., *A Naval History of World War I* (Annapolis, MD: Naval Institute Press, 1994).
- Handler, Richard, "On Dialogue and Destructive Analysis: Problems in Narrating Nationalism and Ethnicity," in: *Journal of Anthropological Research*, vol.41, no.2 (1985), pp.171-82.
- Hanioğlu, M. Şükrü, "Garbcılar: Their Attitudes Toward Religion and Their Impact on the Official Ideology of the Turkish Republic," in: *Studia Islamica*, vol.86 (1997), pp.133-58.
- , "Turkism and the Young Turks, 1889-1908," in: Hans-Lukas Kieser (ed.), *Turkey Beyond Nationalism: Towards Post-Nationalist Identities* (London: I.B. Tauris, 2006), pp.3-19.

- , *Preparation for a Revolution: the Young Turks, 1902-1908* (Oxford: Oxford University Press, 2001).
- , *The Young Turks in Opposition* (Oxford: Oxford University Press, 1995).
- , *Bir siyasal düşünür olarak Doktor Abdullah Cevdet ve dönemi* (Istanbul: Üçdal, 1981).
- Hauser, Philip M., “Social Science and Social Engineering,” in: *Philosophy of Science*, vol.16, no.3 (1949), pp.209-18.
- Hayden, Robert M., “Schindler’s Fate: Genocide, Ethnic Cleansing, and Population Transfers,” in: *Slavic Review*, vol.55, no.4 (1996), pp.727-48.
- Hechter, Michael, *Internal Colonialism: The Celtic Fringe in British National Development, 1536-1966* (London: Routledge and Kegan Paul, 1975).
- Hedström, Peter & Richard Swedberg (eds.), *Social Mechanisms: An Analytical Approach to Social Theory* (Cambridge: Cambridge University Press, 2007).
- Heer, Hannes, “The Logic of the War of Extermination: The Wehrmacht and the Anti-Partisan War,” in: Hannes Heer & Klaus Naumann (eds.), *War of Extermination: The German Military in World War II, 1941-1944* (New York: Berghahn Books, 2000), pp.92-126.
- Heinemann, Isabel, “‘Until the Last Drop of Good Blood’: The Kidnapping of ‘Racially Valuable’ Children and Nazi Racial Policy in Occupied Eastern Europe,” in: A. Dirk Moses (ed.), *Genocide and Settler Society: Frontier Violence and Stolen Indigenous Children in Australian History* (New York, NY: Berghahn, 2004), pp.244-66.
- Hekimoğlu, Nuriye D., “Kız Enstitüsü Niçin Açıldı,” in: *Altan: Elaziz Halkevi Dergisi*, vol.33-34-35 (January 1938), pp.32-33.
- Heper, Metin, *The State and Kurds in Turkey: The Question of Assimilation* (London:, Palgrave Macmillan, 2007).
- Herb, Guntram H., “National Identity and Territory,” in: Guntram H. Herb and David H. Kaplan (eds.), *Nested Identities: Nationalism, Territory, and Scale* (Lanham, MD: Rowman & Littlefield, 1999), pp.9-30.
- Herman, Judith, *Trauma and Recovery* (New York: Basic Books, 1992).
- Heyd, Uriel, *Foundations of Turkish Nationalism: the Life and Teachings of Ziya Gökalp* (Westport, CT: Hyperion Press, 1979).
- Heydemann, Günther & Eckhard Jesse (eds.), *Diktaturvergleich als Herausforderung* (Berlin: Duncker & Humblot, 1998).
- Hilberg, Raul, *Perpetrators, Victims, Bystanders: The Jewish Catastrophe, 1933-1945* (New York: HarperCollins, 1993).
- Hilmi, Rafiq, *Yaddasht* (Tehran: Mohammed-i Saqiz, 1987).
- Hinno, Hori Süleyman, *Farman: Tur’Abdinli Süryanilerin Katliamı 1914-1915* (Athens: n.p., 1993).
- Hinton, Alexander L., “A Head for an Eye: Revenge in the Cambodian Genocide,” in: *American Ethnologist*, vol.25, no.3 (1998), pp.352-77.
- , “The Dark Side of Modernity: Toward an Anthropology of Genocide,” in: Alexander L. Hinton (ed.), *Annihilating Difference: The Anthropology of Genocide* (Berkeley: University of California Press, 2002), pp.1-40.
- Hirsch, Francine, *Empire of Nations: Ethnographic Knowledge and the Making of the Soviet Union* (Ithaca, NY: Cornell University Press, 2005).
- Hobsbawm, Eric, “Mass-Producing Traditions: Europe, 1870-1914,” in: Eric Hobsbawm & Terence Ranger, *The Invention of Tradition* (Cambridge: Cambridge University Press, 1992), pp.263-308.
- , *Bandits* (London: Weidenfeld & Nicolson, 2000 [1969]).
- Hollerweger, Hans, *Turabdin* (Linz: Freunde des Tur Abdin, 1999).

Horn, David G., *Social Bodies: Science, Reproduction, and Italian Modernity* (Princeton, NJ: Princeton University Press, 1994).

Houston, Christopher, "Creating a Diaspora within a Country: Kurds in Turkey," in: Melvin Ember, Carol R. Ember & Ian Skoggard (eds.), *Encyclopedia of Diasporas: Immigrant and Refugee Cultures Around the World* (New York: Kluwer Academic, 2004), vol.2, pp.403-14.

—————, "Provocations of the Built Environment: Animating Cities in Turkey as Kemalist," in: *Political Geography*, vol.24, no.1 (2005), pp.101-19.

Hovannisian, Anush, "Turkey: A Cultural Genocide," in: Levon Chorbajian & George Shirinian (eds.), *Studies in Comparative Genocide* (New York: St. Martin's Press, 1998), pp.147-56.

<http://whc.unesco.org/en/tentativelists/1402/>

<http://www.surpgiragos.com>

Hull, Isabel V., *Absolute Destruction: Military Culture and the Practices of War in Imperial Germany* (Ithaca, NY: Cornell University Press, 2005).

İbrahim Halil, "Sıhhat Meseleleri: Şehrimizin Suları," in: *Küçük Mecmua*, vol.8 (24 July 1922), pp.18-20.

İçimsoy, A.Öğuz & İsmail E. Erünsal, "The Legacy of the Ottoman Library in the Libraries of the Turkish Republic," in: *Libri*, vol.58, no.1 (2008), pp.47-57.

İğdemir, Uluğ, "Halkevleri Üzerine," in: *Yılların İçinden* (Ankara, 1976), p.237.

İlkin, Selim & İlhan Tekeli, "İttihat ve Terakki Hareketinin Oluşumunda Selanik'in Toplumsal Yapısının Belirleyiciliği," in: Osman Okyar & Halil İnalçık (eds.), *Türkiye'nin Sosyal ve Ekonomik Tarihi (1071-1920): Social and Economic History of Turkey (1071-1920)* (Ankara: Meteksan, 1980), pp.351-82.

Imbusch, Peter, *Moderne und Gewalt: zivilisationstheoretische Perspektiven auf das 20. Jahrhundert* (Wiesbaden: Verlag für Sozialwissenschaften, 2005).

Impagliazzo, Marco (ed.), *Una finestra sul massacro: Documenti inediti sulla strage degli armeni (1915-1916)* (Milano: Guerini, 2000).

İnan, Afet, et al., *Türk Tarihinin Ana Hatları* (Istanbul: Devlet Matbaası, 1930).

—————, *Tarih İlminin Dinamik Karakteri* (Ankara: Ankara Üniversitesi, 1956).

İnan, Arı, *Düşünceleriyle Atatürk* (Ankara: Türk Tarih Kurumu, 1991).

İnönü, İsmet, "Yeni Halkevlerini Açma Nutku," in: *Ülkü*, vol.5, no.25 (March 1935), p.2.

—————, *Hatıralar* (Ankara: Bilgi, 1987).

Işık, Haydar, "Kürtlerin sonu," in: *Yeni Özgür Politika*, 30 November 2006.

İslamoğlu, Mustafa, *Şeyh Said Ayaklanması* (Istanbul: Denge, 1991).

Itzkowitz, Norman, "The Problem of Perceptions," in: L. Carl Brown (ed.), *Imperial Legacy: the Ottoman Imprint on the Balkans and the Middle East* (New York: Columbia University Press, 1997), pp.30-38.

Jäckh, Ernst, *The Rising Crescent: Turkey Yesterday, Today, and To-morrow* (New York: Farrar & Rinehart, 1944).

Jacoby, Susan, *Wild Justice: The Evolution of Revenge* (New York: Harper & Row, 1983).

Jafar, Majeed R., *Under-underdevelopment: a regional case study of the Kurdish area in Turkey* (Helsinki: Social Policy Association in Finland, 1976).

Janoff-Bulman, Ronnie, "The aftermath of victimization: Rebuilding shattered assumptions," in: Charles R. Figley (ed.), *Trauma and its Wake* (New York: Brunner/Mazel, 1985), vol.1, *The Study and Treatment of Post-traumatic Stress Disorder*, pp.15-35.

—————, *Shattered Assumptions: Towards a New Psychology of Trauma* (New York: Free Press, 1992).

Jastrow, Otto (ed.), *Die mesopotamisch-arabischen Qaltu-Dialekte* (Wiesbaden: Kommissionsverlag Franz Steiner GmbH, 1981).

Jenkins, Richard, "Categorization: Identity, Social Process and Epistemology," in: *Current Sociology*, vol.48, no.3 (2000), pp.7-25.

———, *Social Identity* (London: Routledge, 1996).

Jones, Dorian, "Armenian Quest for Lost Orphans," *BBC World Service*, 1 August 2005.

Jongerden, Joost, *The Settlement Issue in Turkey and the Kurds: An Analysis of Spatial Policies, Modernity and War* (Leiden: Brill, 2007).

Jordan, John M., *Machine-age Ideology: Social Engineering and American Liberalism, 1911-1939* (Chapel Hill: University of North Carolina Press, 1994).

Kafadar, Cemal, "The Question of Decline," in: *Harvard Middle Eastern and Islamic Review*, vol.4, no.1-2 (1997-1998), pp.30-75.

Kahraman, Ahmet, *Kürt İsyanları: Tedip ve Tenkil* (Istanbul: Evrensel, 2003).

Kaiser, Hilmar, "Armenian Property, Ottoman Law and Nationality Policies during the Armenian Genocide, 1915-1916," in: Olaf Farschid, Manfred Kropp & Stephan Dähne (eds.), *The First World War as Remembered in the Countries of the Eastern Mediterranean* (Beirut: Orient-Institut, 2006), pp.49-71.

———, "Children's Fate During the Armenian Genocide," lecture at Eaton Hall (Glendale, CA), 7 October 2004.

———, "Dall'impero alla repubblica: la continuità del negazionismo turco," in: Marcello Flores (ed.), *Storia, Verità, Giustizia: I crimini del XX secolo* (Milano: Bruno Mondadori, 2001), pp.89-113.

———, "The Ottoman Government and the End of the Ottoman Social Formation, 1915-1917," paper presented at the conference *Der Völkermord an den Armeniern und die Shoah*, University of Zürich, 7 November 2001, at: <<http://www.hist.net/kieser/ghet/Essays/EssayKaiser.html>>.

———, *At the Crossroads of Der Zor: Death, Survival, and Humanitarian Resistance in Aleppo, 1915-1917* (London: Gomidas, 2002).

Kaiser, Robert J., "Homeland Making and the Territorialization of National Identity," in: Daniele Conversi (ed.), *Ethnonationalism in the Contemporary World: Walker Connor and the Study of Nationalism* (London: Routledge, 2002), pp.229-47.

Kallis, Aristotle, "Racial Politics and Biomedical Totalitarianism in Interwar Europe," in: Marius Turda & Paul J. Weindling (eds.), *'Blood and Homeland': Eugenics and Racial Nationalism in Central and Eastern Europe, 1900-1940* (Budapest: Central European University Press, 2006), pp.389-416.

Kalyvas, Stathis N., *The Logic of Violence in Civil War* (New York: Cambridge University Press, 2006).

Kansu, Aykut, *The Revolution of 1908 in Turkey* (Leiden: Brill, 1997).

Kara, Adem, *Cumhuriyet Döneminde Kalkınmanın Mihenk Taşı: Halkevleri 1932-1951* (Ankara: 24 Saat, 2006).

Karakasidou, Anastasia, *Fields of Wheat, Hills of Blood: Passages to Nationhood in Greek Macedonia, 1870-1990* (Chicago: University of Chicago Press, 1997)

Karakışla, Yavuz Selim, "Savaş Yetimleri ve Kimsesiz Çocuklar: 'Ermeni' mi, 'Türk' mü?," in: *Toplumsal Tarih*, vol.XII, no.69 (1999), pp.46-55.

Karaömerlioğlu, M. Asım, "The People's Houses and the Cult of the Peasant in Turkey," in: *Middle Eastern Studies*, vol.34, no.4 (1998), pp.67-91.

Karaosmanoğlu, Yakup Kadri, *Yaban: Milli Roman* (Istanbul: Muallim Ahmet Halit Kitaphanesi, 1932).

Karataş, Adem, *Ve alim ve mücahid ve şehid ve Şeyh Said* (Konya: Sena, 1993); İlhami Aras, *Adım Şeyh Said* (Istanbul: İlke, 1992).

Karay, Refik Halit, "Harb Zengini," in: *Yeni Mecmua*, vol.2-42 (2 May 1918), pp.301-2.

Karpat, Kemal H., "Millets and Nationality: The Roots of the Incongruity of Nation and State in the Post-Ottoman Era," in: Benjamin Braude & Bernard Lewis (eds.), *Christians and Jews in the Ottoman Empire* (New York: Holmes & Meier, 1982), vol.1, *The Central Lands*, pp.141-69.

———, *Ottoman Population 1830-1914: Demographic and Social Characteristics* (Madison, WI: University of Wisconsin Press, 1985).

———, "The People's Houses in Turkey: Establishment and Growth," in: *Middle East Journal*, vol.17 (1963), pp.55-67.

Kassimeris, George, *The Barbarisation of Warfare* (London: Hurst & Company, 2006).

Kaya, Ferzende, *Mezopotamya Sürgünü: Abdülmelik Fırat'ın Yaşamöyküsü* (Istanbul: Alfa, 2005).

Kaya, Şükrü, "Halkevlerinin Açılış Konferansı," in: *Ülkü*, vol.11, no.61 (March 1938), p.9.

Kazamias, Andreas M., *Education and the Quest for Modernity in Turkey* (Chicago: The University of Chicago Press, 1966).

Kedourie, Elie, *Nationalism* (London: Blackwell, 1994).

Keegan, John, *The First World War* (New York: Vintage, 1998).

Keeling, E.H., *Adventures in Turkey and Russia* (London: John Murray, 1924).

Kemal, Yaşar, *Yaşar Kemal Kendini Anlatıyor: Alain Bosquet ile Görüşmeler* (Istanbul: Yapı Kredi Yayınları, 1999).

Kenanoğlu, Macit, *Osmanlı Millet Sistemi* (Istanbul: Klasik, 2004).

Kenez, Peter, *A History of the Soviet Union from the Beginning to the End* (Cambridge: Cambridge University Press, 2006).

Kennan, George F., *The Other Balkan Wars: A 1913 Carnegie Endowment Inquiry in Retrospect with a New Introduction and Reflection on the Present Record* (Washington, DC: Carnegie Endowment for International Peace, 1993).

Kent, Stephen A., "Historical Sociology," in: Edgar F. Borgatta & Rhonda J.V. Montgomery (eds.), *Encyclopedia of Sociology* (New York: Macmillan, 2000), vol.2, pp.1195-1202.

Kevirbirî, Salihê, "Deng û Awaza Xerzan," in: *Özgür Politika*, 3 January 2000.

———, *Bir Çılgın Yüzyıl: Karapetê Xaço* (Istanbul: Sî, 2002).

———, *Filîte Qûto: Serpêhatî, Dîrok, Sosyolojî* (Istanbul: Pêrî, 2001).

Kévorkian, Raymond H. & Paul B. Paboudjian, *Les Arméniens dans l'Empire ottoman à la veille du génocide* (Paris: Editions d'Art et d'Histoire, 1992).

———, "Receuil de témoignages sur l'extermination des arméniens ou bataillons de soldats-ouvriers Arméniens de l'armée Ottomane pendant la première guerre mondiale," in: *Revue d'Histoire Arménienne Contemporaine*, vol.1 (1995), 289-303.

Keyder, Çağlar, *The Definition of a Peripheral Economy: Turkey 1923-1929* (Cambridge: Cambridge University Press, 1981).

Kieser, Hans-Lukas, "Modernisierung und Gewalt in der Gründungsepoche des türkischen Nationalstaats (1913-1938)," in: *Geschichte in Wissenschaft und Unterricht*, vol.57, no.3 (2006), pp.156-67.

———, "Sammelrezension Der Völkermord an den Armeniern 1915/16: neueste Publikationen," in: *sehpunkte*, vol.7, no.3 (2007), at: <http://www.sehpunkte.de/2007/03/10400.html>

———, "Zwischen Ararat und Euphrat: abenländische Missionen im spätosmanischen Kurdistan," in: Hans-Lukas Kieser (ed.), *Kurdistan und Europa: Einblicke in die kurdische Geschichte des 19. und 20. Jahrhunderts* (Zürich: Chronos, 1997).

———, *Der verpasste Friede: Mission, Ethnie und Staat in den Ostprovinzen der Türkei 1839-1938* (Zürich: Chronos, 2000).

Kinross, Patrick, *Within the Taurus: a journey in Asiatic Turkey* (London: n.p., 1954).

Kirby, Fay, *The Village Institute Movement in Turkey: An Educational Mobilization for Social Change* (unpublished Ph.D. dissertation, Teachers' College, Columbia University, New York, 1960).

Klain, Barbara, "Warschau 1939-1945: Vernichtung durch Planung," in: Mechthild Rössler & Sabine Schleiermacher (eds.), *Der 'Generalplan Ost': Hauptlinien der nationalsozialistischen Planungs- und Vernichtungspolitik* (Berlin: Akademie Verlag, 1993), pp.294-327.

Knapp, Grace, *The Tragedy of Bitlis* (New York: Fleming H. Revell Co., 1919).

Knox, MacGregor, *To the Threshold of Power, 1922/33: Origins and Dynamics of the Fascist and National Socialist Dictatorships* (Cambridge: Cambridge University Press, 2007).

Koca, Hüseyin, *Yakın Tarihten Günümüze Hükümetlerin Doğu-Güneydoğu Anadolu Politikaları: Umumi Müfettişliklerden Olağanüstü Hal Bölge Valiliğine* (Konya: Mikro, 1998).

Koçak, Cemil, "Ey tarihçi belgen kadar konuş!": Belgesel bir Teşkilatı Mahsusa öyküsü," in: *Tarih ve Toplum: Yeni Yaklaşımlar*, vol.3, no.243 (2006), pp.171-214.

———, *Umûmî Müfettişlikler (1927-1952)* (Istanbul: İletişim, 2003).

Kodaman, Bayram, *Şark Meselesi Işığında: Sultan Abdülhamid'in Doğu Anadolu Politikası* (Istanbul: Orkun, 1983).

Kökdemir, Naci (ed.), *Eski ve Yeni Toprak, İskan Hükümleri ve Uygulama Klavuzu* (Ankara: n.p., 1952).

Kolluoğlu-Kırlı, Biray, "From Orientalism to Area Studies," in: *Centennial Review*, vol.3, no.3 (2003), pp.93-112.

Konyar, Basri, *Diyarbakir Tarihi* (Ankara: Ulus Basımevi, 1936).

Koraltürk, Murat, "Milliyetçi bir refleks: Yer adlarının Türkleştirilmesi," in: *Toplumsal Tarih*, vol.19, no.117 (2003), pp.98-99.

Korkusuz, M. Şefik, *Bir zamanlar Diyarbakir: zamanlar, mekanlar, insanlar* (Istanbul: Yeditepe, 1999).

———, *Eski Diyarbakir'de Gündelik Hayat* (Istanbul: Kent, 2007).

Korlaelçi, Murtaza, *Pozitivizmin Türkiye'ye Girişi ve İlk Etkileri* (Istanbul: İnsan, 1986).

Körükçü, Muhtar, "Ergani'nin Zülküf Dağı," in: *Karacadağ*, vol.VII, no.85-86 (December/January 1945-1946).

Körüklü, Muhtar, *Köyden Haber* (Istanbul: Varlık, 1950).

Koylan, Hasip, *Kürtler ve Şark İsyancıları I: Şeyh Sait İsyanı* (Ankara: T.C. İçişleri Bakanlığı Yayını, 1946).

Kraïchov, Tone, *Дуарбекурски дневник и спомени* (Sofia: Izdvo na Otechestveniiia front, 1989).

Kremntsov, Nikolai, *Stalinist Science* (Princeton: Princeton University Press, 1997).

Krikorian, Mesrob K., *Armenians in the service of the Ottoman Empire 1860-1908* (London: Routledge, 1977).

Krikorian, Robert Owen, *The Re-appropriation of the Past: History and Politics in Soviet Armenia, 1988-1991* (unpublished Ph.D. thesis, Harvard University, 2003).

Kruke, Anja (ed.), *Zwangsmigration und Vertreibung: Europa im 20. Jahrhundert* (Bonn: Dietz, 2006).

Künzler, Jacob, *Dreißig Jahre Dienst am Orient* (Basel: Birkhauser Verlag, 1933).

———, *Im Lande des Blutes und der Tränen: Erlebnisse in Mesopotamien während des Weltkrieges (1914-1918)* (Zürich: Chronos, 1999 [1921]).

Kürt Teavün ve Terakki Cemiyeti Nizamnamesi (Istanbul: Kasbar, 1324).

Kushner, David, *The Rise of Turkish Nationalism, 1876-1908* (London: Frank Cass, 1977).

Kutay, Cemal, *Üç Devirde Bir Adam: Fethi Okyar* (Istanbul: Tercüman, 1980).

Kutlay, Naci, "Acı Gerçekler - 2," in: *Özgür Politika*, 5 November 2003.

- , *İttihat Terakki ve Kürtler* (Ankara: Beybûn, 1992).
- Ladas, Stephen P., *The Exchange of Minorities: Bulgaria, Greece and Turkey* (New York: Macmillan, 1932).
- Lammers, Cornelis J., *Vreemde Overheersing: Bezetten en Bezetting in Sociologisch Perspectief* (Amsterdam: Bakker, 2005).
- Lazarev, Michail S., *Kurdskaa vopros (1891-1917)* (Moscow: Akademija Nauk SSSR, 1972).
- Lee, Stephen J., *European Dictatorships, 1918-1945* (Abingdon: Routledge, 2008).
- Leerssen, Joep, *National Thought in Europe: A Cultural History* (Amsterdam: Amsterdam University Press, 2007).
- Lefebvre, Henri, *The Production of Space* (Oxford: Blackwell, 1991, transl. Donald Nicholson-Smith).
- Lepsius, Johannes, *Der Todesgang des Armenischen Volkes: Bericht über das Schicksal des Armenischen Volkes in der Türkei während des Weltkrieges* (Potsdam: Tempelverlag, 1919).
- Levene, Mark, "Creating a Modern 'Zone of Genocide': The Impact of Nation- and State-Formation on Eastern Anatolia, 1878-1923," in: *Holocaust and Genocide Studies*, vol.12, no.3 (1998), pp.393-433.
- , "The Limits of Tolerance: Nation State Building and What it Means for Minority Groups," in: *Patterns of Prejudice*, vol.34, no.2 (2000), pp.19-40.
- , *Genocide in the Age of the Nation State* (London: Tauris, 2005).
- Levonian, Lutfy (ed.), *The Turkish Press 1925-1932* (Athens: School of Religion, 1932).
- Lewis Herman, Judith, *Trauma & Recovery: The Aftermath of Violence from Domestic Abuse to Political Terror* (New York: BasicBooks, 1997).
- Lewis, Bernard, *The Emergence of Modern Turkey* (Oxford: Oxford University Press, 2002).
- Lewis, Geoffrey, *The Turkish Language Reform: A Catastrophic Success* (Oxford: Oxford University Press, 1999).
- Lieberman, Benjamin, *Terrible Fate: Ethnic Cleansing in the Making of Modern Europe* (Chicago, IL: Dee, 2006).
- Lieven, Dominic, *Empire: The Russian Empire and its Rivals* (New Haven: Yale University Press, 2002).
- Lifton, Robert J., *The Nazi Doctors: Medical Killing and the Psychology of Genocide* (New York: Basic, 1986).
- Lower, Wendy, *Nazi empire-building and the Holocaust in Ukraine* (Chapel Hill: University of North Carolina Press, 2005).
- Luciuk, Lubomyr Y., *Searching For Place: Ukrainian Displaced Persons, Canada, and the Migration of Memory* (Toronto: University of Toronto Press, 2000).
- Macfie, Alexander L., *The End of the Ottoman Empire, 1908-1923* (London: Longman, 1998).
- MacGillivray, Anne, "Therapies of Freedom: The Colonization of Aboriginal Childhood," in: Anne MacGillivray (ed.), *Governing Childhood* (Aldershot: Dartmouth, 1997), pp.135-99.
- Magnarella, Paul J., et al., "The Development of Turkish Social Anthropology," in: *Current Anthropology*, vol.17, no.2 (1976), pp.263-74.
- Maier, Hans (ed.), *Totalitarianism and Political Religions* (London: Routledge, 1996), volume I: *Concepts for the Comparison of Dictatorships*.
- Makdisi, Ussama, "Ottoman Orientalism," in: *American Historical Review*, vol.107 (2002), pp.768-96.
- Malešević, Siniša, *The Sociology of Ethnicity* (London: Sage Publications, 2004).

- Mali, Joseph, *Mythistory: The Making of a Modern Historiography* (Chicago: University of Chicago Press, 2003).
- Malkki, Liisa, "Citizens of Humanity: Internationalism and the Imagined Community of Nations," *Diaspora*, vol.3, no.1 (1994), pp.41-68.
- , "The Rooting of Peoples and the Territorialization of National Identity among Scholars and Refugees," in: Akhil Gupta & James Ferguson (eds.), *Culture, Power, Place: Explorations in Critical Anthropology* (Durham: Duke University Press, 1997), pp.52-74.
- Malmîsanij, *Bitlisli Kemal Fevzi ve Kürt Örgütleri İçindeki Yeri* (Istanbul: Fırat, 1993).
- , *Cızıra Botanlı Bedirhaniler ve Bedirhani ailesi derneği'nin tutanakları* (Spånga, Sweden: Apec, 1994).
- , *Diyarbakirli Cemilpaşazâdeler ve Kürt Milliyetçiliği* (Istanbul: Avesta, 2004).
- , *Kürt Teavün ve Terakki Cemiyeti ve Gazetesi* (Spånga, Sweden: Apec, 1998).
- Mamdani, Mahmood, *When Victims Become Killers: Colonialism, Nativism, and the Genocide in Rwanda* (Princeton, NJ: Princeton University Press, 2001).
- Mango, Andrew, "Atatürk and the Kurds," in: Sylvia Kedourie (ed.), *Seventy-Five Years of the Turkish Republic* (London: Routledge, 2000), pp.1-25.
- Mann, Michael, *The Dark Side of Democracy: Explaining Ethnic Cleansing* (Cambridge: Cambridge University Press, 2005).
- , *The Sources of Social Power* (Cambridge: Cambridge University Press, 1993), vol.2: *The Rise of Classes and Nation States, 1760-1914*.
- Mannheim, Karl, *Diagnosis of Our Time: Wartime Essays of a Sociologist* (London: Kegan Paul, Trench, Trubner & Co., 1943).
- , *Ideologie und Utopie* (Bonn: Cohen, 1929).
- , *Man and Society in an Age of Reconstruction: Studies in Modern Social Structure* (New York: Harcourt, Brace and Co., 1940), p.193.
- Mantran, Robert, "Les 'Maisons du Peuple' en Turquie," in: *Revue d'Institut des Belles Lettres Arabes* (1963), pp.21-28.
- Marashlian, Levon, *Politics and Demography: Armenians, Turks, and Kurds in the Ottoman Empire* (Cambridge, MA: Zoryan Institute, 1991).
- Marbeau, Michel, *La Société des Nations* (Paris: Presses Universitaires de France, 2001).
- Marcher, Hansine, *Oplevelser Derovrefra* (Copenhagen: KMA, 1919).
- Mardiganian, Aurora, *Ravished Armenia: The Story of Aurora Mardiganian, the Christian Girl who Lived Through the Great Massacres* (New York: Kingfield, 1918).
- Mardiganian, Aurora, *The Auction of Souls* (London: Phoenix Press, 1934).
- Mardin, Şerif, *The Genesis of Young Ottoman Thought: A Study in the Modernization of Turkish Political Ideas* (Princeton: Princeton University Press, 1962).
- Margosyan, Mıgırdiç, *Biletimiz İstanbul'a kesildi* (Istanbul: Aras, 2003).
- , *Çengelliğne* (Istanbul: Belge, 1999).
- , *Gâvur Mahallesi* (Istanbul: Aras, 2002).
- , *Kirveme Mektuplar* (Diyarbakır: Lis, 2006).
- , *Söyle Margos nerelisen?* (Istanbul: Aras, 1998).
- , *Tespîh Taneleri* (Istanbul: Aras, 2007).
- Marx, Anthony W., *Faith in Nation: Exclusionary Origins of Nationalism* (New York: Oxford University Press, 2003).
- Mathias, Jeremy, James C. Scott & John Tehranian, "Naming Like a State: The Production of Legal Identities Proper to States: The Case of the Permanent Family Surname," in: *Comparative Studies in Society and History*, vol.44, no.1 (2002), pp.4-44.
- Mayall, James, *Nationalism and international society* (Cambridge: Cambridge University Press, 1990).

- Maynard, Richard E., *The Lise and its Curriculum in the Turkish Educational System* (Ph.D. dissertation, University of Chicago, 1961).
- Mazıcı, Nurşen, *Celal Bayar: Başbakanlık Dönemi 1937-1939* (Istanbul: Der, 1996).
- Mazower, Mark, *Salonica: City of Ghosts: Christians, Muslims and Jews 1430-1950* (London: HarperCollins Publishers, 2004).
- McCarthy, Justin, "Muslim Refugees in Turkey: The Balkan Wars, World War I, and the Turkish War of Independence," in: *Isis Press and the Institute of Turkish Studies* (Istanbul: Isis, 1993).
- , *Death and Exile: The Ethnic Cleansing of Ottoman Muslims, 1821-1922* (Princeton, NJ: The Darwin Press, 1995).
- , *Muslims and Minorities: The Population of Ottoman Anatolia and the End of the Empire* (New York: New York University, 1983).
- McClymer, John F., *The Emergence of Social Engineering in America, 1890-1925* (Stony Brook: State University of New York microfilm, 1974).
- McGarry, John, "'Demographic Engineering': The State-Directed Movement of Ethnic Groups as a Technique of Conflict Regulation," in: *Ethnic and Racial Studies*, vol. 21, no.4 (1998), pp.613-38.
- McNeely, Connie L., *Constructing the Nation state: International Organization and Prescriptive Action* (Westport, CT: Greenwood Press, 1995).
- McNeill, William H., *Polyethnicity and National Unity in World History* (Toronto: Toronto University Press, 1986).
- Medyalı, A., *Kürdistanlı Yahudiler* (Ankara: Berhem, 1992).
- Mehmet Efendi, Kârerli, *Yazılmayan Tarih ve Anılarım (1915-1958)* (Ankara: Kalan, 2007).
- Meiselas, Susan, *Kurdistan in the Shadow of History* (New York: Random House, 1997; Chicago: University of Chicago Press, 2008, second edition).
- Merigoux, Jean-Marie, *Va a Ninive! Un dialogue avec l'Irak: Mosul et les villages chrétiens, pages d'histoire dominicaine* (Paris: Cerf, 2000).
- Meyer John W., et al., "World Society and the Nation state," in: *American Journal of Sociology*, vol.103, no.1 (1997), pp.144-81.
- Meyrier, Gustave, *Les Massacres de Diarbekir: Correspondance diplomatique du Vice-Consul de France 1894-1896* (Paris: L'Inventaire, 2000).
- Milgram, Stanley, *Obedience to Authority: an Experimental View* (New York: Harper & Row, 1974).
- Miller, Donald E. & Lorne Touryan-Miller, *Survivors: An Oral History of the Armenian Genocide* (Berkeley: University of California Press, 1993).
- Minassian, Gaïdz F., "Les relations entre le Comité Union et Progrès et la Fédération Révolutionnaire Arménienne à la veille de la Première Guerre mondiale d'après les sources arméniennes," in: *Revue d'histoire arménienne contemporaine*, vol.1 (1995), pp.45-99.
- Mingst, Karen A. & Margaret P. Karns, *The United Nations in the Twenty-First Century* (Boulder, CO: Westview Press, 2006), pp.17-52.
- Mirzeler, Mustafa Kemal, "The Formation of Male Identity and the Roots of Violence against Women: The Case of Kurdish Songs, Stories and Storytellers," in: *Journal of Muslim Minority Affairs*, vol.20, no.2 (2000), pp.261-69.
- Montagu, M.F. Ashley, "Anthropology and Social Engineering," in: *American Anthropologist*, vol.48, no.4, pt.1 (1946), pp.666-7.
- Morgenthau, Henry, *Ambassador Morgenthau's Story* (Ann Arbor, MI: Gomidas, 2000).
- Mosse, George, *Nazi Culture: Intellectual, Cultural, and Social Life in the Third Reich* (New York: Grosset and Dunlap, 1966).

- , *Toward the Final Solution: A History of European Racism* (Madison, WI: University of Wisconsin Press, 1985).
- Müdürrisođlu, Alptekin, *Sarıkamış Dramı* (Istanbul: Kaştaş, 1997).
- Mugurditchian, Thomas, *Dikranagerdee Nahanke Tcharteru, Aganadesee Badmoutiun* (Cairo: Djihanian, 1919).
- Müller-Hill, Benno, *Tödliche Wissenschaft* (Reinbek: Rowohlt, 1984).
- Mülsch, Elisabeth-Christine, *Zwischen Assimilation und jüdischem Selbstverständnis: David Léon Cahun (1841-1900)* (Bonn: Romanist. Verlag, 1987).
- Naayem, Joseph, *Shall This Nation Die?* (New York: Chaldean Rescue, 1921).
- Naimark, Norman M., *Fires of Hatred: Ethnic Cleansing in Twentieth-Century Europe* (Cambridge, MA: Harvard University Press, 2001).
- Nalbandian, Louise, *The Armenian Revolutionary Movement* (Berkeley, CA: University of California Press, 1963).
- Nazif, Süleyman, “Doktor Reshid,” in: *Hadisat*, 8 February 1919.
- Nazlı, Hürşit, *Elazığ ilinin coğrafi, zirai, ticari, tarih, nüfus ve jeolojik durumu* (Ankara: Zerbamat Basımevi, 1939).
- Nesimî, Abidin, *Yılların İçinden* (Istanbul: Gözlem, 1977).
- Neyzi, Leyla, “Ben Kimim”: *Türkiye’de Sözlü Tarih, Kimlik ve Öznellik* (Istanbul: İletişim, 2004).
- , *İstanbul’da Hatırlamak ve Unutmak: Birey, Bellek ve Aidiyet* (Istanbul: Tarih Vakfı Yurt Yayınları, 1999).
- , *Küçük Hanım’dan Rubu Asırlık Adam’a: Neziye Neyzi’den Ođlu Neziye Neyzi’ye Mektuplar 1947-1948* (Istanbul: Sel Yayıncılık, 1999).
- Niepage, Martin, *The Horrors of Aleppo* (London: T. Fisher Unwin Ltd., 1917).
- Noel, Edward, “The Character of the Kurds as Illustrated by their Proverbs and Popular Sayings,” in: *Bulletin of the School of Oriental Studies*, vol.1 (1917-20), p.79-90.
- Northedge, Frederick S., *The League of Nations: Its Life and Times, 1920-1946* (Leicester: Leicester University Press, 1986).
- Noyan, Bedri, *Bütün Yönleriyle Bektâşilik ve Alevilik* (Ankara: Ardiç, 1998-2006).
- Öcalan, Abdullah, *Kürt Sorununda Demokratik Çözüm Bildirgesi* (Istanbul: Mem, 1999).
- Odabaşı, Yılmaz, *Şeyh Said İsyanı: 1925 Kürt Ayaklanması: Destan* (Istanbul: Zilan, 1991).
- Öktem, Kerem, “Incorporating the Time and Space of the Ethnic ‘Other’: Nationalism and Space in Southeast Turkey in the Nineteenth and Twentieth Centuries,” in: *Nations and Nationalism*, vol.10, no.4 (2004), pp.559-78.
- , “The Nation’s Imprint: Demographic Engineering and the Change of Toponymes in Republican Turkey,” in: *European Journal of Turkish Studies*, no.7 (2008), at: <http://www.ejts.org/document2243.html>
- Okyar, Osman & Mehmet Seyitdanlıođlu (ed.), *Fethi Okyar’ın Anıları: Atatürk, Okyar ve Çok Partili Türkiye* (Ankara: Türkiye İş Bankası Kültür Yayınları, 1997).
- Olson, Robert, “Kurds and Turks: Two Documents Concerning Kurdish Autonomy in 1923 and 1923,” in: *Journal of South Asian and Middle Eastern Studies*, vol.15, no.2 (1991), pp.20-31.
- , “The Kurdish Rebellions of Sheikh Said (1925), Mt. Ararat (1930), and Dersim (1937-8): Their Impact on the Development of the Turkish Air Force and on Kurdish and Turkish Nationalism,” in: *Die Welt des Islams*, vol.40, no.1 (2000), pp.67-94.
- , “The Sheikh Said Rebellion: Its Impact on the Development of the Turkish Air Force,” in: *The Journal of Kurdish Studies*, vol.1 (1995), pp.77-84.
- , *The Emergence of Kurdish Nationalism and the Sheikh Said Rebellion, 1880-1925* (Austin, TX: University of Texas Press, 1989).

- Onur, Necmi, *Şark Cephesinde Yeni Birsey Yok* (Istanbul: Belge, 1972).
- Örgeevren, Ahmet Süreyya, *Şeyh Sait İsyanı ve Şark İstiklal Mahkemesi: Vesikalar, Olaylar, Hatıralar* (Istanbul: Temel, 2002).
- Orwell, George, *Nineteen Eighty-Four* (London: Secker & Warburg, 1949).
- Osterhammel, Jürgen, “‘The Great Work of Uplifting Mankind’: Zivilisierungsmissionen und Moderne,” in: Boris Barth and Jürgen Osterhammel (eds.), *Zivilisierungsmissionen* (Konstanz: UVK Verlagsgesellschaft, 2005), pp.363-425.
- Östlund, David, *Det sociala kriget och kapitalets ansvar: Social ingenjörskonst mellan affärsintresse och samhällsreform i USA och Sverige 1899-1914* (unpublished Ph.D. thesis, Stockholm University, 2003).
- Østrup, Johannes, *Det Nye Tyrki* (Copenhagen: n.p., 1931).
- Ozankan, Cenab, *Türk Milli Oyunları: Ağrı Bölgesi, Balıkesir, Bursa, Çorum, Diyarbakır, Ege Bölgesi, Elâzığ, Erzurum, Gazi Antep, Hatay, Kars, Kastamonu, Konya, Malatya, Rize, Seyhan Bölgesi, Sivas, Trabzon, Urfa* (Istanbul: Sucuoğlu Matbaası, 1955).
- Özdemir, Hikmet, et al., *Ermeniler: Sürgün ve Göç* (Ankara: Türk Tarih Kurumu, 2004).
- Özelli, M. Tunç, “The Evolution of the Formal Educational System and its Relation to Economic Growth Policies in the First Turkish Republic,” in: *International Journal of Middle East Studies*, vol.5, no.1 (1974), pp.77-92.
- Özervarlı, M. Sait, “Transferring Traditional Islamic Disciplines into Modern Social Sciences in Late Ottoman Thought: The Attempts of Ziya Gökalp and Mehmed Serafeddin,” in: *The Muslim World*, vol.97 (2007), pp.317-30.
- Özülü, Demir, *Sokaklarda Bir Avlu* (Istanbul: Dünya, 2004).
- Özoğlu, Hakan, *Kurdish Notables and the Ottoman State: Evolving Identities, Competing Loyalties, and Shifting Boundaries* (Albany, NY: State University of New York Press, 2004).
- Öztürk, Saygı, *İsmet Paşa'nın Kürt Raporu* (Istanbul: Doğan Kitap, 2007).
- Öztürkmen, Arzu, “The Role of People's Houses in the Making of National Culture in Turkey,” in: *New Perspectives on Turkey*, vol.11 (1994), pp.159-81.
- , *Türkiye'de Folklor ve Milliyetçilik* (Istanbul: İletişim, 1998).
- Özyürek, Esra (ed.), *The Politics of Public Memory in Turkey* (Syracuse, NY: Syracuse University Press, 2006).
- Parker, John & Charles Smith, *Modern Turkey* (London: Routledge, 1940).
- Parla, Taha, *The Social and Political Thought of Ziya Gökalp 1876-1924* (Leiden: Brill, 1985).
- Parry, Oswald H., *Six Months in a Syrian Monastery: Being the Record of a Visit to the Head Quarters of the Syrian Church in Mesopotamia With Some Account of the Yazidis or Devil Worshippers of Mosul and El Jilwah, Their Sacred Book* (London: Horace Cox, 1895).
- Paşazâde, Hüseyin, “Kürdler ve Ermeniler,” in: *Kürt Teavün ve Terakki Gazetesi*, 30 January 1909, pp.3-6.
- Pekesen, Berna, “The Exodus of Armenians from the Sanjak of Alexandretta in the 1930s,” in: Hans-Lukas Kieser (ed.), *Turkey Beyond Nationalism: Towards Post-Nationalist Identities* (London: I.B. Tauris, 2006), pp.57-73.
- Perk, Kadri, *Cenupdoğu Anadolu'nun Eski Zamanları* (Istanbul: İnkılap, 1934).
- Pilibosian, Khachadour, *They Called Me Mustafa: Memoir of an Immigrant* (Watertown, NY: Ohan Press, 1992).
- Pinker, Steven, *The Blank Slate: The Modern Denial of Human Nature* (London: Allen Lane, 2002).
- Pinon, Pierre, “La vie et l'oeuvre d'Albert Gabriel,” in: *Albert Gabriel (1883-1972): Mimar, Arkeolog, Ressam, Gezgini* (Istanbul: Yapı Kredi Yayınları, 2006), pp.47-61.
- Pittard, Eugène, “Atatürk'ün Hatırasını Tazim,” in: *Belleten*, vol.3, no.10 (April 1939), p.175.

- Poggi, Gianfranco, *The Development of the Modern State: A Sociological Introduction* (Stanford, CA: Stanford University Press, 1978).
- Pohl, Dieter, *Nationalsozialistische Judenverfolgung in Ostgalizien 1941-1944: Organisation und Durchführung eines staatlichen Massenverbrechens* (München: Oldenbourg, 1996).
- Polat, Lokman, *Torina Şêx Seîd* (Stockholm: Çapa Yekem, 1993).
- Popper, Karl R., *The Poverty of Historicism* (London: Routledge and Kegan Paul, 1957).
- , *The Open Society and its Enemies* (London: Routledge, 1945), vol. I: *The Spell of Plato*.
- Qarabashi, Abed Mshiho Na'man, *Dmo Zliho: Vergoten Bloed. Verhalen over de Gruweldaden Jemens Christenen in Turkije en over het Leed dat hun in 1895 en in 1914-1918 is Aangedaan* (Glanerbrug: Bar Hebraeus, 2002, transl. George Toro & Amill Gorgis).
- Quine, Maria Sophia, *Population Policies in Twentieth-Century Europe: Fascist Dictatorships and Liberal Democracies* (London: Routledge, 1996).
- Rae, Heather, *State Identities and the Homogenisation of Peoples* (Cambridge: Cambridge University Press, 2002).
- Rammstedt, Otthein, *Deutsche Soziologie, 1933-1945: Die Normalität einer Anpassung* (Frankfurt am Main: Suhrkamp, 1986).
- Read, Peter, *The Stolen Generations: The Removal of Aboriginal Children in New South Wales 1883 to 1969* (Sydney: Department of Aboriginal Affairs, New South Wales, 1981).
- Reinkowski, Maurus, "Hidden believers, hidden apostates: the phenomenon of crypto-Jews and crypto-Christians in the Middle East," in: Dennis Washburn et al. (eds.), *Converting Cultures: Religion, Ideology of Transformations of Modernity* (Leiden: Brill, 2007), pp.409-33.
- Renan, Ernest, "What is a Nation?," in Geoff Eley and Ronald Grigor Suny, *Becoming National: A Reader* (Oxford: Oxford University Press, 1996), pp.41-55.
- Reuter, Julia, *Ordnungen des Anderen: Zum Problem des Eigenen in der Soziologie des Fremden* (Bielefeld: Transcript, 2002).
- Reynolds, Michael, *The Ottoman-Russian Struggle for Eastern Anatolia and the Caucasus, 1908-1918: Identity, Ideology and the Geopolitics of World Order* (unpublished Ph.D. thesis, Princeton University, 2003).
- Rhétoré, Jacques, *Les chrétiens aux bêtes! Souvenirs de la guerre sainte proclamée par les Turcs contre les chrétiens en 1915* (unpublished manuscript, Bibliothèque du Saulchoir).
- Rogan, Eugene L., "Asiret Mektebi: Abdulhamid II's School for Tribes (1892-1907)," in: *International Journal of Middle East Studies*, vol.28, no.1 (1996), pp.83-108.
- Rohat, *Kürdistan'da Eğitim Süreçleri* (Diyarbakır: Dilan, 1992).
- , *Ziya Gökalp'in Büyük Çilesi Kürtler* (Istanbul: Fırat, 1992).
- Roshwald, Aviel, *Ethnic Nationalism and the Fall of Empires: Central Europe, Russia and the Middle East, 1914-1923* (London: Routledge, 2001).
- Rowe, Victoria, *A History of Armenian Women's Writing: 1880-1921* (London: Cambridge Scholars Publishing, 2003).
- Rumeli Mezâlimi ve Bulgar Vahşetleri* (Istanbul: Rumeli Muhâcirîn-i İslâmiyye Cemiyeti, 1913).
- Rustow, Dankwart A., *A World of Nations: Problems of Political Modernization* (Washington, DC: The Bookins Institution, 1967).
- Rygaard, Olaf A., *Mellem Tyrker og Kurder: En Dansk Ingeniørs Oplevelser i Lilleasien* (Copenhagen: Nordisk Forlag, 1935).
- Saba, Ziya Osman, "Cahit'le Günlerimiz," in: Cahit Sıtkı Tarancı, *Ziya'ya Mektuplar 1930-1946* (Istanbul: Varlık, 1957).

Sabit, Fuad, "Anadolu Duygularından," in: *Türk Yurdu*, vol.2, no.28 (11 December 1912), p.72.

Safrastian, Arshak, *Kurds and Kurdistan* (London: Harvill Press, 1948).

Sagay, Esat, "Son Yapılan Teftiş Neticesi Hakkında Talimat," in: Hasan Ali Yücel, *Türkiye'de Orta Öğretim* (Ankara: T.C. Kültür Bakanlığı Yayınları, 1994), pp.364-5.

Sağınç, Feqi Hüseyin, *Portreler* (Istanbul: İstanbul Kültür Enstitüsü Yayınları, 2000).

Şahin, Mustafa & Yaşar Akyol, "Habil Adem ya da nam-ı diğer Naci İsmail (Pelister) hakkında," in: *Toplumsal Tarih*, vol.2, no.11 (1994), pp.6-12.

Şahin, Ömer, *Komkujî li hemberi Ezidîyan* (Heidelberg, 2001), unpublished private manuscript.

Sahlins, Peter, *Boundaries: The Making of France and Spain in the Pyrenees* (Berkeley: University of California Press, 1989).

Said, Baha, "Anadolu'da İçtimâî Zümreler ve Anadolu İçtimâiyatı," in: *Millî Talim ve Terbiye Mecmuası*, no.5 (August 1918), pp.18-32.

Sailer, Steve, "Q&A: Steven Pinker of 'Blank Slate'," in: *UPI National Correspondent*, 30 October 2002.

Sakaoglu, Necdet, *Cumhuriyet Dönemi Eğitim Tarihi* (Istanbul: İletişim Cep Üniversitesi, 1993).

—————, *Kuruluşundan günümüze kadar "çeşm-i cihan" Amasra: coğrafi, içtimâî ve turistik özellikleri ile 35 asırlık tarihi ve tarih eserleri* (Istanbul: Latin, 1966).

, 20 November 2004.

Sanasarian, Eliz, "Gender Distinction in the Genocidal Process: A Preliminary Study of the Armenian Case", in: *Holocaust and Genocide Studies*, vol.4, no.4 (1989), pp.449-61.

Şapolyo, Enver Behnan, *Ziyâ Gökalp: İttihadî Terakki ve Meşrutiyet Tarihi: Ekli ve Fotoğraflı* (Istanbul: İnkılap ve Aka Kitabevleri, 1974).

Sarafian, Ara, "The absorption of Armenian women and children into Muslim households as a structural component of the Armenian genocide," in: Omer Bartov & Phyllis Mack (eds.), *In God's Name: Genocide and Religion in the Twentieth Century* (Oxford: Berghahn, 2001), pp.209-21.

—————, "The Ottoman Archives Debate and the Armenian Genocide," in: *Armenian Forum*, vol.2, no.1 (1999), pp.35-44.

Sariev, Veselin, *Дуарбекир и българите: По следите на заточениците* (Sofia: Khristo Botev, 1996).

Sarrafiyan Banker, Marie, *My Beloved Armenia: A Thrilling Testimony* (Chicago: The Bible Institute Colportage Association, 1936).

Sasse, Hans-Jürgen, *Linguistische Analyse des arabischen Dialekts der Mhallamiye in der Provinz Mardin (Südosstürkei)*, Ph.D. Thesis, Ludwig-Maximilians University of München, Department of Semitics, 1970.

Savcı, Süleyman, *Silvan Tarihi* (Diyarbakır: CHP Diyarbakır Halkevi Neşriyatı, 1949).

Sayadyan, Liana, "A Wound That Wouldn't Heal," *Hetq Online: Investigative Journalists of Armenia*, available at: <<http://hetq.am/eng/society/0603-gender.html>>

Sazonov, Sergej D., *Les années fatales: souvenirs de M. S. Sazonov, ancien ministre des Affaires Étrangères de Russie (1910-1916)* (Paris: Payot, 1927).

Schaller, Dominik J. & Jürgen Zimmerer (eds.), *Late Ottoman Genocides: The Dissolution of the Ottoman Empire and Young Turkish Population and Extermination Policies* (London: Routledge, 2009).

Schaub, Edward L., *Progressism: An Essay in Social Philosophy* (Calcutta: University of Calcutta, 1937).

Schechtman, Joseph B., *European Population Transfers, 1939-1945* (New York: Oxford University Press, 1946).

- , *Population Transfers in Asia* (New York: Hallsby Press, 1949).
- , *Postwar Population Transfers in Europe, 1945-1955* (Philadelphia: University of Pennsylvania Press, 1962).
- Schiel, Tilman, “Modernity, Ambivalence and the Gardening State,” in: *Thesis Eleven*, vol.83 (2005), pp.78-89.
- Schilling, Victor, *Kriegshygienische Erfahrungen in der Türkei (Cilicien, Nordsyrien)* (Leipzig: J.A. Barth, 1921).
- Schraudenbach, Ludwig, *Muharebe: Der erlebte Roman eines deutschen Führers im Osmanischen Heere 1916/17* (Berlin: Drei Masken Verlag, 1924).
- Schüler, Harald, *Türkiye’de Sosyal Demokrasi: Particilik, Hemşehrilik, Alevilik* (Istanbul: İletişim, 1999).
- Schutz, Charles E., *Political Humor: From Aristophanes to Sam Ervin* (Rutherford, NJ: Fairleigh Dickinson University Press, 1977).
- Scott, James C., *Seeing Like a State: How Certain Schemes to Improve the Human Condition Have Failed* (New Haven: Yale University Press, 1998).
- Seçkin, Etem, “Çocuk Düşürme,” in: *Diyarbakır*, 21 and 23 July 1943.
- Şeker, Nesim, “Demographic Engineering in the Late Ottoman Empire and the Armenians,” in: *Middle Eastern Studies*, vol.43, no.3 (2007), pp.461-74.
- Selimbegî, Memduh, “Hewar! - İmdad!,” in: *Jîn*, 22 May 1919, p.5.
- Semelin, Jacques, *Purify and Destroy: The Political Uses of Massacre and Genocide* (London: Hurst & Co., 2007).
- Şenalp, Leman, “Atatürk’ün kütüphanesi,” in: *Türk Kütüphaneciliği*, vol.16, no.2 (2002), pp.171-8.
- , “Atatürk’ün Tarih Bilgisi,” in: *Uluslararası İkinci Atatürk Sempozyumu* (Ankara: Atatürk Araştırma Merkezi Yayınları, 1991), vol.2, pp.717-27.
- Şentürk, Recep, “İçtimâiyât Mecmuâsı,” in: *Türkiye Diyanet Vakfı İslam Ansiklopedisi* (Istanbul: Türkiye Diyanet Vakfı, 2000), vol.21, pp.448-63.
- , “Intellectual Dependency: Late Ottoman Intellectuals between Fiqh and Social Science,” in: *Die Welt des Islams*, vol.47, no.3 (2007), pp.283-318.
- Serdî, Hasan Hişyar, *Görüş ve Anılarım 1907-1985* (Istanbul: Med, 1994).
- Şerefhanoglu Sözena, Müjgan & Gülay Zorer Gedik, “Evaluation of Traditional Architecture in Terms of Building Physics: Old Diyarbakır houses,” in: *Building and Environment*, vol.42, no.4 (2007), pp.1810-6.
- Sereny, Gitta, *The German Trauma: Experiences and Reflections, 1938-2000* (London: Allen Lane, 2000).
- Seropyan, Sarkis, “Vatansız tek ulus Çingeneler ve Çingenelerin Ermenileşmişleri Hay-Poşalar,” in: *Tarih ve Toplum*, vol.33, no.202 (2000), pp.21-25.
- Seufert, Günter, “Between Religion and Ethnicity: A Kurdish-Alevi Tribe in Globalizing Istanbul,” in: Ayşe Öncü & Petra Weyland (eds.), *Space, Culture and Power: New Identities in Globalizing Cities* (London: Zed, 1997), pp.157-76.
- Sezen, Yıldırım, (ed.), *İki Kardeşten Seferberlik Anıları* (Ankara: Kültür Bakanlığı Yayınları, 1999).
- Shanin, Teodor (ed.), *Peasants and peasant societies: selected readings* (Harmondsworth: Penguin books, 1971).
- Silopî, Zinar, *Doza Kurdistan: Kürt Milletinin 60 Yıllık Esaretten Kurtuluş Savaşı Hatıraları* (Istanbul: Özge, 2001).
- Simon, Hyacinthe, *Mardine: la ville heroïque: Autel et tombeau de l’Arménie (Asie Mineure) durant les massacres de 1915* (Jounieh: Maison Naaman pour la culture, 1991), Naji Naaman (ed.).

- Singleton, David, *The Age Factor in Second Language Acquisition: A Critical Look at the Critical Period Hypothesis* (Clevedon: Multilingual Matters, 1995).
- Skutnabb-Kangas, Tove, *Linguistic Genocide in Education or Worldwide Diversity and Human Rights?* (Mahwah, NJ: Erlbaum, 2000).
- Smith, Anthony D. & Colin Williams, "The National Construction of Social Space," in: *Progress in Human Geography*, vol.7, no.4 (1983), pp.502-18.
- Smith, Roger W., "Women and Genocide: Notes on an Unwritten History," in: *Holocaust & Genocide Studies*, vol.8, no.3 (1994), pp.315-34.
- Soane, Ely B., *To Mesopotamia and Kurdistan in Disguise: With Historical Notices of the Kurdish Tribes and the Chaldeans of Kurdistan* (London: J. Murray, 1912).
- Sohrabi, Nader, "Global Waves, Local Actors: What the Young Turks Knew about Other Revolutions and Why it Mattered," in: *Comparative Studies in Society and History*, vol.44, no.1 (2002), pp.45-79.
- Southgate, Horatio, *Narrative of a Tour through Armenia, Kurdistan, Persia and Mesopotamia* (London: Bradbury and Evans, 1840).
- Soviet Academy of Sciences (ed.), *Yeni ve Yakın Çağda Kürt Siyaset Tarihi* (Istanbul: Pêrî, 1998, transl. M. Aras).
- Soysal, Emin M., "Köy Muallimi ve Köy," in: *Dönüm*, vol.20 (1934), p.23.
- Soysal, İlhami, *Yüzellikler* (Istanbul: Gür, 1985).
- Strang, Heather, *Repair or Revenge: Victims and Restorative Justice* (Oxford: Oxford University Press, 2002).
- Stürmer, Harry, *Two War Years in Constantinople: Sketches of German and Young Turkish Ethics and Politics* (London: Gomidas Institute, 2004 [1917]).
- Sussnitzki, Alphons J., "Zur Gliederung wirtschaftlicher Arbeit nach Nationalitäten in der Türkei," in: *Archiv für Wirtschaftsforschung im Orient*, vol.2 (1917), pp.382-407.
- Sutherland, James, *The Adventures of an Armenian Boy* (Ann Arbor, MI: The Ann Arbor Press, 1964).
- Suzuki, Peter, "Peasants Without Plows: Some Anatolians in Istanbul," in: *Rural Sociology*, vol.31, no.4 (1966), pp.428-38.
- Sykes, Mark, *The Caliphs' Last Heritage: A Short History of the Turkish Empire* (London: n.p., 1915).
- Szabo, Matt, "Managerial Ecology: Zygmunt Bauman and the Gardening Culture of Modernity," in: *Environments*, vol.30, no.3 (2002), pp.55-70.
- Şimşek, Halil, *Geçmişten günümüze Bingöl ve Doğu ayaklanmaları* (Ankara: Kültür Bakanlığı, 2001).
- Şimşek, Sefa, *Bir İdeolojik Seferberlik Deneyimi Halkevleri 1932-1951* (Istanbul: Boğaziçi Üniversitesi Yayınevi, 2002).
- Tabak, Serap, *Kâzım Dirik Paşa (Askeri, Mülki Hayatı ve Şahsiyeti)* (Çorum: Karam, 2008).
- Tachjian, Vahé, "Expulsion of the Armenian Survivors of Diyarbekir and Urfa, 1923-1930," in: Richard G. Hovannisian (ed.), *Armenian Tigranakert/Diarbekir and Edessa/Urfa* (Costa Mesa, CA: Mazda, 2006), pp.519-38.
- , "Gender, nationalism, exclusion: the reintegration process of female survivors of the Armenian genocide," in: *Nations and Nationalism*, vol.15, no.1 (2009), pp.60-80.
- Tankut, Hasan Reşit, *Diyarbakır adı üzerinde toponomik bir tetkik* (Ankara: Ulus Basımevi, 1937).
- Tanpınar, Ahmet Hamdi, *Sahnenin Dışındakiler* (Istanbul: Dergâh, 1973).
- Tansel, Fevziye Abdullah (ed.), *Ziya Gökalp Külliyyatı-I: Şiirler ve Halk Masalları (Kızılulma - Yeni Hayat - Altun Işık - Eserleri Dışında Kalan Şiirleri)* (Ankara: Türk Tarih Kurumu Yayınları, 1952).

- Tatz, Colin, *With Intent to Destroy: Reflecting on Genocide* (London: Verso, 2003).
- Taylor, Peter J. & Colin Flint, *Political Geography: World-Economy, Nation State and Locality* (Harlow: Prentice Hall, 2000).
- Taylor, Tony, *Denial: History Betrayed* (Melbourne: Melbourne University Publishing, 2009).
- Ter Minassian, Anahide, "Van 1915," in: Richard G. Hovannisian (ed.), *Armenian Van/Vaspurakan* (Costa Mesa, CA: Mazda, 2000), pp.209-44.
- Ternon, Yves, *Mardin 1915: Anatomie pathologique d'une destruction* (special issue of the *Revue d'Histoire Arménienne Contemporaine*, vol.4, 2002).
- TESEV, *Overcoming a Legacy of Mistrust: Towards Reconciliation between the State and the Displaced* (Istanbul: Turkish Economic and Social Studies Foundation, 2006).
- Ther, Philipp, "A Century of Forced Migration: The Origins and Consequences of 'Ethnic Cleansing'," in: Philipp Ther and Ana Siljak (eds.), *Redrawing Nations: Ethnic Cleansing in East-Central Europe, 1944-1948* (Lanham, MD: Rowman & Littlefield, 2001), pp.43-72.
- Thomas, Lewis V. & Richard N. Frye, *The United States and Turkey and Iran* (Cambridge, MA: Harvard University Press, 1951).
- Thompson, Janice, "State Sovereignty in International Relations: Bridging the Gap Between Theory and Empirical Research," in: *International Studies Quarterly*, vol.39, no.2 (1995), pp.213-34.
- Thurston, Robert W., "Social Dimensions of Stalinist Rule: Humor and Terror in the USSR, 1935-1941," in: *Journal of Social History*, vol.24, no.3 (1991), pp.541-62.
- Tigrîs, Amed, *Lîce* (Stockholm: unpublished manuscript, 2005).
- Tilly, Charles, "Historical Sociology," in: *International Encyclopedia of the Behavioral and Social Sciences* (Amsterdam: Elsevier, 2001), vol.10, 6753-7.
- , *The Formation of National States in Western Europe* (Princeton: Princeton University Press, 1975).
- , "States and Nationalism in Europe, 1492-1992," in: *Theory and Society*, vol.23, no.1 (1994), pp.131-46.
- , *Coercion, Capital, and European States, A.D. 990-1992* (Oxford: Blackwell, 1990).
- Todd, Allan, *The European Dictatorships: Hitler, Stalin, Mussolini* (Cambridge: Cambridge University Press, 2002).
- Todorova, Maria, "The Ottoman Legacy in the Balkans," in: Carl Brown (ed.), *Imperial Legacy: The Ottoman Imprint on the Balkans and the Middle East* (New York: Columbia University Press, 1996), p.45-77.
- Toft, Monica Duffy, *The Geography of Ethnic Violence: Identity, Interests, and the Indivisibility of Territory* (Princeton, NJ: Princeton University Press, 2003).
- Toker, Metin, *Şeyh Sait ve İsyanı* (Ankara: Akis, 1968).
- Tolman, William H., *Social Engineering* (New York: McGraw-Hill, 1909).
- Tölölyan, Khachig, "Terrorism in Modern Armenian Political Culture," in: *Terrorism and Political Violence*, vol.4, no.2 (1992), pp.8-22.
- Tonguç, İsmail Hakkı, *Eğitim Yolu ile Canlandırılacak Köy* (Istanbul: Remzi Kitabevi, 1947).
- Toprak, Zafer, "Bir Hayal Ürünü: 'İttihatçıların Türkleştirme Politikası'," in: *Toplumsal Tarih*, vol.146 (2006), pp.14-22.
- , "Osmanlı Narodnikleri: 'Halka Doğru' gidenler," in: *Toplum ve Bilim*, vol.24 (Winter 1984), pp.69-81.
- , "Osmanlı'da Toplumbilimin Doğuşu," in: *Modern Türkiye'de Siyasi Düşünce* (Istanbul: İletişim Yayınları, 2001), vol.1, *Tanzimat ve Meşrutiyet'in Birikimi*, pp.310-27.
- , *Türkiye'de "Millî İktisat" 1908-1918* (Ankara: Yurt, 1982).

- Törrönen, Jukka, "The Concept of Subject Position in Empirical Social Research," in: *Journal for the Theory of Social Behaviour*, vol.31, no.3 (2001), pp.313-30.
- Trotzki, Leo, *Die Balkankriege 1912-13* (Essen: Arbeiterpresse Verlag, 1995, transl. Hannelore Georgi & Harald Schubärth).
- Trouillot, Michel-Rolph, *Silencing the Past: Power and the Production of History* (Boston: Beacon Press, 2007).
- Tunaya, Tarık Zafer, *Türkiye'de Siyasal Partiler* (Istanbul: İletişim, 1997).
- Tunçay, Mete, *Türkiye Cumhuriyetinde Tek Parti Yönetiminin Kurulması 1923-1931* (Ankara: Yurt Yayınları, 1995).
- Tuncer, Orhan Cezmi, *Diyarbakır Kiliseleri* (Diyarbakır: Diyarbakır Büyükşehir Belediyesi Kültür ve Sanat Yayınları, 2002).
- , *Diyarbakır Camileri* (Diyarbakır: Diyarbakır Büyükşehir Belediyesi Kültür ve Sanat Yayınları, 1996).
- Türkay, Cevdet, *Başbakanlık Arşivi Belgelerine Göre Osmanlı İmparatorluğu'nda Oymak, Aşiret ve Cemaatlar* (Istanbul: İşaret, 2001).
- Türköz, Meltem, "Surname Narratives and the State-Society Boundary: Memories of Turkey's Family Name Law of 1934," in: *Middle Eastern Studies*, vol.43, no.6 (2007), pp.893-908.
- Türkyılmaz, Zeynep, "The Republican Civilizing Mission: The Case of Mountain Flowers in Dersim/Tunceli (1937-1950)," paper presented at the annual conference of the Middle East Studies Association, Washington, DC, 24 November 2002.
- Tütenk, Mustafa Âkif, "Diyarbakır İstiklâl Mahkemesinin Kararları ve Sürülen Aileler," in: *Kara-Amid*, vol.2-4 (1956).
- Uğurlu, Nurer, *Kürt milliyetçiliği: Kürtler ve Şeyh Sait İsyanı* (Istanbul: Örgün, 2006); Yaşar Kalafat, *Şark Meselesi Işığında Şeyh Sait Olayı, Karakteri, Dönemindeki İç ve Dış Olaylar* (Ankara: Boğaziçi, 1992).
- Uluğ, "Ermeniler," in: *Türk*, no.110 (21 December 1905), p.2.
- Ursinus, Michael, "Zur Diskussion um 'millet' im Osmanischen Reich," in: *Südost-Forschungen*, vol.48 (1989), pp.195-207.
- Uzun, Mehmed, "Diyarbakır: the Slap in the Face," in: *International Journal of Kurdish Studies*, vol.1, no.1 (January 2003).
- Ülken, Hilmi Ziyâ, *Ziyâ Gökâlp* (Istanbul: Kanaat Kitabevi, 1942).
- Ülker, Erol, "Assimilation of the Muslim communities in the first decade of the Turkish Republic (1923-1934)," in: *European Journal of Turkish Studies* (2007), <http://www.ejts.org/document822.html>.
- , "Contextualising 'Turkification': Nation-Building in the Late Ottoman Empire, 1908-18," in: *Nations and Nationalism*, vol.11, no.4 (2005), pp.613-36.
- Üngör, Uğur Ümit, "When Persecution Bleeds into Mass Murder: the Processive Nature of Genocide," in: *Genocide Studies and Prevention*, vol.1, no.2 (2006), pp.173-96.
- Üstel, Füsün, *İmparatorluktan Ulus-Devlete Türk Milliyetçiliği: Türk Ocakları (1912-1931)* (Istanbul: İletişim, 1997).
- Üstünel, Savaş (pseudonym of İsmail Bilen), *Savaş Yolu: Bir Türk Komünistin Notları* (Sofia: Narodna Prosveta, 1958).
- Üzülmez, Müslüm, *Çayönü'nden Ergani'ye Uzun Bir Yürüyüş* (Istanbul: n.p., 2005).
- Vale, Lawrence J., *Architecture, Power, and National Identity* (New Haven: Yale University Press, 1992).
- Van Bruinessen, Martin, "Les Kurdes, États et tribus," in: Hosham Dawod (ed.), *Tribus et pouvoirs en terre d'islam* (Paris: Armand Colin, 2004), pp.145-68.
- , "Race, Culture, Nation and Identity Politics in Turkey: Some Comments," paper presented at the Annual Turkish Studies Workshop *Continuity and Change: Shifting*

State Ideologies from Late Ottoman to Early Republican Turkey, 1890-1930, Department of Near Eastern Studies, Princeton University, 24-26 April 1997, pp.8-9.

———, “The Ottoman Conquest of Diyarbekir and the Administrative Organisation of the Province in the 16th and 17th Centuries,” in: Martin van Bruinessen & Hendrik Boeschoten (eds.), *Evliya Çelebi in Diyarbekir* (Leiden: Brill, 1988), pp.13-38.

———, *Agha, Shaikh and State: The Social and Political Structures of Kurdistan* (London: Zed, 1992).

Van der Dennen, Johan, “Ethnocentrism and In-group/Out-group Differentiation,” in: Vernon Reynolds (red.), *The Sociobiology of Ethnocentrism: Evolutionary Dimensions of Xenophobia, Discrimination, Racism and Nationalism* (Athens: University of Georgia Press, 1987), pp.1-47.

Van der Plank, Pieter H., *Etnische Zuivering in Midden-Europa: Natievorming en Staatsburgerschap in de XXe Eeuw* (Leeuwarden: Universitaire Pers Fryslân, 2004).

Van Krieken, Robert, “Reshaping Civilization: Liberalism between Assimilation and Cultural Genocide,” in: *Amsterdams Sociologisch Tijdschrift*, vol.29, no.2 (2002), pp.215-47.

———, “Rethinking Cultural Genocide: Indigenous Child Removal and Settler-colonial State-formation,” in: *Oceania*, vol.75, no.2 (2004), pp.125-51.

———, “The ‘Stolen Generations’: On the Removal of Australian Indigenous Children from their Families and its Implications for the Sociology of Childhood,” in: *Childhood*, vol.6, no.3 (1999), pp.297-311.

———, “The Barbarism of Civilization: Cultural Genocide and the ‘Stolen Generations’,” in: *British Journal of Sociology*, vol.50, no.2 (1999), pp.297-315.

Van Marken, Jacob C., “Sociale ingenieurs,” in: *Delftsche Corps-Almanak* (1894), pp.155-70.

VanderLippe, John M., *The Politics of Turkish Democracy: İsmet İnönü and the Formation of the Multi-Party System, 1938-1950* (Albany, NY: State University of New York Press, 2005).

Ventresca, Marc, *Counting People when People Count: Global Establishment of the Modern Population Census, 1820-1980* (unpublished Ph.D. dissertation, Stanford University, Department of Sociology, 1995).

Vierbücher, Heinrich, *Armenien 1915: Die Abschichtung eines Kulturvolkes durch die Türken* (Bremen: Donat & Temmen Verlag, 1985 [1930]).

Von P. Goç, *İskan-ı Muhacirîn: Beynelmilel Usûl-ü Temsil* (Istanbul: Kitabhâne-i Sûdî, 1918, transl. Habil Adem).

Vryonis, Speros, “The Experience of Christians under Seljuk and Ottoman Domination, Eleventh to Sixteenth Century,” in: Michael Gervers and Jibran Bikhazi (eds.), *Conversion and Continuity: Indigenous Christian Communities in Islamic Lands* (Toronto: Pontifical Institute of Medieval Studies, 1990), pp.185-216.

Vryonis, Speros, *The Decline of Medieval Hellenism in Asia Minor and the Process of Islamization from the Eleventh Through the Fifteenth Century* (Berkeley: University of California Press, 1971).

Wagner, Jon G., “The Rise of the State System: 1914-1950,” in: Roy R. Andersen, Robert F. Seibert & Jon G. Wagner (eds.), *Politics and Change in the Middle East: Sources of Conflict and Accommodation* (Englewood Cliffs, NJ: Prentice-Hall, 1982), pp.74-93.

Walker, Mark, *Nazi Science* (New York: Plenum Press, 1995).

Wallerstein, Immanuel, *The Modern World-System* (New York: Academic Press, 1974-1981).

Wasserstein, Bernard, *Barbarism and Civilization: A History of Europe in Our Time* (Oxford: Oxford University Press, 2007), p.793.

Weber, Eugen, *Peasants into Frenchmen: The Modernization of Rural France 1870-1914* (London: Chatto and Windus, 1979).

Weiner, Amir (ed.), *Landscaping the Human Garden: Twentieth-Century Population Management in a Comparative Framework* (Stanford, CA: Stanford University Press, 2003).

———, “Nature, Nurture, and Memory in a Socialist Utopia: Delineating the Soviet Socio-Ethnic Body in the Age of Socialism,” in: *The American Historical Review*, vol.104 (1999), pp.1114-55.

White, Paul, “Ethnic Differentiation among the Kurds: Kurmanci, Kizilbash and Zaza,” in: *Journal of Arabic, Islamic and Middle Eastern Studies*, vol.2, nr.2 (1995), pp.67-90.

Wiborg, Susanne, “Political and Cultural Nationalism in Education,” in: *Comparative Education*, vol.36, no.2 (2000), pp.235-43.

Wiedemann, M., “Ibrahim Paschas Glück und Ende,” in: *Asien*, vol.8 (1909), pp.34-54.

Williams, Talcott, *Turkey: A World Problem of To-day* (New York: Doubleday, Page & Co., 1921).

Williamson, David G., *The Age of the Dictators: A Study of the European Dictatorships, 1918-53* (Harlow: Pearson, 2007).

Wilmer, Franke, *The Social Construction of Man, the State and War: Identity, Conflict, and Violence in Former Yugoslavia* (London: Routledge, 2002).

Wimmer, Andreas, *Nationalist Exclusion and Ethnic Conflict: Shadows of Modernity* (Cambridge: Cambridge University Press, 2002).

Winter, Michael, “The Modernization of Education in Kemalist Turkey,” in: Jacob M. Landau (ed.), *Atatürk and the Modernization of Turkey* (Boulder, CO: Westview Press, 1984), pp.183-94.

Wolf-Gazo, Ernest, “John Dewey in Turkey: An Educational Mission,” in: *Journal of American Studies of Turkey*, vol.3 (1996), pp.15-42.

Wolschke-Bulmahn, Joachim, “Violence as the Basis of National Socialist Landscape Planning in the ‘Annexed Eastern Areas’,” in: Franz-Josef Brüggemeier, Mark Cioc & Thomas Zeller (eds.), *How Green Were The Nazis?: Nature, Environment, and Nation in the Third Reich* (Athens: Ohio University Press, 2005), pp.243-56.

Yalçın, Hüseyin Cahit, *Siyasal Anılar* (Istanbul: Türkiye İş Bankası Kültür Yayınları, 1976).

———, *Tanıdıklarım* (Istanbul: Yapı Kredi, 2002).

Yalçın, Kemal, *Sarı Gelin: Sari Gyalin* (Köln: n.p., 2004).

———, *Seninle güler yüreğim* (Bochum: CIP, 2003).

Yalçın, Soner, *Behçet Cantürk’ün Anıları* (Ankara: Öteki, 1996).

Yaman, Kadri, *Yurt Müdafaasında Türk Gençliği* (Istanbul: Devlet Basımevi, 1938).

Yapıcı, Süleyman, *Palu: Tarih-Kültür-İdari ve Sosyal Yapı* (Elazığ: Şark Pazarlama, 2002).

Yasa, İbrahim, *Hasanoğlan: Socio-Economic Structure of a Turkish Village* (Ankara: Türkiye ve Orta Doğu Amme İdaresi Enstitüsü, 1957).

Yaşın, Abdullah, *Bütün yönleriyle Cizre* (Cizre: n.p., 1983).

Yeğen, Mesut, *Devlet Söyleminde Kürt Sorunu* (Istanbul: İletişim, 2003).

Yeşil, Sevim, *Unfolding Republican Patriarchy: The Case of Young Kurdish Women at the Girls' Vocational Boarding School in Elazığ* (unpublished MA thesis, Middle East Technic University, Department of Gender and Women's Studies, 2003).

Yeşilkaya, Neşe G., *Halkevleri: İdeoloji ve Mimarlık* (Istanbul: İletişim, 1999).

Yıldırım, Hüsamettin, *Rus-Türk-Ermeni Münasebetleri (1914-1918)* (Ankara: KÖK, 1990).

Yıldız, Ahmet, *Ne Mutlu Türküm Diyebilene: Türk Ulusal Kimliğinin Etno-Seküler Sınırları (1919-1938)* (Istanbul: İletişim, 2001).

- Yılmazçelik, İbrahim, *XIX. Yüzyılın İlk Yarısında Diyarbakır* (Ankara: Türk Tarih Kurumu, 1995).
- Yonov, Momchil, "Bulgarian Military Operations in the Balkan Wars," in: Béla K. Király & Dimitrije Djordjevic (eds.), *East Central European society and the Balkan wars* (Boulder, CO: Social Science Monographs, 1987), pp.63-84.
- Yücel, Hasan Ali, *Milli Eğitimle İlgili Söylev ve Demeçler* (Ankara: T.C. Kültür Bakanlığı Yayınları, 1993).
- , *Türkiye'de Orta Öğretim* (Ankara: T.C. Kültür Bakanlığı Yayınları, 1994).
- Zahra, Tara, "Reclaiming Children for the Nation: Germanization, National Ascription, and Democracy in the Bohemian Lands, 1900-1945," in: *Central European History*, vol.37, no.4 (2004), pp.501-43.
- Zarkovic Bookman, Milica, *The Demographic Struggle for Power: The Political Economy of Demographic Engineering in the Modern World* (London: Frank Cass, 1997).
- Zekeriya, Sabiha, "Fuhuş ile mücadele ne demektir?," in: *Resimli Ay Mecmuası*, vol.11, no.47 (January 1928), pp.1-2.
- Zeki, Mehmed E., *Kürdistan Tarihi* (Istanbul: Komal, 1977).
- Zeydanlıoğlu, Welat, *Kemalism's Others: The Reproduction of Orientalism in Turkey* (unpublished Ph.D. thesis, Anglia Ruskin University, 2007).
- Zeyrek, Şerafettin, "Türkiye'de Köy Adlarını Değiştirme Politikası," in: *Çukurova Üniversitesi Eğitim Fakültesi Dergisi*, vol.1, no.31 (2006), pp.86-95.
- , *Türkiye'de Halkevleri ve Halkodaları* (Ankara: Anı, 2006).
- Zimbardo, Philip, *The Lucifer Effect: How Good People Turn Evil* (London: Rider, 2007).
- Zinar, Zeynelabidin, *Xwendina medresê* (Stockholm: Pencînar, 1993).
- Zürcher, Erik-Jan (ed.), *Türkiye'de Etnik Çatışma* (Istanbul: İletişim, 2005).
- , "The Core Terminology of Kemalism: Mefkûre, Millî, Muasir, Medenî," in: François Georgeon (ed.), *Les mots de politique de l'Empire Ottoman a la Turquie kemaliste* (Paris: EHESS, 2000), pp.55-64.
- , "The Ottoman Empire and the Armistice of Moudros," in: Hugh Cecil & Peter H. Liddle (eds.), *At the Eleventh Hour: Reflections, Hopes, and Anxieties at the Closing of the Great War, 1918* (London: Leo Cooper, 1998), pp.266-75.
- , "The Ottoman Legacy of the Turkish Republic: An Attempt at a New Periodization," in: *Die Welt des Islams*, vol.32 (1992), pp.237-53.
- , "The Young Turks - Children of the Borderlands?," in: *International Journal of Turkish Studies*, vol.9 (2003), pp.275-86.
- , "Young Turks, Ottoman Muslims and Turkish Nationalists: Identity Politics 1908-1938," in: Kemal H. Karpat (ed.), *Ottoman Past and Today's Turkey* (Leiden: Brill, 2000), pp.150-79.
- , *Een Geschiedenis van het Moderne Turkije* (Nijmegen: Sun, 1995).
- , *Political Opposition in the Early Turkish Republic: The Progressive Republican Party, 1924-1925* (Leiden: Brill, 1991).
- , *The Unionist Factor: The Rôle of the Committee of Union and Progress in the Turkish National Movement 1905-1926* (Leiden: Brill, 1984).
- , *Turkey: A Modern History* (London: I.B. Tauris, 2004).
- Zureik, Elia T., *The Palestinians in Israel: A Study in Internal Colonialism* (London: Routledge and Kegan Paul, 1979).
- Zwaan, Ton, *Civilisering en Decivilisering: Studies over Staatsvorming en Geweld, Nationalisme en Vervolging* (Amsterdam: Boom, 2001).
- , "'Modernity' and 'Barbarity' in Genocidal Processes" (unpublished manuscript, 2007).

Newspapers and journals

Bîrnebûn
Cumhuriyet
Diyarbakır
Diyarbakır Olay
Diyarbakır
Hadisat
Hakimiyet-i Milliye
Hayat
İkdam
İleri
Jîn
Karacadağ
Kürd Teavün ve Terakki Gazetesi
Le Monde
Millî Gazete
Milliyet
Özgür Gündem
Peyman
Radikal
Resmî Gazete
San Francisco Chronicle
Takvim-i Vekayi
Tanin
Taraf
Tasvir-i Efkâr
Türk Dili
Türk Yurdu
Ülkü
Vakit
Yeni İstanbul
Yeni Özgür Politika
Zaman

Oral history (in author's private collection)

Aslan family (Zakhuran tribe), Midyat, 28 July 2004.
Ş. family (Hani district), Diyarbakır, 15 July 2004.
Anonymous Armenian family (Lice district), Amsterdam, February 2003.
Meçin family (Silvan district), Ankara, 19 June 2004.
Temel family (Derik district), Bremen, 21 March 2002.
Meryem Krikorian (Satıköy village), Amsterdam, 16 December 2004.
M.Ş., Diyarbakır city, August 2004.
S. family, Amsterdam, 15-16 October 2005.
D.E. (Piran/Dicle district), Amsterdam, May 2005.
A.T., Diyarbakır, July 2004.
Kenan Y., Berlin, 14 January 2005.

Amed Tîgrîs, Stockholm, 12 and 18 May 2005.
Yolcu T., Diyarbekir, 2 July 2005.
Azizoğlu family, Stockholm, 11 June 2005, and Amsterdam, 20 October 2007.
Kerim B, Diyarbekir, 14 August 2007.
A.S., Diyarbekir, 15 August 2007.
Dikran E., Hilversum (the Netherlands), 29 May 2005.
M.Ü., Istanbul, 19 June 2004.
Kazım Cömert, Zwolle (the Netherlands), 18 December 2003.
Şemsiye Gezici, Bursa, 15 June 2002.
Fatma Demir (1925-2007), Istanbul, 10 June 2002.

Other interviews

Interview with Antanik Baloian, unpublished manuscript titled “Antanik Baloian’s Story,” by Nelson Baloian.
Interview with Noyemzar Khimatian-Alexanian by Linda J.P. Mahdesian.
Interview with Katherine Magarian, as “Voices of New England: Katherine Magarian,” in: *Boston Globe*, 19 April 1998, p.B10.
Interview with Margaret Garabedian DerManuelian by George Aghjayan in Providence, RI, February 1990.
Interview with Fethiye Çetin, published on: <http://www.frederike.nl/cgi-bin/scripts/db.cgi?&ID=403&ww=1&view_records=1>
Interview with Seyidxan Boyacı by Emrah Kanısıcak in the summer of 2007, available at: <http://sazny.blogspot.com/2008/05/nightingale-of-amed-new-edit.html>